

**WHY IS CHRIST REJECTED TODAY?**  
September 3, 1970 Pm. Durham, Connecticut  
Robert Lee Lambert

Let's bow our heads in a word of prayer. How many would like to be remembered in prayer tonight?

*Brother Lambert Prays opening Prayer:*

Dear Heavenly Father, we're very thankful to be out here in this little building we've set aside, the preaching of thy precious Holy Word. We're so thankful that we have the word of God abiding in our midst, Lord. We're very grateful to you, that you've let it be so Lord. We pray that you'll bless every heart here tonight, every hand that's lifted up God, we pray that you'd look down in the heart. Lord, we're such a poor in spirit and a needy people and I pray, that you'd have mercy upon us Lord! Send forth thy Holy Spirit and quicken the word, that's lying within us Father. Lord, many are sick and afflicted across the land, Lord. God, we just have such a responsibility today. I pray that you'd help each and every one of your children here to find their position in Christ. Now, Lord I pray that you'd bless us tonight, we're one more week closer to thy coming. Warm our hearts with thy word, Lord. Because we believe it won't be to more, many settings of the sun Father, until we see thee move as you have in days gone by. Lord bless us tonight now father and order our conversations in Jesus name, amen.

You may be seated. It's certainly good to be with you again tonight, to be alive and to preach once again the unsearchable riches of Christ Jesus. Never forgetting, that we have all things in Christ. And that's why we should strive, to enter into Christ. Because we have all things in Christ! In Christ, we're sitting together in Heavenly places in Christ Jesus.

*Ephesians 3:8-Reference quote:*

*8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;*

*Philippians 4:13-Reference quote:*

*13 I can do all things through Christ which strengtheneth me.*

*Ephesians 2:6-Reference quote:*

*6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:*

It's one thing to believe on the Lord Jesus, but it's another thing to be believing in Jesus! The Apostles believed on the Lord Jesus, before the Spirit fell at Pentecost. But after Pentecost what a difference, they passed the Gate Beautiful and they were believing in Jesus. And when the man at Gate Beautiful was made whole jumped up and leaped and ran through the temple praising God, and everybody was looking upon Peter and John he said, "Why marvel you at this here, why look upon us as if our holiness or are righteousness has made this man whole."

*Acts 3:12-Reference quote:*

*12 And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?*

But it was, Faith in his name! Faith in his name! Has made this man every Witt whole standing among you now.

*Acts 3:16-Reference quote:*

*16 And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.*

So, that shows that's where the great Bride of Christ will be in this end-time. She will come forth and she will find her position in Christ Jesus. And that's what our heart is looking for, to see this Great, Great Bride of Christ stand to her feet like a Mighty Army.

*Endnote:*

*59-1123 - Speak To This Mountain*

*William Marrion Branham*

*62 I believe that the church of the living God is moving into a sphere now that's going to shake the whole world. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. **I'm wanting it to happen now, that that anointing will strike the whole church of the living God, and she'll rise to her feet like a mighty marching army. The sick will be healed by a word; the blind will see; the deaf will hear; the dead will be raised up; and the power of God will shake the world with the church of the living God. We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. I believe it's going to strike the church of God soon, and it's going to start a revival that'll shake the world. I believe it.** 63 The Lord God of heaven Who made heavens and earth, whose servant I am, and stand here now before you, and in the Name of Jesus Christ, those words are true. Oh, we're near something. My heart's waiting with anticipations. I can't even rest in my hotel room. Last night I couldn't sleep at all. It's never left me; it... I couldn't sleep on the road out here; I didn't sleep for about two or three hours a night. I just can't rest because I know that **something's fixing to happen. Our God's going to move on the scene just as sure as we're standing here.***

And you're a part of that army. And you cannot recognize somebody else's position, in that army or that body but you've got to find your position. And then be identified in that position, in Christ Jesus. And then we'll see the great Christian church move forward in Great Power! My heart has certainly been blessed abundantly, exceedingly abundantly the past week or so, studying hardly leaving the house and staying right there in the word of God in prayer and truly my heart's been bubbling over. I find a great...The more...It doesn't affect me as much as

jumping up and down shouting, but I... Seem like the more closer I get the Lord Jesus, I kinda get sad. I'm just a little bit sad tonight, I kinda feel kinda... I don't know how to explain it, kinda real reverent down in my heart and my soul. And I would certainly appreciate it, if you'd pray for me at this time. I feel kinda a tug to more consecration to Christ, and denying myself and taking up my cross and following after the Lord Jesus. I guess, no one but the Lord would know what a responsibility I have today, because of what's been given to me. And I realize that more every day that approaches. I feel like a little frightened deer, when I see the responsibility that's been laid upon me. Of course, you're my little sheep and I'm your pastor here. I would never say the things out in public, that I would say to you. Because Gods give you to me and God give me to you. So, I share things, that I wouldn't share with no one else. I've crossed the country with the preachers, year after year thousands of miles, night after night and I would never tell the secrets of the Lord, kept them in my heart. And so now, God has give me somebody that I might share my heart with.

*Matthew 16:24-25-Reference quote:*

*24 Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.*

*25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.*

One thing I'd like to share with you tonight that I'm very a... feel very bad about and that is, the Lord Jesus when he appeared to me in 1958, commissioned me with an office. And also, gave me a gift of praying for the sick, a gift of healing. And I pacified myself in those days, because the gift wouldn't operate. And I pacified myself with the fact that Brother Branham was here and that gave me an excuse then and I pushed myself away from it. In those days. if I'd see somebody sick or somebody crippled... My wife knows, it would throw me into the most awful'est nervous state that ever was. I'd just get so upset and nervous that I wouldn't eat and I couldn't sleep, made her miserable and the children miserable and my whole home miserable. I laid in the floor and cried and cried, night after night, month after month and year after year I cried. Finally, I just kept putting it away and making myself not yield to that. And I overcome that nervousness, most of it. Just now I don't have the excuse, that I used to have, Brother Branham is not here, he's been gone five years. And I believe the gift's there, but it doesn't have any anointing. And if you know yourself, I've never tried to make you think that I had something I didn't have. I've been honest with you straight forward from the shoulder.

Sister Ruth and Brother Jimmy, I believe and Brother Dale his wife gave me a book about the life of Wesley. And I was scanning through that the other night and one of the things that I admired about John Wesley was, the fact that John was honest. And he went forth to America, to preach to the Indians, when he didn't even have faith his own self. And I marveled that he was honest hearted. When he was on the ship and it looked like the ship was gonna sink and John was afraid to die. And the Germans on the boat... We're... Of course, just had a revival from Martin Luther and they had a revelation of faith. And the Germans and all the children, they was going around laughing and singing, they wasn't a bit afraid to die and John was scared to death. And so, he realized then that he wasn't saved. John Wesley was a mighty preacher and had stirred England. But now the very one that had done that, admitted that he didn't even have what he preached about. And I marveled that he was very honest in his heart. But that man went on

and confessed it to the Lord Jesus and confessed it to the people and then he received an anointing of faith. And then course, God later sent them to America and he shook the world.

And now I've always tried, to be honest with the Lord. And I've never tried to try to a... make it appear, that I have something that I don't have. But I only know what I do have! I say humbly and sincerely... And I only say this, because I want to share with you these words, that you might pray for me. And the Lord had give me a gift to pray for the sick and told me that, "He would send me around the world" Now I believe, it's got to come to pass, because he said it! The same one that revealed this revelation to me of Brother Branham's message, is the same one that told me he would send me around the world. Of course, that's a mighty big statement, for a little fella like me to believe, but he wrote it upon my heart. And as it was when I first started out, I bein just a little baby and on fire for God and no wisdom at all I made many mistakes just bein a baby. Not having a father like Paul or somebody to take me aside and father me, or like Peter and some of them. The way that it was set up I couldn't be near Brother Branham. So, I had to learn many things the hard way. But by the grace of God, he's taught me very quickly. And even when the Lord Jesus appeared to me told me, "That because him coming and doing a very Quick Short Work! That he would not train me as he did the other servants, but he would give me these things all at once."

*Endnote:*

65-0815 - *And Knoweth It Not*  
William Marrion Branham

*94 I'm only building. The hour is close at hand when you're going to see something happen, when something is going to take place. **And all this background here has only been laying a foundation for a short, quick Message that will shake the whole nations.***

*Endnote:*

64-0308 - *The Token*  
William Marrion Branham

*72 See, there was a message just before the taking out of the church. There always has to be. Same now. Every spiritual happening is a sign from God. Do you believe that? [Congregation says, "Amen."—Ed.] **Like the Message, there is a sign and then the Message follows the sign.** God told Moses, said, "**If they won't believe the voice of the first sign, maybe they'll believe the voice of the second sign.**" 73 Now, when you see signs going on, and no message behind it, just the same old school of theology and on down, that wasn't from God. **But where there is a sign showed, a Message follows it. Now look. Jesus come on the scene...***

Endnote:

Spirit of Truth 63-0118) William  
Branham:

**E-20 'There will rise somebody after me that'll take the Message on. He'll be an odd person, but he'll rise after this and take the Message on. And you listen to it. As long as it's Scripture, stay with it.'**

Endnote:

An Exposition Of The Seven Church Ages - 8 - The Philadelphian Church Age  
William Marrion Branham

**Revelation 3:8, "I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept My word, and hast not denied My Name."** The first phrase of this verse, "I know thy works," is analyzed in the rest of the verse, for their works had to do with "the open door," "little strength," "the Word, and the Name." In order to understand the wealth of meaning involved in "**behold, I have set before you an open door, and no man can shut it,**" **we must now recall what has been said about each age running over into another age. There is an overlapping, a melting or fading into, rather than an abrupt end and a clear cut start. This age particularly flows into the next age. And not only does this age overflow into the last age, but the last age is in many respects simply a carrying on of the sixth age. The seventh age (a very short age) gathers up into itself for one quick work, all the evil of every age, and yet all the reality of Pentecost. Once the Philadelphian Age has about run its course, the Laodicean Age quickly comes in, bringing both the tares and the wheat to harvest, "First bind the tares, to burn them: but gather the wheat into my barn." Matthew 13:30. Remember, please, that the Sardisean Age started the reformation that must still go on until the grain that was planted at Pentecost goes through the full cycle of planting, watering, nourishing, etcetera, until it comes right back to original seed. While this is going on, the tares that were sown will have to go through their cycle and be harvested also. That is exactly what we see happening. If you can just think of the seasons, you can get a very good picture of this. The plant that you see growing in full strength in summer suddenly appears to be going to seed. You can't tell exactly when summer became autumn — it just faded into it. That is how the ages are, and especially these last two. It is to this age that Jesus says, "I come QUICKLY," verse 11. That makes the last age a very short one. Laodicea is the age of the quick work. It is cut short.** Now we will specifically dwell on the OPEN DOOR that no man can shut. First of all I want to dwell on the open door as signifying the tremendous missionary effort of that age. Paul called a new missionary endeavor for the Lord an open door. II Corinthians 2:12, "Furthermore, when I came to Troas to preach **Christ's Gospel, and a door was opened unto me of the Lord.**" **So we can see by the comparison of Scriptures that this open door signified the greatest spreading of the Gospel that the world has ever seen.**

Now, I'm a living witness to that! That usually to know the things that I know, usually takes 30 to 40 years in training. And you know that yourself. I'm just a baby in Christ about 10 years

old in this way or 11. And a... so he's kept his word to me! And I know that he's gonna keep the rest. And I was just laying on the bed tonight weeping and crying over the fact, that I have a dear little girl that's very dear to me. Well in fact, it's Norma's sister, that's gonna die, if God don't undertake for her. And I was just weeping my heart out, this afternoon on the bed. And trying to find comfort in the Lord Jesus, to come and tell me if there's something in my life that's not right, or if it isn't time. Truthfully unless the Lord would show me, I don't know anything in my life that would hinder God from anointing the gift. It could be, I don't know, it could be that he wants me to... just to be a little more desperate and press into a little harder. Now, that could be it! And that why that I'm a... and by the help of God and by the grace of God, I'm gonna try to go off and be alone and get away from everything. And kinda shun my responsibility here at the little assembly, just a little bit and maybe Brother George could fill-in. And maybe I can get back on Sunday and have a message for you on each Sunday and let brother George take care of Thursday service. And then be away and that way I won't have to worry about nothing but just seek the Lord.

Now, we're losing a lot of precious people around the country, the enemy is taking a mighty toll. Since the gift of healing that Brother Branham had its gone now.

Of course, God let me find something today I read that Brother Branham said, "That the ministry that he had would never be duplicated as long as he's alive. But he said, "When he died it would go from him to another man." That gift office and everything now.

*Endnote:*

*61-0414 - Be Not Afraid, It Is I  
William Marrion Branham*

*79 Forty feet away from me, what did he touch? What did he touch? Does that make the Bible true, brethren? He's a High Priest that can be touched by the feeling of our infirmities. Do you believe it? Now, someone else somewhere pray. I can only say as I watch that Light and feeled your spirit drawing. It's not my selection; it's the Father's. I just speak. But if I do not the works of Jesus Christ, then I'm not His witness. Now, I don't have to do that. **That's my ministry. These men don't have to do that. They won't. There's not... And I'll say this in the Name of the Lord. There has not been, or will not be, till I'm gone: exactly what He told me when He ordained it.***

*Endnote:*

*61-0415E - The Uncertain Sound  
William Marrion Branham*

***And you're hearing it for some of the last times, because I'm leaving the country; and there'll never be another on the field till I'm gone. THUS SAITH THE LORD. There has not been, and will not be. Come while you can.***

Now God knows, there's so much fanaticism that's raised up across the country, I shun to ever hint to you that I had anything from God at it all. Now I'm hoping and praying...And you brothers know that something maybe that the Lord has showed you about the little ministry that

he give me and you begin to tell it around, you know that has caused me two weep till my eyes were swollen together. And I've come to you and begged you in the name of the Lord, to never mention those things to nobody. But now, I think the congregation is pretty stable, and you don't have your eyes upon any individual, but yet your spiritual enough to know that God has Got to use somebody. And he'll prove who that somebody is! It's not for you to go out and say, "I believe Brother Bob this!" It wouldn't be pleasing to the Lord to go out and say, "Oh Brother Bob has a gift of healing." When I get to thinking, I got anything personally... That I got anything then, why then I'm gone right then, see. If you just can't stay humble before the Lord and the right attitude you're just defeated before you even get started. And if we get to thinking we're something here, oh we can just...oh my just watch out, you're heading for a fall. But I see that the enemy is taking a mighty toll, around the country. Just recently we lost Sister Neville, left a family with several children. I don't believe that was the will of God, for Sister Neville to die. Neither do I believe it's the will of God, for this little girl to die down in Miami (*Florida*.)

I Believe that it's the church of the Lord Jesus right now, looks like it's just...She's not in position, she's floundering here and there and she's out of step. She's not working in coordination with the Holy Spirit and so, it makes it real bad. Now I believe with all my heart...And, I'm just saying this as I feel, as it comes to me. I believe with all my heart we need a ministry to come forth from the Lord, anointed right away. To bring unity, to bring the people of God in unity, in unity! It'll take the anointing of God to do it and a powerful authority from Christ. It'll take somebody that knows where they stand in the revelation and that has talked to the Lord personally and know where they stand. Because beloved believe me, you don't have any idea how great the opposition is today, you couldn't know! And you'd have to stand in the presence of God and hear his voice and know exactly what you're doing, in order to meet the opposition today!

*Endnote:*

*The Seventh Seal 0324e*

*William Marrion Branham*

*567-3/325 'It may be time. It may be the hour now, that this great person that we're expecting to rise on the scene may rise on the scene. Maybe this ministry that I have tried to take people back to the Word has laid a foundation; and if it has, I'll be leaving you for good. There won't be two of us here the same time. See? If it is, he will increase, I'll decrease. I don't know. But I have been privileged by God to look and see what it was (See, see?), unfold to that much. Now, that is the truth.'*

And that's why, that I've took it upon myself for the past few years to come aside and get away from everybody that I can and stay alone with the Lord. Now by the grace of God, he's revealed to me the message of Brother Branham, I have that now. And I know exactly how the message is running and I know that in the name of the Lord! See, no question, about that at all! And now what I see now, the need now...the need now is that you pray for me. Pray for me that the Lord Jesus will come and anoint these gifts, that they may operate. Now, God knows it may be that it's not the season, but yet I want to believe it is the season. I believe if the Lords gonna do it and he is gonna do it, it's time now, I believe it's time. It's something in my heart, God

never did tell me but, I always looked forward to 1970. And 1970 is here. And I want you to pray that God would come to me and anoint these gifts, that they might operate. Not...God knows my heart, if it's there I don't know it. I don't desire, to be anybody I really don't. And I don't desire money, God blessed me that way. I don't care if I got a steak to eat fine, if I got beans that's fine. I don't care if its three rooms, five rooms I just don't care for those things. And the only thing that I know that where the enemy could really work on me, would maybe that I wouldn't be humble like I ought to. So, I know that humility comes from Christ. But as far as I know in my heart, the only desire that I have for the Lord Jesus to come and anoint these gifts, is because people like little Elaine lying down in Miami Florida.

Now I'd rather die of some infectious cancer then to go out on the field, with just a cloud with no rain in it. People say, "Well, Brother Bob, why don't you step out by faith?" I ain't made up that way, I ain't made up that way! Even Brother Branham told me, "Go out on the field!" I didn't go. Because I... You see why that I don't pray for the sick, I know that I am not anointed to pray for the sick. Now many men go forth trying to pray for the sick and they're not anointed to pray for the sick. And you come up sick and you go back sick.

Now by the help of God in a few days to come, I'll teach you why that those things are and show you plainly why it takes the anointing of God to heal the sick. And so, I'm saying this for you to pray for me at this time now. I Just feel in my heart and the presence of the Lord Jesus has been very close the past few days. Especially, I just feel like there's something different around me since last Sunday. So therefore, I know that I've got to pay the price! Jesus already paid the price, now I've got to pay the price to, you see! And to be used, I believe in this end-time, unless God calls you and equips you and made you up so, you just couldn't find that place, you See! Because it's such a, Price To Pay!

*Endnote:*

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals  
William Marrion Branham*

*Now he said, "The Lion of the tribe of Juda." 190 Why out of Juda? "O Juda, a lawgiver shall not go before it, between his knees, until Shiloh comes. **But He'll come through Juda.**" 191 "And the Lion, the symbol of the tribe of Juda, has prevailed. He has overcome." 192 And when he looked around to see where that Lion was, he saw a Lamb. Strange, look for a Lion and see a Lamb. The elder called Him a Lion. But when John looked, he saw a Lamb, "A Lamb as It had been slain from the foundation of the world." A Lamb having been slain. What was it? What was that Lamb? It was bloody, wounded. "A Lamb that had been slain, but was alive again." And He was bloody. Oh, my! How can you look at That, folks, and remain a sinner? 193 A Lamb stepped up. The elder said, "A Lion has overcome, the Lion of the tribe of Juda." AND JOHN LOOKED TO SEE THE LION, AND THERE COME A LAMB, SHAKING, BLOOD ON HIM, WOUNDS. HE HAD PREVAILED. YOU COULD TELL HE HAD BEEN IN BATTLE. HE HAD BEEN SLAIN, BUT HE WAS ALIVE AGAIN. 194 John hadn't noticed this Lamb before, you know, here. It hadn't been mentioned before. Nowhere had It been mentioned. John didn't see It, all over the Heavens, as he was looking. But here It come forth. 195 Notice where It came forth. Where did It come from? It come from the Father's Throne, where He had been seated since He had been slain and raised again. "He raised up and sat on the right hand of God, ever living to make intercessions." Amen. Raised there, today,*



as an Intercessor, **with His Own Blood, to make intercession upon the ignorance of the people.** Now, that's the One I'm depending on. He still was covered with bleach, the bleach of the forgiveness of sin. 196 John looked at that Lamb, and the Lamb looked like He had been slain. And then he noticed He was wounded, and cut, and bruised, and bleeding. A bloody Lamb, that's what took our place. Isn't it strange, **a simple Lamb had to take our place?** And he saw the Lamb. He proceeded out. 197 John hadn't saw Him, because He had been way back into the Eternities, even making intercession; and showing that those who had come to God, under the offering of the blood of bulls, of goats, a substitutionary offering, He also... Cause, them who believed it, pointed to Him. And the Blood had not been shed yet, so He was there to clear them. He was there to clear you and I. 198 And, O God, I hope He is there tonight. For every sinner, the Lamb been slain. How can Jehovah see anything but that bloody Lamb standing there! 199 And the Lamb proceeded out into the vision now, as It had been slain. Notice, come from the Father's Throne. Oh, think! He, where did He advance from, to this vision? He come from Glory, where He is seated at the right hand of God. He advanced forth, to John, out of Glory. 200 Oh, would not it be a glorious thing if our sinful thoughts, tonight, could be laid aside long enough to accept Him, and He would advance all the way from Glory, tonight, to make Hissself known to any of you! 201 **The Lamb advancing from Glory, for intercessions, all right, to make claims now for His redemption!** Remember, He had been on His mediatorial work back here. But, remember, **these Seals are ready to be opened, and the Lamb come from the sanctuary of God, advanced forward.** 202 Wait till we get over there, that one hour, take that "one-half hour" that It's silent. The sanctuary is smoking. There is no more intercession. **The Sacrifice has left. It's a Judgment Seat. There is no Blood on it no more, for the Blood-covered Lamb has walked away. Don't you wait till that time. Remember in the Old Testament? As long as the blood was off the mercy seat, it was judgment; but as long as the blood was on there, there was mercy.** [Brother Branham knocks on the pulpit five times—Ed.] But when the Lamb walked away, that did it! 203 What's He been? He has been an Intercessor. No other person! Tell me where Mary could make intercessions then. What could Mary offer? What could Saint Francis, Saint Assisi, or any, and Saint Cecilia, rather, or any other human being? John never saw a thousand saints come out from the mediatorial. "He saw a Lamb, a Lamb that had been slain, bloody." I don't care how many saints have been slain; they were all due it, every one of them. Like the thief said at the cross, "We've sinned, and we are due this. But this Man has done nothing." He was the only Man that was worthy. 204 Here He come, from the intercessory box. What's He coming for now? Watch Him! Oh, oh, oh, my! [Brother Branham claps his hands together three times—Ed.] 205 John was weeping. Where is it all—all at? What's going to happen? 206 Said, "Don't weep, John," said the elder. **"Here comes the Lion. He was the One prevailed."** When he looked, here come a Lamb, bloody, that had been slain. **207 Anything that's killed is bloody. You know, it's been killed. Its neck has been chopped open, or something. The blood is all over it. 208 Here come a Lamb, been slain. And He came forth, oh, my, (what?) to make His claims on His redemption.** Amen. Oh! Oh! I...Don't you just feel like just going over in a corner, sit down and cry a while? Here come a Lamb, still bloody. John...There wasn't nothing there; all the celebrity was standing around, but there was none of them could do it. So, here come the Lamb, now. His intercessory days is over, the mediatorial days. 209 That's when this Angel is going to stand there. You wait till we get in the Seals. "And time shall be no more." That's right. That "half hour of silence." Watch what takes place in that half hour of silence, when **that Seventh Seal,** next Sunday night, the Lord willing. **210 He comes**

**forth (what?) to take His claims now. Oh, my! Comes forth to take His claims! Now, He had done the Kinsman work. He had come down, become Man, died. He done the Kinsman work of redemption, but had not as yet called for His claim. Now He comes on the scene to claim His rights, (watch what takes place) oh, my, for which He was slain, for as becoming a Kinsman to man, to die in his place, to redeem him.** But, the elder was right when he said He was a "Lion," see. The elder called Him, said, a "Lion." **Because, He had been a Lamb, an Intercessor, a bloody Lamb, but now He is coming forth as a Lion.** His days of intercession is over. 211 "Let him that's filthy be filthy still. Let him that's righteous be righteous still. Let him that's holy be holy still." The thing is closed. Oh, brother! Then what? Then what? 212 And, remember, it comes at the seventh church age, when the mysteries of God will be opened up. Now watch real close. This is something you must get. Now, He had been doing His mediatorial work, making intercessions for the believer. For two thousand years **He had been back there, a Lamb. Now He is stepping forth from Eternity, to take the title-deeded Book, and to break the Seals, and reveal the mysteries.** When of it? At the end time. 213 Do you get it? [Congregation says, "Amen."—Ed.] All right, we'll go on then. 214 **Now, break the Seals and release all the mysteries to them, to the seventh angel, whose Message is to reveal all the mysteries of God. The mysteries of God lays in these Seven Seals. See? That's what He said here. All the mysteries lays in these Seven Seals.** 215 **And the Lamb comes forth now, from being a Mediator between God and man. He becomes a Lion. And when He becomes a Lion, He takes the Book. That's His rights. God has held It, the mystery, but now the Lamb comes.** 216 Nobody could take the Book. It's still in the hands of God. No pope, priest, whatever might be, they can't take (no) the Book. The Seven Seals hasn't been revealed. See? 217 But when, the Mediator, when His work is done as an Intercessor, He comes forth. And John...The elder said, **"He's a Lion."** And **He comes forth. Watch Him. Oh, my! See? He comes forth to take the Book, now watch, to reveal the mysteries of God,** that others has guessed at, in all these denominational ages.

And you don't realize what I hold in my mind and in my heart. How that message, handling another man's message. I stand in a more terrible place, then Brother Branham stood. Because I'm handling another man's message. This message is not mine! But It belongs to Brother Branham, it was given to Brother Branham. So therefore, I would not handle this message, unless Jesus Christ personally appeared to me and called me to handle it.

Endnote:

*Spirit of Truth 63-0118*

*William Branham:*

***E-20 'There will rise somebody after me that'll take the Message on. He'll be an odd person, but he'll rise after this and take the Message on. And you listen to it. As long as it's Scripture, stay with it.'***

Endnote:

61-0112 - Questions And Answers  
William Marrion Branham

384 Listen, brethren, I adjure you before Christ that you—you—you hold this part of your peace, but if you were spiritual you would understand. See? Don't you know what the very first thing He said down there on the river? Don't you remember what He said? **"As John the Baptist was sent forth to forerun the first coming of Christ, your Message..." It's the Message that will forerun the Second Coming of Christ.** That's what the Angel of the Lord said. 385 Now, now notice. Now, "As John the Baptist..." Now, all of you have heard that. You've read it in books, and heard people that standing there hearing It, and everything else, when that Angel Itself spoke that message, **"As John the Baptist was sent forth to forerun the first coming of Christ, you are sent with this Message, will forerun the Second Coming of Christ."** Now, **"the Message."** 386 Now, if you'll notice, and I...Little Willie out there put my name under that star out there, and that's the reason I passed it over, you see, 'cause I—I don't think...Now, I'm going to be honest as I can be, I don't think I'd have anything to do with that messenger, see. That's right. **I believe that I am maybe being sent for a part in His Church, to help build that Message up to a place to where it would when this forerunner comes, that he will come.** 387 **But I believe, me being what I am, I am...I believe that I have the Message of the day. I believe that this is the Light of the day, and I believe it's pointing to that time coming, you see, I believe that the Message that he said down there, "the Message that you have."** Now, if you noticed that Star that rose back there, was a...

Endnote:

65-1128E - On The Wings Of A Snow-White Dove  
William Marrion Branham

211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. **And there was wrote in the quartz, in the stone, "White Eagle"; just exactly what the vision said that the next Message would come forth by.** 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: **"White Eagle." (Dove leading eagle.)**

Endnote:

62-1014M - The Stature Of A Perfect Man  
William Marrion Branham

60 Now, after we get through with **the Seven Seals, then, at that time of the sounding of the Seventh Seal, or the loosening...** Course, we know what a seal is, is **to loose the ministry, to loose Seven Seals.** And we'll see that right on the chart. **Is loosening a Message, something that's sealed up.** 61 Last Sunday night, I preached on, "The Key." And **the key is faith. The faith holds the key, and the key is the Scripture. And Christ is the Door.** See? So **FAITH TAKES THE LITTLE HINGES OF THE SCRIPTURE AND UNLOCKS THE GLORIES AND GOOD OF GOD, OUT TO HIS PEOPLE.** See? So, it's, **FAITH HOLDS THE KEY THAT UNLOCKS**

***CHRIST TO THE PEOPLE; UNLOCKS IT, REVEALS IT. 62 So, today, we're going to try to take that SAME KEY, TO UNLOCK THE WAY TO BECOME A VIRTUOUS CHRISTIAN IN THE STATURE OF GOD, THAT, AND BE A LIVING TABERNACLE FOR THE LIVING GOD TO DWELL IN.***

And I believe in the days to come, that many ministers that are trying to handle... You go ahead and preach the message, go ahead and preach what you know. What you know, Prophet and Restoration, Power of God. But now when you step out and try to give your interpretation of Brother Branham's message and God has not called you to do it, then if you take away from that revelation or add to it, he'll take your name out of the book of life.

Now you remember that I'm telling you this, that when the move of God finally breaks, you'll find out that there'll stand Jesus Christ a judging this ministry today around the world for handling that revelation, when they wasn't called to do it.

Now I believe that if you would pray see, you'd cry and pray to the Lord to anoint... anoint what he's given me to be a blessing to Gods people. And I just pray that God will help me have just a burning burden, that'll just drive me... just drive me right in there. Now, I find that more every day that I can't... All I want to do... I got to have my mind constantly upon the message, constantly upon the things of God. So, I see what the Price is, it's a total separation from all human beings, that's what it is! And to God... God has got to find somebody that will have nothing to do with a human being. Now what I mean is, that they will stay alone one hundred percent with the Lord Jesus. They'll not listen what anybody got to say about anything, see. They'll just keep that ear tuned right to the spirit, see and be a real prisoner to the Lord. Now I feel, that's what the Lord is wanting me to do.

Now by the help of the Lord Brother Donald (*Ruddell*) called and he's in a time where he needs to have a few day's rest. The battles very great, down in his area. He'll be here Monday and I think him and I, will go up in the woods. Now I can be alone with Brother Don (*Ruddell*), because he doesn't talk. He's a very spiritual man and he knows when to talk and when not to talk. And so, then Monday the Lord willing, maybe Monday afternoon I want to go up in Maine, to stay away from so much eating and being around my family and get away. And just do my best to consecrate myself for the calling that the Lord Jesus has give me.

Now, I just hope and pray that this is the hour, that when the Lord Jesus is gonna do this great thing. Now the Lord has revealed to me this week, just so many things to make it so plain, I just know it's the Lord, see.

This United States of America, is in for one more shaking! One more shaking! And I believe this one will be the greatest that the world's ever seen.

I believe what the Lord is going to do now, is far exceed what you've seen been done in Brother Branham's ministry, see!

*Endnote:*

*51-0729A - The Resurrection Of Lazarus*

*William Marrion Branham*

*24 So it's been through the fiery test, friends. Don't believe but what it has... But thank God we're still on the victorious side today, because we're in Christ. And the half as never yet been*

*told. It's in its infancy yet. Watch it when it comes out in its great seal yonder. **It'll be a time when this old world's going to receive a shaking likes it's never had before in all the days. The great things lays ahead. Just... We can't make them come to pass, just wait as God shows them.***

*Endnote:*

*63-0324E - The Seventh Seal  
William Marrion Branham*

*80 Jesus Christ, in speaking, Himself, told of the end time. And when He got...Told all six Seals. When He got to the Seventh, He stopped. There it is, see. **It's a great thing.***

*Endnote:*

*59-1123 - Speak To This Mountain  
William Marrion Branham*

*62 I believe that the church of the living God is moving into a sphere now that's going to shake the whole world. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. I'm wanting it to happen now, that that anointing will strike the whole church of the living God, and she'll rise to her feet like a mighty marching army. The sick will be healed by a word; the blind will see; the deaf will hear; the dead will be raised up; and the power of God will shake the world with the church of the living God. We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. I believe it's going to strike the church of God soon, and it's going to start a revival that'll shake the world. I believe it. 63 The Lord God of heaven Who made heavens and earth, whose servant I am, and stand here now before you, and in the Name of Jesus Christ, those words are true. Oh, we're near something. My heart's waiting with anticipations. I can't even rest in my hotel room. Last night I couldn't sleep at all. It's never left me; it... I couldn't sleep on the road out here; I didn't sleep for about two or three hours a night. I just can't rest because I know that something's fixing to happen. Our God's going to move on the scene just as sure as we're standing here.*

*Endnote:*

*56-0219 - Being Led Of The Holy Spirit  
William Marrion Branham*

***And these things here that you see now will be amateur to what our Lord is fixing to do. You just remember that with all your heart. And live for Him now and be reverent. And just be yourself. Just—just be Mrs. Doe or Mr. Doe and—and love the Lord and just move on with a true heart before Him, and love Him. He will take care of the rest of it. You see?***

So, we should, I pray that you don't take these things lightly that I tell ya and I know that you don't. But I pray that you'll just let them way heavy upon your heart, that you might pray, that God will anoint and do the exceedingly abundantly above all that we think. How many believe

he's gonna to do it? (Amen) Now you just remember what I'm telling you now see, and you'll see it come to pass. Now I just pray, that you'll really take me upon your heart. See, I'm depending on you! That's who... See a God is give you to me, you believe me and trust me and you hold onto the words that I tell ya.

And I wouldn't come here... What kind of a wretched man would I be, to come here and tell you what I told you tonight, if I hadn't heard from the Lord? Why, I wouldn't be fit to stand here and God ought to strike me dead. He ought to strike a man dead for telling little sheep something like that, to deceive them. And we know, I've never said any of these things because in first place, people wouldn't believe me anyway. And I just kept quiet about it, but now I've only said these things to you tonight, so that you might have a share with me, in the Ministry that the Lord has given.

*Endnote:*

*60-0417M - Go, Tell*

*William Marrion Branham*

***107 And because the Message is right, because God sent the Message, because God sent the messenger, no doubt that every gun of hell will be firing at him. That's right, he'll stumble and fall, and get up and shake his head, and go on. We got a Message, nothing is going to stop It! Hallelujah! "Upon this Rock I'll build My Church, and the gates of hell will never prevail against It." They can say what they want to, do what they want to, the devil can rage and howl. But Jesus raised from the dead, He lives today in us!***

Now I believe that we need...we need this ministry that Gods given today, which is the Bride ministry. To come forth and bring you unity among the ministers. I believe we're needing a ministry to the ministers real bad. Now, how the Lord Jesus is gonna to do it, I don't know. There could be a Great tent ministry breakout. Could be that the Lord Jesus would send forth a tent. I really believe...Now here's what I believe...

Now I know that I preach, I preach hard sometimes. The brothers tell me, "Brother Bob, when I hear you preach, I don't look like anybody is gonna be saved." And I know, the Scriptures said, "As it was in the days of Noah, wherein eight souls we're saved and as in the days of lot three souls we're saved."

*1 Peter 3:20-Reference quote:*

*<sup>20</sup> Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.*

Now, this is me, now I'm just presuming here. I'm presuming here! This is me! How many understand that? (Amen) Now this is me! Now I'm just presuming! Now I believe, that there's gonna to be a great worldwide shaking coming. And I believe, it's right now at the door.

And by the help of the Lord, I think the messages that he's given me, I don't know how or just when I'm going to start striking at it. But it'll take me several, maybe three or four messages... And I think you'll see without any shadow of a doubt what I'm telling you, you'll see it in the message of Brother Branham. Now I could be...I'm a... wanna believe in the grace

of God. Now I believe...I'm kinda leaning to this way of thinking. Let me put it this way. Not that the Lord has told me or revealed it to me. But I'm just seeing the way that I'm looking at the thing and knowing the Lord Jesus as I know him, I'm just believing that the Lord is going to be more Full of Grace than what you really think. I believe that there's gonna be more that go in the rapture than as it would appear, with some of the way that we preach three saved and eight saved. I really believe that a... If the people's attitude toward the revelation from God, that's what's gonna to do it. If the people's revelation toward... If the people's attitude toward the revelation is right, then it could be that the revival as far as numbers is concerned is gonna be far exceedingly greater than what we think. Now, wouldn't that be wonderful!

*Zechariah 4:6-7-Reference quote:*

*6 Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the Lord of hosts.*

*7 Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: **and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.***

*Acts 4:33-Reference quote:*

*33 **And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.***

*Endnote:*

*62-0407 - The Signs Of His Coming  
William Marrion Branham*

*What was it? It was—it was a body, growing from the feet, coming up, comes up more important parts of the body from the feet, on into the lungs, and the heart, on into the Head. **Who is the Head? WHO IS THE HEAD? CHRIST. That's the intelligence. How's the body move? By the head. Amen. And the government shall be upon what? His... [Audience replies, "Shoulders."—Ed.] What is His shoulders? His body. Amen. There's where the real true church speaks in His power. There's where the apostolic power returns to the church, when the government shall be upon His shoulders; judgment. THERE'S COMING A REAL CHURCH, I BELIEVE, TRYING TO DO MY PART TO PRESENT IT, HAVE IT READY THE BEST I KNOW HOW, TO PRESENT MY PART IN MY AGE TO CHRIST WHEN HE COMES.** 119 Look and what... do... If you got a dollar bill in your pocket, take it out. On one side, the right side, it's got the American seal, a eagle with the arrows in his paw. That's the seal of the United States. Then on the other side it's got the pyramid. And the cap never was put on the pyramid. It's got like a big eye shining there for the cap, and it said "The Great Seal." Why would that be the Great Seal in the United States instead of our own seal? Did you ever think of it? Look on it, see if it don't say "The Great Seal." Why wasn't the pyramid ever had a cap on it? Same thing is in the temple of Solomon: **the headstone was rejected. Certainly. But it's coming down. And I've been to the pyramids in Egypt. And them stones are laid in there so perfect you can't take a razor blade, hardly, and go between them. Now, they fit perfectly. How they built it, they don't know, and the sphinx and so forth. They can't tell. But look; right where that headstone's supposed to fit, it's honed. If they ever could find the headstone, it would fit just so perfectly snug it would bind the whole thing together. That's the Bride of Jesus Christ. When the Headstone comes, there will be a church here on earth to receive it. It'll have a ministry just***

**exactly like His.** It'll just go right in there, bringing up the feet, Luther, and all the rest of them for the resurrection. 120 Some fell asleep in one watch, some in the next watch, and some on down to the seventh watch. That's the seven church ages. **But when the Bridegroom come they woke (Amen), come out from—from among the dead, and rose in the resurrection. We're living in the last days.** You say, "What did you say? Luther, Wesley: justification, sanctification, baptism of the Holy Ghost?" Yes. And then **the headstone.** Is that right? **The headstone was in the pyramid.** Let's take the ark. Let's take... Here's one. Let's get away from that part, come back here. Let's take the ark: one floor, two floors, three floors. Is that right? Where did the light come from? Where was the window? **Upstairs on the third floor. That's where the power of God will come to a church. A sun (s-u-n) shined through there, but the S-o-n will come in this way to the church that God's honing out and getting ready, bringing in a ministry to the church just exactly like what the palmerworm, and—and the locust, and the caterpillar eat up back there.** 121 This stump's grewed from Wesley through—from Luther, to Wesley, to Pentecost; and now is honing out those Pentecostals, and those that's got the baptism of the Holy Ghost. **And shall come, someday, the Headstone, Christ Jesus, in these last days. And we'll have to have a ministry just exactly like His—His whole Spirit as it gets closer, closer, closer, closer. The negative becomes so positive that after while the negative and positive blends together, Church and Christ to make one: for we're flesh of His flesh and bone of His bone.** Amen. You believe it? "It shall be Light in the evening time." Amen. We're here today. You believe it? Sorry to keep you this long. Let us pray.

Endnote:

56-0916 - Azusa Jubilee

William Marrion Branham

Now, when the hearer heard the jubilee sound, and if he didn't want to be free, then he had to be sealed. And it is today, that when men and women hear this marvelous Gospel of the Lord Jesus Christ and of the baptism of the Holy Ghost, you're at a place where you have to make a choice. You can never hear it and be the same. **If you accept it, you receive Christ. If you refuse it, you're sealed away from Christ. And it makes a difference of your attitude towards the hearing of the Word.**

Endnote:

60-0417M - Go, Tell

William Marrion Branham

188 Now I'm wanting to see that happen. **It's going to be the attitude of the people towards the Message. See how she said it? She said just the right thing. It's what you say, that does it. What you say!**



*Endnote:*

*58-0620 - The Queen Of The South  
William Marrion Branham*

**It's the attitude that you take towards any Divine gift of God that brings forth the results that you'll get from it.**

Now I believe while I'm saying it, I think the message that the Lord's give me, I'll have to preach it in several different parts but I think you'll have a better understanding of it when I bring these messages. And a... Now I don't say that now and you get lax and you say, "Oh Boy, just everybody" No! No! You say, "Brother Lambert believes in a national revival." No! No! No, you misunderstand me see. No, the nation gone, but there's sincere people out there that's gonna make it, they've got to hear!

Now here's what I believe, now! We can't do the job like we are now. Because now... Now, I'm not saying this to just slander my brothers. But right now, the revelation is not known among the ministers, they don't... they're in the dark. I'll say truthfully, they don't... they're in the dark. I say truthfully, they're in the dark. Oh, they think... they think they're right, but they're wrong. And the Lord's already showed me several of the ministers and I saw them repenting and crying and I was helping them with the message to see it. And they were crying and repenting, see and some of them you've heard their names on tape. And before this ever came up, over them fighting this Token Revelation, the Lord Jesus in his mercy showed me each one of them. Why I think he done that, is so I wouldn't be gouging at them see. Just to be full of Grace and Long suffering! And they'll see it later on, they will they'll see it!

Now, what we got... we can't... you see... we can't... This message can't go forth into the world until first we've got to thrash this thing out at home first. Now what I believe, that God is gonna come and vindicate the revelation that's being preached. And then with that vindication, it's gonna move out and bring unity to the ones that's already heard and are really the elected seed.

*Endnote:*

*65-0725E - What Is The Attraction On The Mountain?  
William Marrion Branham*

*133 He, the Voice, come back, said, "Not a king's sword, but, 'The King's Sword,' **the Word of the Lord.**" Said, "Fear not. **It's only the Third Pull. It's the vindication of your ministry.**"*

*Endnote:*

*60-0722 - Watchman, What Of The Night?  
William Marrion Branham*

*5 Now, a little later on if I get a chance, I want to tell you what happened just recently, **bringing in a new ministry. I'll just speak the word. And it brings... It puts it right back into the lap of the people again. If they will come with the right attitude and believe, it's just got to happen.** How many's read the book? Of... In the book... All right, there's a few here that's read my life story in the book. When it was a... How that He told me that I was born to pray for sick people.*

*“Get them to believe you, then be sincere when you pray. Then nothing shall stand before the prayer.” Did you ever hear that before? Sure you have. All right, now that... **THEN THESE SIGNS AND MIRACLES OF SHOWING THE PAST, FUTURE, AND WHAT WOULD BE, AND WHAT HAS BEEN, AND ALL ABOUT IT, WAS THE VINDICATION OF THE APPROACHING MESSIAH. And to let the people... It was to show the people that I have told them the truth, that I was called to pray for the sick. That’s the idea, praying for the sick. Now, the second ministry’s leaving, and the third is entering in. So I’m so glad about it.***

*Endnote:*

*64-0112 - Shalom*

*William Marrion Branham*

*195 **John and Jesus couldn’t be the same time.** Jesus...When **John** looked up, he said, **“Now I must decrease, He must increase. He’s the vindicated Light.” SO WILL THIS LIGHT MOVE ON UNTIL HE WOULD FIND THE FULL VINDICATION COMES.** That’s right. That’s right.*

Now, I don’t have time to strike that five-fold ministry, but the Lord woke me up one morning and spoke to me. Not in an audible voice, just pushed it down upon my heart, that I’ve been praying a long time and I knew there was something about that five-fold ministry. And I kept looking at it and I told the Lord, “I don’t understand it and I’m going to leave it up to you, I’m not going to worry about it.” And then he came back a few months later and spoke to my heart about it. But now you see, there’s no five-fold ministry out there now, that’s perfecting the bride, see. Now what’s got to happen, we’ve got to have a ministry that has a revelation of the message. And then that... the ministry has got to be brought into perfection they’re selves. I mean they’ve got to be brought into the revelation. So, that they can take that revelation and go home with it, where ever they are and bring that congregation in unity.

So, I believe that what we need right now. And the Lord...And what we need is for you that’s sitting here... now you’ve got a jump on all the rest of them. Bear in mind, to whom much is given, much will be required at your hands, see.

*Luke 12:48-Reference quote:*

*<sup>48</sup> But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. **For unto whomsoever much is given, of him shall be much required:** and to whom men have committed much, of him they will ask the more.*

So, it’s kinda rejoicing the fact, that you could be sitting here to be hearing the things you are. But remember, remember you’ve got more responsibility laying on you then any other assembly. So, I think what we need now is real genuine soldiers. Get all this baby’fied stuff behind and grow up and let God give you a burden of prayer. Pray that God will thrust that ministry out there, to do the job, see. How many want to see the Lord Jesus glorified? (Amen) Now we can’t see, we can’t just sit around and talk about it, we got to do everything that we can. Every effort that we can put forth let’s do it, then the Lord he’ll do the rest. The hour the season the times there, he’ll do it.

Endnote:

Trinidad Service 12-24-72

Robert L. Lambert

"Because the Lord Jesus, the Son of Man, was not yet glorified." You say, "Bro. Bob, I've got you now! Jesus was already glorified." **THAT'S RIGHT--PART OF IT.** But he also said, "I don't pray just for Myself, or those standing by, but I pray that Thou wilt glorify Thy name." An audible voice spoke out of Heaven and said, "**I GLORIFIED IT AND I'M GOING TO DO IT AGAIN**"

John 12:28-Reference quote:

<sup>28</sup> Father, glorify thy name. Then came there a voice from heaven, saying, **I have both glorified it, AND WILL GLORIFY IT AGAIN.**

Endnote:

53-1213E - Faith

William Marrion Branham

42 Listen, God bless you. I want to tell you just one thing. I know I'm holding long, but I just want this one little thing. I know, and I want you to remember. **There's something fixing to happen. Remember, I told you that. There's a step up coming in the Church now. See? These things that you're now seeing, are going to be just little things after while. Something's a moving. And I say this by the power of the revelation of Jesus Christ, whom I... Every one in our doctrine, in our baptism, we've come to a place, BUT THERE'S SOME KEY THAT'LL UNLOCK SOMETHING HERE. NOW, HE SAW THE BOOK SEALED ON SEVEN SEALS. AND WHEN THE... DANIEL SAW THE SAME, AND WHEN THE THUNDERS UTTERED THEIR VOICES HE SAID, "DON'T WRITE," WHAT THAT WAS IN THE SCRIPTURE, BUT IT'D BE REVEALED IN THE LAST DAYS. WE'RE AT THE TIME.** We're at Kadesh right now. 43 Here a few nights ago, I went into Brother Vibbert's, over from—over at Paducah, Kentucky, crossed over into Evansville. Oh, Brother Bosworth was with me. And I said, that day I said... It just kept burning on my heart a message, that I knowed that something God had promised on the opening up of the power, yet I'm waiting now for Him, which I believe will appear to me visibly. I say it with reverence; I've seen Him twice. 'Course it was vision. He was standing in the air. One night I stood, and I even broke a straw off the field, put it in my mouth and chewed it. Looked again, I said, "Surely this is not vision." I stood there in the broom sedge a looking. I'd been praying all night. **AND I LOOKED AGAIN; I SEEN HIM WITH HIS FOOT LIKE THAT AND HIS HANDS FOLDED, LOOKING TOWARDS THE EAST.** 44 And I walked around this way and cleared my throat. And when He looked around at me, raised out His arms, I fainted and didn't come to till the next morning. And I have an idea what He looks like. And I've been feeling for the last few months that I'll see Him again. Here in... pretty soon that He will reveal again His... something that's fixing to come forth. Oh, brother, if I have it right, **God forgive me if I'm wrong, but seeing it in the Scripture, seeing that WHEN HE ROSE AND ASCENDED UP, HE RECEIVED A NEW MAN... NAME THAT NO ONE KNOWED ABOUT. THEN I SEE HIM COMING IN HIS POWER.** I went

*over, and I said, "Don't no one bother me today. Let me stay alone."*

I was...It comforted my heart to know that God gave Brother Branham a gift to pray for the sick and it wasn't operating. It wasn't operating at all! And I guess Brother Branham cried and prayed and walked the floor about it. One day out mowing the yard, the angel of the Lord spoke to him...The Holy spirit spoke to him and said, "You've been given a double portion to pray for the sick." And immediately just pastoring his little assembly there, walked forth and God began to heal the sick left and right.

Now, I don't have the anointing to pray for this sick. And I have run from prayer lines ever since I've been preaching. When I first started out on the field, I had a visitation from the Lord in Sarasota Florida and it just shook the place there and opened up doors all over the world for me. And everywhere I'd go preach they'd form a big prayer line. I'd shun that and do everything that I could, to get away from praying for the sick. Because...And the brothers that was with me, "Brother Bob, you're anointed I never heard anything like that!" I was on fire for the Lord, you know. I said, "Yeah, but there's something lacking there, in the prayer line!" I said, "I'm pulling away, I'm gonna go back here and wait on the Lord." And I did, I left the field, never went nowhere and preach and went off and waited upon the Lord. Now, I'm glad I did! It's just the grace of God that let me do it.

And the Lord see... Watch how you pray! Watch how you pray! I sat and watched a man prayin' for the sick and the man was just as deceived as deceived could be! And I set right there with the revelation from God. Sitting right there watching another man praying for sick people, taking their money left and right. And I sat there and cried like a baby, it just like to broke my heart. And I said, "God if a man like that would be out here meeting the public and as deceived as the devil himself." And I said, "God have mercy" I started fasting and praying asking for God to give me a tent. Instead of praying, "Lord if it would be thy will Lord, is it time, am I ready?" Instead of praying like that, I just prayed for a tent. And a man walked right up to me, never saw me before in his life. He said, "I have \$28,000 and I want to buy you a tent and put you in it. I got a truck; I got a trailer. I'll get an organ; I'll get anything you need!" He never saw me before in his life! There was my opportunity, see to start out. He said, "What do you say? Let's go home and let's do it." I said, "Let me go home and pray about it!" And I went home and I couldn't even pray about it. I said, "No! No! God ain't in that!" I said, "There's something wrong, somewhere!" And I never, never contacted the man and I never said another thing!

Now, I believe maybe I've found grace in the sight of God, bein able to a, run from that, run from that thing and come over here and wait on the Lord Jesus. I believe God is... I believe I have found Grace in his site, because he's revealed to me his word. Now I'd rather, if God... let's just say that the Lord, if he never... Of course, he can't break his word, I don't mean to say that. He's got to do...no matter if I fail see, he'll abide faithful, because he promised! See! He'll send me into all the world! But what I'm sayin, let's just say, all right I'll never go into all the world and I'll never see the sick healed by my prayer and all those things. I would rather have a revelation that he's give me upon the message of God, then have all those things see take place. But now what I believe, is that will go with the revelation.

Endnote:

61-1231E - *If God Be With Us, Then Where Is All The Miracles?*  
William Marrion Branham

*That's how a true prophet is tested, whether he has got the Word. The Bible said, "If their testimony is not according to the law and prophets, there is no Light in them." That's right. **It's got to be according to the Word.** 45 **And God always, in every case, sends the people a true servant, A TRUE PROPHET THAT WILL BRING THE TRUE WORD OF GOD. AND THE WORD OF GOD IS WHAT DELIVERS THE PEOPLE, ALWAYS.***

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*  
William Marrion Branham

**436 Now, with thousands of sign-workers in this last day, has created a generation of sign-seekers that knows no more nothing about the true move of God and His Word in these last days.** As I have said: give them blood and oil, and fleshly demonstrations on the platform, and they'll support it, whether it's God's Word or not, whether it's Scriptural or not. Jesus have warned us of such things at the end time. As I have said: in Matthew 24, two spirits, very close alike, "Deceive the very Elected if possible." **437 How can you tell them? Give them the Word test. How can you know it? Speak the Word, see what they say about It. If they don't believe the Word, they have no Seed-Germ in them. They are of the evil one, and deceive you. As the first bride was deceived, and the second bride was deceived, they are deceivers of the third bride, by hybreeding the Word, or trying to. God never placed signs ahead of His Word. (Amen. That's a scorcher.) GOD NEVER PLACED SIGNS AHEAD OF HIS WORD. THEY WERE ADDED FOR PROOF OF THE WORD, BUT THE WORD IS FIRST.** To prove it, Elijah said to the woman, "**Bake me a cake first,**" then watch the miracle happen. **Come to the Word, first, and then watch the miracle. The Seed-Word, Itself, is what the Holy Spirit energizes.**

Endnote:

56-0420 - *When Their Eyes Were Opened*  
William Marrion Branham

*Well, see, there's where I do wrong. One time should settle it forever (See?) With every congregation. It can be really proven of God and from the Scripture, and God does it one time, that should settle it. 4 Every time Moses... Could you imagine meet—meeting someone, say, "Now, wait a minute; I want to show you the Lord sent me. See, my hand's leprosy now. Now it's clean. See this stick? It's a snake. Now it's a stick." Wait and get to the next Hebrew and say, "Now here, here's my hand; it's leprosy." Oh, no. He did it one time, and that's it. See? They all believed it. But the Lord never sent me to do all this; I do it upon my own accord. And that's the reason it bothers me so bad. **SOON, THERE'S SOMETHING GREATER THAN THIS COMING; IT'LL SOON BE HERE. IT'LL BE MARVELOUS THEN,** if the Lord willing. How many ever read my last vision that's been wrote up in the magazine? **WAIT TILL YOU SEE THAT TAKE PLACE. THEN THIS WILL BE MINOR. WHAT THE LORD'S FIX... IT'LL JUST KEEP GOING ON AND ON, ON AND ON. JESUS IS COMING. THE TIME OF THE GATHERING OF THE PEOPLE IS AT HAND. AND WE MUST LOOK***

**FORWARD TO GREAT THINGS TO HAPPEN.** 5 How many read the sermon, “**When Omnipotence Speaks, Miracles Happen**”? Did you? You believe that? Certainly. **Omnipotent spoke at ever junction.** And when the Church cooled off, and, then Omnipotence spoke; miracles takes place. **And this is the junction of all junctions; this is the end time.** The end of the whole history of the world is right now at hand. **SO YOU CAN EXPECT OMNIPOTENCE TO SPEAK, AND YOU CAN EXPECT THE GREATEST AND MIGHTIEST MIRACLES THAT’S EVER HAPPENED ON THE EARTH** will happen in the next few years to come, if Jesus tarries. It will be.

Now, how many believe, you believe what I’m telling you? (Amen) Now, how many of you is really going to pray for Brother Bob? I’m depending on you, I’m depending on you, see! Now I feel better, I’ve talked to you and shared that with you. Now, now, I just pray... now you just be real grown-up and the things that I tell you, don’t never go off and tell nobody what I’ve told you. You just keep that in your heart, you just ponder that in your heart. Like Joseph’s father did, you know when he told him those things, he just pondered them in his heart. And you just ponder them in your heart. And if you love me, you go ahead and do what I ask you to do and pray for me. And just count me as your poor little unworthy brother and your pastor. That’s all that I ever want to be in your eyes, is just your...and if you’d just let me be your pastor and just let the Lord...See, it wouldn’t do you no good, to tell nobody. First place, they couldn’t believe it! And you couldn’t expect them to believe it. They’re not supposed to believe it.

But now God has made up the bride, that she can only believe one thing and that’s the power and authority but now when God puts the authority, puts the power to it and lets it go, she’ll believe it. But now you believe, is because you saw, you understand, see. Now how many is gonna do that, let’s see your hands? God bless your heart!

Now let’s open our Bibles to Revelation three. I think there’s so much good things in revelations three.

I was talkin’ to Brother Don (*Ruddell*) and he’s lost quite a few people in his church. Of course, Brother Don believes, you know. God brought Brother Don and I together and he has confidence in this ministry, just like you do. Because God showed him, God showed by his spirit. And I was telling him the promise that the Lord give me in the room the other day, and it sure did tickle him. He said, “Boy I tell ye, I hope he does it right away, boy I don’t know how much I can go on much longer!” And they’re really riding us awful heavy.

So, that’s alright! You know... you know it used to, it kinda dig’ed me a little bit. Now you know, it’s not a thing there. I just love them, I just... God, I just want to help them so bad because I already seen it see! And I just believe if they could get me down and wallor me real good any way they want to it wouldn’t bother me at all. And I thank the Lord Jesus for that.

*Endnote:*

*60-1127E - The Queen Of The South*

*William Marrion Branham*

*He can’t—he can’t come back. He—he can’t go no farther. He—He don’t know who his papa, mama is, he’s just—he’s just—he’s just without hope; that’s all—that’s all. He—he can never reproduce himself again, so he’s just... But you know, if anything he doesn’t have no... He will*

*wait all of his lifetime to get to kick you just before he dies, and kill you, if he can. He will sure do it. He—he will just wait all of his lifetime, laying back just waiting, “Now, I’ll get you around behind me someday.” And that’s just the way a lot of people in church is like that. That’s right. “Oh, I’ll pat you on the back till I get a chance to cut your throat.” See?*

*Endnote:*

*62-0513M - The Way Of A True Prophet Of God  
William Marrion Branham*

*329 Look at these filthy dreamers in the churches, with their denomination, **they would shoot you right in the back. The only thing keeps them from doing it, is the mercy of God, till the Message is got out. The devil would kill you, if he could do it. Right. But the Message has got to go. “I the Lord will restore.” That’s right. “I’m able of these stones to rise it.” That’s right. All right.***

Brother Donald has got a hard place, so. He’ll be here Monday afternoon and the Lord willing; he’ll be preaching a few times for us while he’s here. And he said his services, “Brother Bob” ... I told him I said, “Brother Don it has to be that way.” I said, “Now they have given you trouble all along haven’t they?” He said, “Yeah I see!” “Well see, brother Don, it’s got to be that way! See, it’s got to be that way.” I said, “Now all those that don’t believe you, they’ll leave. And that revelation that you’re bringing, see what’s it’s doin, is separating the chaff from the wheat. Now what you’ll do, you’ll get more wheat. And everyone that comes in will be a believer of that promise” Then he said, “My services is better now! Just as soon as they left, the spirit increased in our congregation.” I said, “It’ll continually increase as they leave.”

Now, I’m just glad it’s that way, see. And so, you be praying for Brother Don (*Ruddell*) to. I’m just thankful to God he let me meet Brother Don (*Ruddell*) and Brother Mike (*Canada*). Now you remember Brother Mike, he asked me to ask you to pray for him. He set up his tent in a real hot territory, right down from one of them assemblies in the message just fighting with everything they got, you know. Mike, he don’t care, it don’t bother him at all you know. And he set up his tent down there so he said, “Boy, you comin’ down to preach a couple of nights?” I said, “No sir!” I said, “You just handle it by yourself boy!” And he laughed! So, he asked me to have you pray for him. You’ve got a great testimony, with Brother Mike and Brother Don. Brother Mike said, “He never seen nothing like you in all his life!” And the Hanley family said, “They was so convicted, convicted of seeing an assembly like this, they just didn’t have hardly words to even describe it.” They said, “They just felt so convicted. Seeing your mannerisms and your hospitality and the way that you act and everything. It just overwhelmed them!” Brother Mike said, “I never seen so many sincere people in one place.” I said, “Well, what it is, they’re all Token believers.” So, may your testimony increase, as the days go on.

Now my, my, my! Now just about twenty-five or thirty minutes I’ll get a little thought over to you that I want you to remember. Now Revelation three, let’s look at it a minute here, this Laodicean Church. Let’s read verse 17 here, you know it by heart a verse 17.

*Revelation 3:17-Reading;*

*17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:*

*Revelation 3:20-Reading;*

*<sup>20</sup> Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.*

Now, just for a thought I'd like to get over to you tonight." Why? Why? Just why is, "Christ Rejected Today?" Just why is it, see? Now, there has to be some reason why Christ would be put on the outside of his own church here. Here is the most pathetic picture in the whole Bible, of God Christ put on the outside of his church. Now, why is it that Christ is rejected today? Well, the reason why, that I believe that Christ is put on the outside of the church, is because that the people today are living in a glare of another Light!

Now if you'll open up your Bibles to first John, that's the gospel of John. Now let's read in verse three. "All things were made by him; and without him was not anything made that was made. In him was life;" Watch this now! "In him was life" In who? Him the Word, Christ! In him Christ the WORD God was LIFE! See! And the LIFE was the LIGHT! See! In him God the Word, right! WAS LIFE! LIFE! L.I.F.E. life! And this Life was the Light! The light, the true Light of man. Now, the Light shineth in darkness. That's what Light's for, is to shine in darkness. And the darkness understood it not!

*John 1:3-Reading;*

*<sup>3</sup> All things were made by him; and without him was not any thing made that was made.*

*<sup>4</sup> In him was life; and the life was the light of men.*

*<sup>5</sup> And the light shineth in darkness; and the darkness comprehended it not.*

*Endnote:*

*62-1111E - Why I'm Against Organized Religion*

*William Marrion Branham*

*216 What did this angel say? "Come out of her!" Yes, sir. This angel came to the earth, and he come to bring the Light, and he shined the Light around the world. He was a mighty angel. And he come to proclaim the Message of "Come out of Babylon! Touch not her unclean things!" 217 Got a whole cage full of them. Said, "She's the cage of every hateful bird." Yeah, she got a cage full of them now, the World Council of Churches, or lodges. She's got the whole bunch caged up now, they're all coming together. She become a cage, all right, full of hateful birds. That's right. Try to talk to one of them one time, just try it, boy, smart in the world's wisdom, but know no more about God than a rabbit does about snowshoes. That's right. Just, that's just it, see, just all they know is some wisdom they can put this and do that in there. But when it comes to knowing Him? Huh! Yeah, got caught in her cage with her dogmas. **The protestant churches begin the same, become her daughters, caused this by denying the Word of God. That she does. She denies the Word. And when you accept something else instead of the Word, you deny It yourself. And when you join up in one of them, you've also denied the Word. God don't want you that way, no place of it for the Scripture.** 218 Notice, this is the angel of Light, remember, the last angel, it's the angel in the church age to the Laodicea. **IT'S THE LAODICEA MESSENGER, THAT, IT'S THE LAST, BECAUSE THE VERY NEXT CHAPTER IS THE 19TH CHAPTER, WHICH IS THE COMING BRIDE. AND THIS IS, IN THE SCRIPTURE, THE LAST ANGEL THAT CAME TO BRING LIGHT BEFORE THE COMING OF THE***



**BRIDE TO GO MEET CHRIST.** *It was the Laodicean Church Age, then. What was the Laodicean Church Age messenger? Calling them out of Babylon! Look! Churches caught in her cage with her, with her dogmas, denying the Word and accepting dogmas. This is the angel of Light to the Laodicean church that had rejected Christ and His Word, for dogma, and had put Him outside. And He stood at the door, knocking, trying to get in. [Brother Branham knocks on the pulpit—Ed.] See? The church age had rejected the Christ, and Christ is the Word, and had rejected It, and He was on the outside. The only church age that we have of Christ on the outside, knocking, trying to get in. [Brother Branham knocks on the pulpit.] AND THIS ANGEL'S MESSAGE, MESSENGER COME FROM GOD, WAS ECHOING HIS MESSAGE ON THE EARTH, TO "COME OUT OF BABYLON! COME OUT OF THE ORGANIZATIONS!" The Holy Spirit today, the manifestation of the Holy Spirit is that angel trying to get the people back to the Word, 'cause the Holy Spirit will only vindicate the Word. It can't vindicate dogmas, there's no life in them. He's Life. Notice, the Laodicean Church Age had denied Him, rejected Him, and they put Him on the outside. 219 Notice, this angel is the last messenger before the coming of Christ in the 19th chapter of Revelation. The messenger's Voice! If we notice, when he gave his Voice on the earth, there was a Voice echoed again in Heaven, 4th verse, if you want to read it, all right, 4th verse, the 19th chapter. This messenger on the earth was so inclined with God until, when he spoke it on the earth, God echoed the same thing out of Heaven. What is that 4th-verse translation? What does it mean? God's Voice speaking to His predestinated people, saying, "Come out of her!" Just exactly what the Voice was! He's got people all out in there, all out through Babylon. "Come out of her, that you be not partakers of her sins," yes, sir, out of that dogma and creeds, to the Word made Spirit and Life. Amen. 220 Notice, the 19th chapter is the next, "After these things." Did you notice here in the 19th chapter, "After these things"? Watch what? After what? After the Message of "Come out of her!" "After these things," watch, "is the shout of the Bride saints, with the Bridegroom, going to the Marriage of the Lamb." How close are we then, brother? What's the last call? "Come out of Babylon!"*

Now notice here, why is Christ Jesus in this Laodicean Age, this last age the last church age... And notice this last church age continued right upon until the consummation. But now the elected has come out of that church age. They come out of the church and they are over in a eternal day, which is the Bride Age the Wheat Age. See!

*Endnote:*

*65-1125 - The Invisible Union Of The Bride Of Christ  
William Marrion Branham*

*322 Brother, let's get all things ready, for one of these days the Fire is going to fall. We're going up. Now let's get ready for the Fire-falling time. We're in the last days, we all know that, and we're ready for the Coming of the Lord. The thing to do is separate yourself from all sin. Separate yourself from anything that pertains to the world. "Don't love the world or the things of the world." 323 "Let no man, by his creed, deceive you." You stay right straight in the promise of God, the Word of God. **And that Word, if It's a Word for this day, God vindicates It so. If He doesn't, it's not the Word for this day.** 324 **The Word that fell on the Day of Pentecost will not work this day.** No, sir. That was for Pentecost. **This is for the Bride, going***

**Home of the Bride. We got something different.** *The Pentecostals represented that, again. **We're in the Bride age.** No more than the—the Word of Noah would work in the days of Moses; no more than Moses' law would have worked in the time of Paul here. He tried to tell them, "You are dead to that, and you cannot have that." 325 Church, you who I'm speaking to, tonight, across the nation, if—iu've separated yourself from denomination and all the filth and things of this world, and all those things that keeps you in man-made creeds and orders and things like that, you separated yourself: Look up. Get ready. **The Fire is going to fall, one of these days. God is going to let Him come, and a sight to behold.** Would you be ready when He comes? Would you be ready to go up with Him when He comes? **The secret Rapture of the supernatural Bride, "She'll be made mor-...from mortal to immortality; be changed, in a moment, in a twinkling of eye. We which are alive and remain shall not prevent them which are asleep."***

But why in this Laodicean Age...Why? Why, is Christ, rejected today? Why is that Great Capstone, why is that Great Headstone rejected? Why is he rejected today? The reason why he's rejected today, is because the people, see. Because the people today are living by a glare of a light of another day.

Now listen! You've either got to be living by Light-Life or you're in darkness. See! You cannot live by the light of another day or the life of another day.

Endnote:

64-0617 - *The Identified Christ Of All Ages*  
William Marrion Branham

133 **Watch, the same sun that rises in the East is the same sun that sets in the West, s-u-n.** *And the same Holy Spirit that fell on the Day of Pentecost, in the East...Now it's been a day it could not be called a day, it's gloom, a gloomy day, rainy; you see it here in Kansas, rainy, gloomy. We've had enough light to—to join church, and to do these things, enough light to get around in, but **He said, "In the evening time, it shall be Light, the Son would return again."** **AND THE HOLY SPIRIT RETURNING IN THIS LAST DAYS WITH THE FULLNESS AGAIN OF GOD'S POWER, THE WORD BEING MADE MANIFEST!** Through the Lutheran... 134 And just like a—like a pyramid growing up. The Lutheran, first reformation; Wesley; Pentecost; **and now being honed right in. For, when the Headstone comes back to the pyramid, it will have to fit like the rest of it. You can't even run a knife blade between it, it's so perfect. And so will the ministry in the last days, will be so close.** 135 **Like your—your hand being the positive, and the—the shadow of your hand being negative; as they become, after a while, they become one. They become so. And that's the way the Church becomes, the Bride becomes to Christ, they become one, like any man and wife.** See? **SHE IS COMING RIGHT DOWN TO THE LAST DAYS, AND WE'RE TRYING TO LIVE IN A GLARE OF ANOTHER DAY?** He is the same yesterday, today, and forever, identifies Him perfectly with Hebrews 13:8, "Jesus Christ the same yesterday, today, and forever." 136 If we'd a lived back in Luther's age, we look right back here in that—in that age, we see exactly, in that Sardis age, that Luther was that messenger, just exact, with the horse that went out, with the rest of it went in that age. 137 We find the Wesleyan age, the Philadelphian age. We find that great revival age that went forth, brotherly love, we find Wesley exactly in the place where the Bible said he was. 138 We find it today just where He said*

*He was. It's the hour, the time we are living. 139 Listen, those Greeks failed to see Him. Why? "Sirs, we would see Jesus." They failed to see Him because He was clothed in His human temple, God in a man. Human flesh was what blinded them. They couldn't understand. "You, being a man, make Yourself God, or equal with God." 140 He said, "Well, if you could call them by the law, and no Scriptures can be broken, you call them 'gods,' they were, who the Word of God came to."* 141 **THEN, HE IS THE FULLNESS OF THAT WORD, THE WORD THAT WAS FOR THAT DAY, THE SON OF GOD, THE REDEEMER; WHEN GOD, HIMSELF, HE COME ON EARTH AND DWELT IN A MAN, TO TAKE DEATH UPON HIMSELF, TO REDEEM THE WHOLE, THAT TREE OUT OF THE GARDEN OF EDEN, NOT THE WOMAN; THE MAN, THE SECOND ADAM WHO DIED AND WENT INTO THE GROUND, TO BRING OUT THOSE SUBSTANCE, AMEN, THEM LEAVES THAT HAD FALLEN BACK YONDER, TO BRING THEM FORTH IN THE RESURRECTION.** How much could be said about that, would take us hours! 142 But we're here to the spot now. **The Gentiles of that day failed to see It, because It was in human flesh. I wonder if we'll do the same thing. I wonder if we'll make the sad mistake that they did, fail to know Him? Because, He was, He the Word for that age, was identified in a human body.** A Boy that had no education, that we never knowed Him going to school. We had no credentials He even come out of any organization of that day; no education. No reputation of nothing, but, "A crazy Man, a winebibber, a friend of sinners, a Man turning the world upside down; illegitimately born, His mother was pregnated by a soldier, and taken His name as the Son of God, or calling Himself a prophet, this Galilean, so-called prophet." 143 **But the Word was made manifest! "As many as received Him, to them gave He the power to become sons of God." And so is it today, when we see this great Holy Ghost move made manifest. "As many as receives Him, to them gave He the power to become sons and daughters of God." Jesus Christ identified the same, by His Word, in every generation.**

Endnote:

63-1229M - There Is A Man Here That Can Turn On The Light  
William Marrion Branham

**And his spiritual has slipped, somewhere, when a man sees that the Bible has promised this, and see it living right out before him and made manifest, and then continually stay in those creeds and things out there that reject It. It's a spiritual delinquency. That's exactly right. 149 Here He was now. "He was—He was the Light of the world, and the world knew...He came to His Own; His Own knew Him not. He came into the world, and the world was made by Him, and the world knew Him not." See? "But as many as did know Him, to them He gave power to become sons of God, to them that believed on Him."** 150 **REMEMBER, WE CANNOT LIVE BY YESTERDAY'S LIGHT. YESTERDAY'S LIGHT IS GONE. IT ISN'T NO MORE. IT, YESTERDAY'S LIGHT, IS ONLY A MEMORY. YESTERDAY'S SUNLIGHT IS ONLY A MEMORY, OR, IT'S HISTORY. WE CANNOT LIVE IN YESTERDAY'S LIGHT, NO MORE. AND THE SAME, THOUGH IT'S THE SAME SUN, THE SAME SUN, BUT EACH DAY IT BRINGS FORTH ITS STRENGTH A LITTLE STRONGER, TO RIPEN THE GRAIN FOR THE HARVEST. See?** 151 **The sun comes today, gets a little stronger. Each day now it'll get a little stronger, a little stronger, and till finally the wheat, that's laying there, it'll—it'll go taking life.** After a while, the—the life will come up, then a little stronger, a little

stronger. March, April, May, June, July, she is in the harvest then, you see. The same sun shining today, in—in January or December, that's up there bathing that snow and melting it down on that grain, bringing it water; it's the same sun, but that wheat could not live in that same sunlight in June. See, it can't do it. See, the sun comes a little stronger each day, and the grain should be a little more matured to receive the sunlight. 152 That's what's the matter today. The grain that was sowed in the early fathers, back there in—in Luther and Wesley and them, it dwarfed; it can't take the Son. The Son kills it. It refused to grow. See? It cut it, it took itself from the stalk, like, and come over here and made itself an own little thing. It become a husk, then, and no Life in it. The grain should be maturing and getting stronger, as the Son becomes stronger each day. 153 Now let's watch a minute. We'll watch the church ages. There is seven church ages. And as those church ages, each one, watch how He spoke to them what would do, how the grain would mature and come down to this last hour here, this last hour that we're living in. So the churches must do the same thing, see, the churches. 154 Now look, Luther sowed a grain, and Luther was a grain and he sowed it. All right. So was Wesley; and, also, so was Pentecostal; so was the Baptists, the Nazarenes. But, you see, now Luther would not go back and live in the light of the first denomination, Catholic. No, sir; he was another light. That was God ripening something. Now a little minority come out of that, that Lutheran revival. 155 Then come along the Wesley revival, and then, in that, why, they couldn't go back and do the Lutherans. See? And then along come the Pentecostals. And then the Pentecostals organized and done the same thing, taken the husk. Notice. 156 But the grain goes right on. **NOW WE'RE IN ANOTHER AGE. WHY WON'T THEY RECEIVE IT? WHY WON'T THEY SEE THAT THE GRAIN IS MATURED? HERE IS THE PROMISED WORD FOR THIS DAY.** [Brother Branham pats his Bible—Ed.] **Why don't they see It? Because they're living in Lutheran glare, Wesleyan glare, Baptist glare, Pentecostal glare. They're living in the glare of another light. THAT'S THE REASON THEY CAN'T RECEIVE THE LIGHT OF THE TOTAL WORD BEING A VINDICATED AS GOD PROMISED. THEM SEVEN SEALS, WHERE THE WHOLE MYSTERY WAS REVEALED, WOULD COME BACK AND TELL WHY THESE MYSTERIES WAS DONE LIKE THAT; AND, YET, WHEN THAT COMES IN, THEY WALK FARTHER AWAY FROM IT THAN EVER.** They're without excuse. 157 God has done it through Spirit, through revelations. **He's—He's proved it perfectly, by scientific and everything else, that it's the Truth, that it's the Truth. And still they want to live in a Pentecostal glare,** "I am the Assemblies! I am the Oneness! I am the Church of God! I am this!" See, living in a glare of a age forty, fifty years ago. Living in a Lutheran glare. Living in a Wesley, a Baptist, a Presbyterian, or some Nazarene, **glare of another church age that went on and organized and done the same thing, and refuse and reject the Light when It's actually shining.** 158 **And you're living in a mirage. I say that reverently, see, but you're...not to hurt you, but to wake you up. You're living in a mirage.** What if **Jesus, said "Why, you're blind, and you're leading the blind"?** **They couldn't...He tried to tell them; and didn't do it. Said, "Let them alone. If the blind leads the blind, they'll all fall in the ditch."** **That's the hour I've come to! If they're going to stagger, I can't help it.** Done all I can do. I've done exactly. I've done this at Your command, Lord. You're a witness. Since 1933, down on the river, when that Light there you see, shined down, It's been right here in the tabernacle and witnessed to you, all these years. And everything It said has come to pass. And continually they go on. "Let the blind

lead the blind.” **I’LL JUST WAIT FOR THAT HOUR; HE’LL ARRIVE, ONE OF THESE DAYS.** 159 Notice, living in a glare of Luther, living in a glare of Wesley, living in them glares back there, that’s the reason they can’t see true Light. If they would stop for a few minutes, and just pick up the Bible and read It, they would see that the...this is Light promised for the hour. 160 Now we’re going to take some of these things in a minute. He promised, according to Malachi 4, these things would happen. He promised, all through the Scriptures, they would happen. See? 161 Notice Israel also, our type, in the journey. Look, eating manna, which was their Light, Life, that give them strength, Life. Is that right? [The congregation says, “Amen.”—Ed.] Israel could not eat manna that was yesterday had fell on them. It was contaminated. It was rotten. It was no good for them. They would die, over it. The manna that kept them alive yesterday would kill them today. The Bible said it got germs in it, contaminated. And the manna, they had to get new manna every day. Amen. And what is it? The people that live on manna of Luther, Wesley, and them back in there, you are eating contaminated stuff that’s killing you, spiritually. It’s killing you, dead in your traditions. 162 Yesterday’s, Luther’s manna, would not work for Methodist. Methodist manna would not work for Pentecost. Pentecostal manna will not work for today. See what I mean? Every day it come, day by day, fresh, and so has It through the church ages. Luther’s manna was the message of justification. Wesley’s message was the manifestation of sanctification. Pentecostal was the restoration of the gifts. **BUT THIS IS INTRODUCING THE HEADSTONE, THE LAST DAY, THE BRIDE TREE, WHICH IS CONTRARY TO ALL OF IT, AND YET IT’S THE SAME LIGHT FOR THE MATURED. LIKE THE SAME SUN, SHINE TODAY, WILL BE RIPENING THE GRAIN FOR THE HARVEST IN JULY.** See what I mean? But the light today won’t do any good back there in July. It’s stronger. The wheat is more advanced; it’s ready to take it. Amen. Certainly is. They couldn’t take it now; it can then. The season wasn’t right, then; it is now. 163 You can’t go against God’s nature. He’s got a law, and, to contrary that law, kills your plant. You’ve got to go according to God’s spoken laws, and His laws is His Word. Any law is a word spoken. And a word is a thought manifested. See? Now we—we know that that’s true. 164 A vision is what? The Word of God, or something foretold, or a forecast of an event. And a vision that the prophets had, and Jesus had, Paul had, and all of them, and tell of this day, was a forecast of what would happen. And here we see the forecast being made manifest, and people don’t even recognize it. See what I mean? Now, yesterday’s manna... 165 Look here. Did you ever notice, the sun, s-u-n, has traveled, East to the West, as it’s went each time. Did you notice that? And, notice, the church ages did the same thing. What? The sun, s-o...s-u-n, started in the East. And civilization has traveled with the sun, God’s spoken light for them to live in. They’ve come on, following the sun, see where it was going.

Now notice, that Light- Revelation is Life! Did you get that? Notice, that Revelation is Life and Life is Light! You cannot separate the Life of God from Light. Now you see, you can’t make the revelation lie. See!

You notice there...Did you notice that no matter where I take a text, it’s revelation and it’ll never contradict itself? I don’t never have to worry about what I’m gonna say. I don’t never have to worry whether the word is gonna contradict itself or contradict myself. As long as I’m preaching the word. See!

Why?... Now notice here, Christ is rejected in this day. Why is it? Because that the people are living by a Light of another day. Now what was the last light, in another day that we had? The last Light that we had before The Light Came for this day, was the life that was poured out at Azusa Street in 1906. And brought the restoration of the gifts.

*Endnote:*

*65-1127E - I Have Heard But Now I See  
William Marrion Branham*

*Didn't Jesus say, in Saint Luke, the 17th chapter, the 28th, 29th, and 30th verse, that, "**As it was in the days of Sodom, so shall it be in the coming of the Son of man, when the Son of man is being revealed**"? What is a "revealed"? **Is a secret made known, a revelation; is to reveal or make known a secret. 106 Now, these things that's been hid all through the church ages is now being revealed, made known.** Now, we could say that, and if God didn't back that up, that's wrong. See, God don't need anybody to interpret His Word, He's His Own Interpreter. He said, "A virgin shall conceive," and she did. **He said, "Let there be light," and there was.** And we are not living in Luther's age, Wesley age, or the Pentecostal age. **The Pentecostal age was only a restoration of the gifts coming back to the church, but we're living in the evening time, we're living in a time of the calling out of the Bride.***

Now notice, the Bible said, "In the beginning was the word, In the beginning, Was the word and the word was with God and the word was God." See!

*John 1:1-Reference quote:*

*In the beginning was the Word, and the Word was with God, and the Word was God.*

And in him The Word was life and that life was Light. And this Light shineth in darkness, see and the darkness comprehended...Or in other words, understood it not.

*Endnote:*

*63-0728 - Christ Is The Mystery Of God Revealed  
William Marrion Branham*

*28 **And where does the fruit ripen at quickly? In top of the tree. Why? The light's on it. Amen! That's right. And right in the top of the tree, in this last days, He's bringing forth a Bride Tree.** 429 Now remember, **He is that Tree of Life**, contrary to "the serpent's seed," you see. **He's that Seed**, "the woman's Seed," the **Tree of Life in the garden.** "**And lest they put forth their hands and move this Tree, they'd eat that Tree and live forever.**" **AND HE'S THE ONLY TREE THAT CAN BE TAKEN, THAT YOU CAN LIVE FOREVER. HIS WORD IS LIFE.** And that be the Word then, the Word of God which **Eve turned down in the garden of Eden; THEN HERE IS CHRIST, THE WORD, MADE MANIFEST.** 430 **AND WHEN HE COME ON EARTH, HE WAS THE TREE OF LIFE.** Do you believe that? [Congregation says, "Amen."—Ed.] And Rome, what did they do? He had to be chopped down. And He was put on a*

*tree of disgrace, “cursed is he that hang on a tree,” become a curse for the human race. 431 **And now through that, He brings forth a Bride Tree, which will be the Tree of Life restored back to Him, as Husband and Wife in the garden of Eden, (oh, glory to God) by the same Word and the same God made manifest in Husband and Wife, the same Bride Tree back again.** 432 Notice, **making it known!** How...My, there’s just so much here, we could just keep on going. **Notice, this Tree, of Christ’s Body, in the garden. Making, now making His mystery known to this Bride Tree.** 433 **WATCH, REDEEMED BY CHRIST, THE SECOND ADAM.** You believe He was? [Congregation says, “Amen.”—Ed.] **Going back Home, to Eden, with His fallen wife redeemed back Home again. That’s Christ in the Church today, taking His Wife back. See the threefold mystery now? [“Amen.”] God manifested in Christ; Christ manifested in the Church; all together, to bring back the original Adam and Eve again, man and woman, which are one, made out of the same Blood and same Spirit, and everything else.** 434 **The Church is the Blood of Christ, by the Spirit, because the—the Life is in the Blood. That’s the baptism of the Holy Ghost that baptizes us into His Body, that recognizes only His Body, His flesh, His Word.** [Brother Branham pats his Bible—Ed.] 435 Denomination won’t, never touch that. **IT’S A REVELATION. SHE KNOWS IT. So did Eve know it, but she fell; but this one knows it, and won’t fall. SHE IS ORDAINED! Hallelujah! Whew! She is ordained to not fall. She won’t fail. She is predestinated to it. “Blessed is the man who God will not impute sin.”***

Now can you imagine, here is a people a religious people that are claiming to be in light! But yet the Bible is saying, “That they are sitting in darkness.” That’s the very picture of the Laodicean Age when Malachi 4:5- (*William M. Branham*) the Church Age messenger arrived on the scene.

*Malachi 4:5-Reference quote:*

<sup>5</sup> Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

People was living in a light of a day that was gone by. They was living in the book of (*Charles*) Finney. They was living in the book of (*Smith*) Wigglesworth. They was living in past days gone by of (*Charles*) Price. They was looking back to see what Price said about it. What Wigglesworth said about it. What this one said about it, what that one said about it. See! And all the time they were living in a light of another day.

Now, they thought they were alright, see. But the Bible said, in him the Word was Life. And the word is with the prophet. The word is with the prophet of God and the prophet of God is the only one, that has a True Revelation of the Word of God.

*Endnote:*

64-0401 - *The Identified Christ Of All Ages*  
*William Marrion Branham*

**49 Each time He appeared on the earth, at the end of an age, He always sent a man and anoint him with the Holy Ghost, Christ. The Holy Ghost is Christ, “the anointed,” the Logos, and It went out, and It comes to identify the—the Words of that age. “The Word of the Lord comes to the prophets,” the Bible said so, and identifies that age. See, He does nothing outside**

*of man. Now He can't do it in a group. You can't do it. It just never has been done. He never did use a group; never did. He uses one single person. You're not... 50 Israel was saved as a nation, but you're going to be saved as an individual. 51 And one person He deals with. He had a...He didn't even have a—a—a Moses and Elijah, the same time. He couldn't have Elijah and Elias, the same time. He couldn't have John and Jesus, the same time. He has always got one, because He gets that one person into His Divine will.*

*Endnote:*

*60-1208 - The Thyatirean Church Age  
William Marrion Branham*

**85 Well, that's true interpretation of a prophet. A prophet has the Divine interpretation of God's Word. That's exactly right. How a person can call one, somebody, "a prophet" and then say, "they have the wrong revelation"? It's just as much sense as Eternal sonship again, you see. See? See, it's—it's the...A prophet means "the correct diviner, the one that the Word of the Lord came to, the revelation came to him." The word prophet means "a diviner of the Divine Word."** Jesus said, "If there be one among you who's spiritual or a prophet, I the Lord will speak to him. And if what he says comes to pass, then hear him, I'm with him. If it doesn't come to pass, then don't hear him." That's all. **It was the—it was the Divine Word of God, and the Word of the Lord came to the prophets.**

That's why that a pastor cannot get a revelation of God's word. It has first has got to come to a prophet! And then from that prophet, it's got to filter down to the rest of the ministry. And until that revelation comes to that prophet, there'll be in confusion continually. Why? Because a prophet is made up to interpret the word of God. He's just made up that way and he can't help it, see.

*Endnote:*

*64-0311 - God Is Identified By His Characteristics  
William Marrion Branham*

**146 I believe that Your character identifies You. You promised, "As it was in the days of Sodom," so will it be in the day when You were being revealed, the Word. The Word Itself, of this hour, is supposed to reveal the Word Itself, like the Word came to the prophets. And, Father, we see John standing here on earth, and there was the—the Word that he was revealing. And the Bible said, "The Word always comes to the prophet." AND THE WORD WAS FLESH THEN, SO IT WALKED RIGHT OUT IN THE WATER, TO JOHN. THE WORD CAME TO THE PROPHET.**

Now notice, that the Word is Life! When it is anointed, the Word is Life! And the Life of that Word is Light!



Now notice, the reason that they have rejected Christ in this Laodicean Church Age, is because that they have refused to walk in the true light. Which is the true life of God, that only comes out of the WORD Of God! See! The real Life of God will come out of the Word of God.

*Endnote:*

63-1127 - The World Is Again Falling Apart  
William Marrion Branham

*71 Now we've done the same thing, turned right back around and corrupted the Word of God, by systematic religion, till we find it falling apart. What one of them systems can we rely upon now? What system can we go to, the Methodist, Baptist, Presbyterian, or Pentecostal system? **There is nothing at all we can do but come back to that anointed Word of the promise for this hour.** These systems are frail, they're faltery. They, they're, they're man-made systems, **and they will not save you. There is no Life in them. Only Life is in the Word of God. It is Life. He said so.***

That's why when a person was saved, that they are Born-Again of Faith and deny the promise of the hour they are not born of God. Why? Because how can you expect any unbelief to come out of a person that has LIFE, GODS LIFE in them? He that is Born of God's Life, cannot doubt the promise of God.

*Endnote:*

59-1227E - A Super Sense  
William Marrion Branham

*63 The sixth sense come for this reason. Now, **sixth sense is the faith, the super sense.** Now if...**The sixth sense come for this reason only, that was, to make the five senses in you deny anything that's contrary to God's Word. That's what the sixth sense is for. The Scripture speaks of "casting down reasonings."** 64 **The—the five senses will, you can reason, "Well, now, why should this man...He, why should...?"** 65 **But the sixth sense doesn't see that at all. It's so far beyond it! It's so much higher than it is, until it don't even have any reasonings, at all, with it. "We believe it." It's far beyond anything that the five senses would have to say about it.** Now get ready for a healing service. See? "We believe it." You walk by that sixth sense. You talk by that sixth sense. You live by that sixth sense. You die by that sixth sense, and rise by that sixth sense. That super sense, something that's in you, that's different from what the natural man is. 66 The natural man only has these, and they're all right if they can be brought in submission to the sixth sense. If the natural mind says, reads the Word of God, and says, "That is the Word of God," it's speaking the Truth. But if it reads, and say, "It's not all the Word of God." Or—or, "It was something. It was, one time, but It isn't now." Then that sixth sense comes in, and says, "He's the same yesterday, today, and forever." See, that's the difference. 67 That's why that so many people fail to be healed. They're trying to come with an intellectual conception. They say, "Oh, I—I do this, or I believe this, and so forth." 68 **But if that sixth sense is saying that, then there's nothing will ever shake them from that sixth sense. The sixth sense is come, upon the human being, to make them deny anything that's contrary to the Word of God. Any symptom, any symptom that's contrary to God's promise, the sixth sense***

***says it isn't there, if the Christian that's born again.*** 69 *And the first thing you know, some infidel, unbeliever, gets around to the Christian, and said, "Now look at here, there is no such a thing as that Holy Ghost. You're just mistaken, in that. You're crazy, if you believe such stuff as That. There is no such a thing as It."* That sixth sense goes right straight to work. 70 *"Let me show you, in the Bible, where you can't receive the Holy Ghost. You see, I can show here where the disciples got It, but—but I..."* 71 *"Well," you say, "look," and the sixth sense will point you over, say, "but He said, 'The promise is unto you, to your children.'"* 72 *"Well, that meant their children there. That didn't mean for you. It isn't for you."* 73 *But that sixth sense knows better. Why? It's already in you. They've said it too late. You've already received It.* 74 ***People who talked, that, "There is no such a thing as the Holy Spirit," don't know what they're talking about.***

And the reason why that the people have rejected the headstone in this Laodicean Age, The Capstone-Christ... There's Christ see! (*Brother Lambert pointing to the top of the Stature of a perfect man, the Headstone-Christ*) The reason why they have rejected him is because... They won't admit to what I'm saying now. They're not gonna admit what I'm saying, but their life proves at what they do. The reason why, that they have rejected the promise of God for the hour, Christ the Capstone the headstone, is because they are living by a life of another day gone by. See! That's why, that they are rejecting the promise of the hour. They are living in the glare of another day. How many understand what I'm talking about? See! Now, you've got to be living by something, see.

*Endnote:*

*62-1230E - Is This The Sign Of The End, Sir?*

*William Marrion Branham*

***390 Is this the mystery, of the Thunders, that will bring back the Headstone? You know, the pyramid never was capped. The Headstone is yet to come. It's been rejected.*** *Could it be, brethren, sisters?* ***391 Or, is this that Third Pull that He told me, three or four years ago?*** 392 *The First Pull, you remember what happened? I tried to explain It. He said, "Don't do that."* 393 *The Second Pull, He said, "Don't try." And I pulled, anyhow. You remember?* [*Congregation says, "Yes."—Ed.*] *All of you remember. It's on tape and everything.* 394 *And then He said, "**Now there's a Third Pull coming, but don't try to explain It.**"* *You see how I approached This, tonight? I don't know. But, I feel duty bound, to my church, to say something. You draw your own conclusion.* ***395 NOW, WILL THIS BE THE MYSTERY THAT WOULD OPEN UP, THAT WOULD BRING CHRIST, BRING A POWER TO THE CHURCH? See? We've already...***

And that's why, that they don't understand the True Baptism of the Holy Ghost! They still think and believe, that Azusa Street received the true Baptism of the Holy Ghost. People that are following this message believe that! Now they're believing that! Why? Is because they're being influenced by a glare of another day gone by.

*Endnote:*

*54-0512 - The Seven Church Ages  
William Marrion Branham*

*237 Watch, tomorrow night, what **the antichrist is. He's got a false baptism, making you believe it's the baptism of the Holy Ghost.** He's got a false water baptism (Yes, sir.), which even isn't Scriptural. He's got all them things, just enough to impersonate, to be cunning and slick.*

Now here, the Bible said, that we as people we're sitting in darkness. And then all at once, the true Life of God comes forth and the life of God comes forth, to bring Light!

Now notice, immediately when Christ in the beginning when he created the world, he said the earth was void. Void means, useless and worthless. In other words, "The earth was without form, it was void" It was useless and it was worthless. Now, come on!

*Genesis 1:2-Reference quote:*

*And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.*

And Christ said, "God created all things through CHRIST" And Christ was the word. Watch this now, not Jesus! CHRIST in the beginning of the world. CHRIST, not Jesus! But CHRIST, which is the WORD! Now there's your anointed Messiah, there see. CHRIST God said, "There was nothing made, that was not made by CHRIST. He didn't say Jesus!"

*Colossians 1:13-19-Reference quote:*

*13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:*

*14 **In whom we have redemption through his blood, even the forgiveness of sins:***

*15 Who is the image of the invisible God, the firstborn of every creature:*

*16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: **all things were created by him, and for him:***

*17 And he is before all things, and by him all things consist.*

*18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.*

*19 For it pleased the Father that in him should all fulness dwell;*

*Philippians 4:13-Reference quote:*

*13 **I can do all things through Christ** which strengtheneth me.*

Endnote:

54-0723 - The Prophet Elisha  
William Marrion Branham

*But now, dear Christians, I'm still receiving letters of criticism because of weakness. I can't help it. Honest, I can't. It's something that the Lord Jesus does. And do you know if He be... Christ was God. Do you know that? **WHAT IS THE WORD "CHRIST?" MEANS "THE ANOINTED ONE." AND GOD WAS IN CHRIST, reconciling the world to Himself. Do you believe that? Well, if just a—a virtue would go from Him, the immortal Son of God, what would it do to a poor lost sinner, saved by grace, like me?***

Endnote:

61-0209 - Jehovah-Jireh  
William Marrion Branham

**Every promise in the Book is mine. Every chapter, every verse, every line. That's right. I'm trusting in His love Divine, for every promise in the Book is mine. I'M AN HEIR TO ALL THINGS THROUGH CHRIST. I'm an heir to my healing. I'm an heir to my joy. I'm an heir of salvation, purchased of God, borned of His Spirit, washed in His Blood. Yes, sir. I'm an heir, a child of the King. I'm a son of God.**

Endnote:

55-1006A - A Hidden Life  
William Marrion Branham

*The first thing that we have to do before we can have a crop, we have to have seed. And the seed placed in the ground will yield its fruits. Is that right? **Now, the first thing we have to do is to receive Christ.** Now, the tree had to be an almond tree to start with. **And Christ, you have to receive Him before you come into this place. And then in the Presence of this great God, then these things take place.** What... **SEE THE WORD, CHRIST WAS THE WORD.** "In the beginning was the Word, and the Word was with God, and **THE WORD WAS GOD.**" **CHRIST COMES INTO THE LIFE OF THE HUMAN BEING.***

Endnote:

61-1224 - Sirs, We Would See Jesus  
William Marrion Branham

**121 A true servant takes you to Him, and He is the Word.** You say, "Then, Brother Branham, if **Christ is on earth today, a real servant would take him to Him, Christ.**" Well, **CHRIST IS HERE, IN THE FORM OF THE WORD. AND THE WORD BRINGS LIFE, BECAUSE HE IS THE WORD. CHRIST IS THE WORD.** Yes, sir. **HE IS THE WORD, Himself. The true servant always takes you to the Word.**

Now Jesus was the beginning of the creation of God. Amen! But Christ had no beginning, he was without father or without mother, without beginning of time. But Jesus had a father. Boy wouldn't like to preach that in the United Pentecostal's. Amen!

*Hebrews 7:1-3-Reference quote:*

- 1 For this **Melchisedec, king of Salem, priest of the most high God**, who met Abraham returning from the slaughter of the kings, and blessed him;
- 2 To whom also Abraham gave a tenth part of all; first being by interpretation **King of righteousness, and after that also King of Salem, which is, King of peace;**
- 3 **Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.**

Now notice, the Bible said, "That the world was without form and void" And the word Void mean's, useless and worthless. Is, that right?

Now, we're a part of the world. Now why? Because were made out of the world. We're made, our life patterns after the world, we love the world. And were made out of the earth, 16 elements that come out of the ground.

Now notice here, the Bible said, "In the beginning was the Word and the Word was with God and the Word was God and that word was Christ. And he said, "There was nothing not made by Christ and God created all things by Christ. Because he is the head and the principal thing of all things. And there was nothing made, that wasn't made by Christ. And Christ was the Word and God created the world by the Word.

*Colossians 1:16-Reference:*

*16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: **all things were created by him, and for him:***

Now notice, that the World was without form it was void and it didn't have any form. But now, watch here! The Seed was in the earth and God to bring forth form upon the earth, to fashion the earth to pattern the earth he said, "Let there be light!" What? The life of God went out and brooded over the earth.

And when the light went across the earth...The seed was in the earth you and I, see! It was here! And that Life of God by the word, went out and brooded over the earth. And what did it do? It started fashioning you into a form. And before that the Bride of Christ was-is without form. I didn't mean to get in all this, don't know how I got into all this here. But it's just coming! But the Bride of Christ see which is seed, is without form its void, it's useless and it's worthless! God couldn't get nothing out of you, you were useless and you was worthless! Why? Because you was in darkness! But when CHRIST THE WORD the true light came forth and begin to brood over you, then you began to take form! You begin to take form and the Bible said, "You are a new creature, a new creation!" When this life begins to come over you, that came out from the word!

2 Corinthians 5:17-21-Reference quote:

**<sup>17</sup> Therefore IF ANY MAN BE IN CHRIST, he is a new creature: old things are passed away; behold, all things are become new.**

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age  
William Marrion Branham*

***But now He is standing in the midst of the Church. As He stands there revealing Who He is in this last age, He calls Himself the “Author of the creation of God.” This is ANOTHER CREATION. This has to do with the church. This is a special designation of Himself. He is the CREATOR of that church. The heavenly Bridegroom created his own bride. As the Spirit of God, He came down and created in the virgin Mary the cells from which His body was born. I want to repeat that. He created the very cells in the womb of Mary for that body. It was not enough for the Holy Spirit to simply give life to a human ovum supplied by Mary. That would have been sinful mankind producing a body. That would not have produced the “Last Adam.” Of Him it was said, “Lo, a body hast Thou (Father) prepared for Me.” God (not Mary) provided that body. Mary was the human incubator and she carried that Holy Child and brought Him to birth. It was a God-man. He was the Son of God. He was of the NEW creation. Man and God met and joined; He was the first of this new race. He is the head of this new race. Colossians 1:18, “And He is the head of the body, the church: Who is the beginning, the firstborn from the dead; that in all things He might have the preeminence.” II Corinthians 5:17, “Therefore if any man be in Christ, he is a new creation: old things have passed away; behold, all things are become new.” There you can see that though man was of the OLD ORDER or creation, now in UNION WITH CHRIST, he has become the NEW CREATION of God. Ephesians 2:10, “For we are His workmanship, CREATED IN UNION WITH CHRIST JESUS unto good works.” Ephesians 4:24, “And that ye put on the NEW MAN, which after God is created in righteousness and true holiness.” This New Creation is not the old creation made over, or it could not be called a new creation. This is exactly what it says it is, “NEW CREATION.” It is another creation, distinct from the old one. No longer is He dealing by ways of the flesh. That was how He dealt with Israel. He chose Abraham, and of Abraham’s issue through the godly Isaac line. But now out of every kindred, tribe and nation He has purposed a new creation. He is the first of that creation. He was God created in the form of man. Now by His Spirit He is creating many Sons unto Himself. God the creator, creating Himself a part of His creation. This is the true revelation of God. This was His purpose. This purpose took form through election. That is why He could look right down to the last age when all would be over and see Himself still in the midst of the church, as author of this New Creation of God. His Sovereign power brought it to pass. By His own decree He elected the members of this New Creation. He predestinated them to the adoption of children according to the good pleasure of His will. By His omniscience and omnipotence He brought it to pass. How else could He know that He would be standing in the midst of the church receiving glory from His brethren if He did not make sure? All things He knew, and all things He worked out according to what He knew in order that His purpose and good pleasure be brought to pass. Ephesians 1:11, “In Whom also we have obtained an inheritance, being predestinated according to the purpose of Him Who worketh all things after the counsel of His own will.” Hallelujah! Aren’t you glad that you belong to Him!***

Now, the Bible said, that they sat in the darkness. Now here we are, a people today in this age sitting in darkness, without form void. We're useless and we're worthless and God can't get nothing out of us, because we don't have any form.

*Matthew 4:16-Reference quote:*

**16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.**

*Genesis 1:2-3-Reference quote:*

**2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.**

**3 And God said, Let there be light: and there was light.**

*John 1:5-Reference quote:*

**5 And the light shineth in darkness; and the darkness comprehended it not.**

Now notice here! Can you imagine, as dark as it was! And then all at once God said, "Let There Be LIGHT!" In other words, "Let there come forth Life!"

Now notice here! What is, Hebrews 4:12 let me get that now! The "Word of God is quick and powerful!" Is, that right! The Bible said, in Hebrews 4:12 "The word of God is quick and powerful sharper than a two-edged sword", see.

*Hebrews 4:12-Reference quote:*

**12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.**

*Endnote:*

53-0328 - Israel And The Church #4

William Marrion Branham

**79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. I truly believe, before the Church can have the Rapture, it's got to have rapturing faith. We can't even have faith for Divine healing, let alone rapturing faith. Got to have a faith that'll change and quicken this body, and be taken away. I BELIEVE THERE'S A CHURCH ON ITS ROAD TONIGHT, A POWER OF THE LIVING GOD, THAT MEN WILL SPEAK THE WORD HERE AND THERE, AND IT'LL FLASH LIKE LIGHTNING. And a Church is coming out; not a psychologist, not some of this put-on, make-belief; but A REAL, TRUE, GENUINE, ANOINTED, HOLY GHOST, CALLED-OUT CHURCH! Amen.**

It's the anointed Word of God! Hebrews 13:8, "Jesus Christ the same yesterday, and to day, and for ever."

*Hebrews 13:8-Reference quote:*

<sup>8</sup> *Jesus Christ the same yesterday, and to day, and for ever.*

What is that? Hebrews 13:8 is the proof of a LIFE! It's proof that there's life there! See! And when this Life... when this Life Light, life Gods life is, LIGHT! And when this Light shines in the darkness of this Laodicean Church Age... Here it is dark, pitch dark and you don't know whether you're coming or going.

You come over to this church for a while, then you come over to that church awhile. You join the Baptist, you joined the Methodist, you went in the assemblies, then here got Baptized in Jesus name. Then you went over to United Pentecost and then you left United Pentecost and then you went to the independents. Then the Independent broke up and you went home awhile and then they started another one and you went over there, see. You were in darkness! You didn't nowhere you was going at all!

But the Bible promised in this Hour, A PROMISE OF GOD! In the evening time, IT SHALL BE LIGHT! WHEN THE TRUE LIFE WILL COME FORTH FROM GOD! AND IT'LL SHINE IN THE DARKNESS!

*Endnote:*

*62-0407 - The Signs Of His Coming*

*William Marrion Branham*

*121 This stump's grewed from Wesley through—from Luther, to Wesley, to Pentecost; and now is honing out those Pentecostals, and those that's got the baptism of the Holy Ghost. **And shall come, someday, the Headstone, Christ Jesus, in these last days. And we'll have to have a ministry just exactly like His—His whole Spirit as it gets closer, closer, closer, closer. The negative becomes so positive that after while the negative and positive blends together, Church and Christ to make one: for we're flesh of His flesh and bone of His bone. Amen. You believe it? "IT SHALL BE LIGHT IN THE EVENING TIME."** Amen. We're here today. You believe it? Sorry to keep you this long. Let us pray.*

*Endnote:*

*62-0706 - Jehovah-Jireh #2*

*William Marrion Branham*

*156 How that Rebekah watered that camel in the cool of the evening. **ELIEZER DIDN'T FIND HER IN THE MORNING. HE NEVER FOUND HER AT NOONTIME; HE FOUND HER IN THE EVENING LIGHT. "IT SHALL BE LIGHT IN THE EVENING TIME!" Right! That's where he found her. She veiled her face. She had no head; she was going to her head. Amen. A woman, it's her nature, of a woman, to surrender to a man. And it's the nature of the church to surrender to Christ, surrender to His will. Just surrender! She has no thinking of her own; she takes His Word, not somebody else's. If Eve would have done that, we'd have***



never had to die; but she listened to reasoning's. **But the real Bride of Christ takes the Headship of Christ, the Word, and only believes God's Word. That's the real, the restored Bride.** Hallelujah! It's nearly time, friends, it's later than you think. We're at the evening time. The Holy Spirit is here tonight. I know it's a little, bitty group.

Endnote:

61-1105 - The Testimony Of A True Witness  
William Marrion Branham

228 We are a witness that the Word of God is fulfilled. The church is in that, every organization is in that same state right now. I'd...I'll challenge any man to show me any organization on fire for God, filled with the Holy Ghost, with signs following them. Rise and tell me one, any organization! There is no such a thing. It's not on the pages. That's right. **They're all powerless and dead. Get it!** 229 **But He also prophesied there would be a real Church in that day, a little flock, a remnant. He said there would be, and there will be. "THERE WILL BE A PEOPLE WHO KNOW THEIR GOD," SAID THE PROPHET, "WILL DO EXPLOITS IN THE LAST DAYS."** 230 **HE SAID THERE WOULD BE EVENING LIGHTS IN THE LAST DAY. The prophet said so! God's true witness said so, "THERE WOULD BE EVENING LIGHTS." WHAT IS AN EVENING LIGHT? THE SAME AS THE MORNING LIGHT. The prophet said, "There will be a day where it wouldn't be night or day," a gloomy time like it is outside today, just enough light to see how to get around. But said, "In the evening time, it shall be Light." What would it be? ROAR, COMING BACK, GOING BACK TO THE EARLY TIME! "THERE WOULD BE EVENING LIGHTS IN THE LAST DAY, SHINING."** 231 He said, "There would be a prophet rise in the last days," Malachi 4, "giving the signs of the days of Lot, so forth, also prophesying for the people to return back, 'Turn back to the Faith of the first pentecostal fathers! Turn back to the original! Turn back to the Bible! Get away from organization and denomination, AND GO BACK TO THE FIRST! GO BACK TO THE ORIGINAL PENTECOST, TO THE ORIGINAL FILLING OF THE HOLY GHOST, TO THE ORIGINAL POWER OF GOD!'" **THE WORD TESTIFIES THAT THAT WILL HAPPEN.**

Now notice here! That can you imagine, oh, the Jews...Let's take the Jewish people. Now they thought they had LIFE! They thought, they was alright. And here Christ came and brought the True Life Of God! He said, "I and my father are one!" And they went about to kill him, See! He said, "You go about to kill a man that has told you nothing but the truth." They said, "Who goes about to kill you? Thou hast a devil, there ain't nobody gonna kill you" He said, "Yes you are you're trying to kill me."

John 10:30,31-Reference quote:

<sup>30</sup> **I and my Father are one.**

<sup>31</sup> *Then the Jews took up stones again to stone him.*

*John 8:40-Reference quote:*

***40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.***

*John 7:20-Reference quote:*

***20 The people answered and said, Thou hast a devil: who goeth about to kill thee?***

And what was it? They claim to have life! But HERE WAS THE LIFE OF GOD! Here was the True God! HERE WAS THE ONLY BEGOTTEN SON OF GOD! The only begotten son of God was standing there, the only one that he had!

And he said, "For God so loved the world" that was in darkness, "THAT HE GAVE HIS ONLY BEGOTTEN SON, that whosoever should believeth in him should not perish but have life, everlasting Life." See!

*John 3:16-Reference quote:*

***16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.***

Now notice here today! That's why the Bible means just what it said. Believe on him whom God has sent. Believe on him whom God has sent!

*John 6:29-Reference quote:*

***29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.***

*Endnote:*

*58-1221E - The Unity Of One God In The One Church  
William Marrion Branham*

***THESE WORDS SPAKE JESUS, AND LIFTED UP HIS EYES TO HEAVEN, AND SAID, FATHER, THE HOUR IS COME; GLORIFY THY SON, THAT THY SON ALSO MAY GLORIFY THEE: AS THOU HAST GIVEN HIM POWER OVER ALL FLESH, THAT HE SHOULD GIVE ETERNAL LIFE TO AS MANY AS THOU HAST GIVEN HIM. AND THIS IS LIFE ETERNAL, THAT THEY MIGHT KNOW THEE THE ONLY TRUE GOD, AND JESUS CHRIST, WHOM THOU HAST SENT. I have glorified thee on the earth: I have finished the work which thou gavest me to do. And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. Now they have known that all things whatsoever thou hast given me are of thee. For I have given unto them the words which thou gavest me, and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me. I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. And all mine are thine, and thine are mine; and I am glorified in them. And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep***

*through thine own name those whom thou hast given me, that they may be one, as we are. While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. And now come I to thee, and these things I speak in the world, that they might have my joy fulfilled in themselves. I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil. They are not of the world, even as I am not of the world. **Sanctify them through thy truth: thy word is truth.** As thou hast sent me into the world, even so have I also sent them into the world. And for their sakes I sanctify myself, **that they also might be sanctified through the truth. Neither pray I for these alone, but for them also which shall believe on me through their word; That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. And I have declared unto them thy name, and will declare it: **that the love wherewith thou hast loved me may be in them, and I in them.*****

Because, that's the life of God, that's the light of God. And Here was the life and the Light of God Jesus Christ standing there, shining in a BLACK DARK WORLD and what did it say?" And the darkness, DIDN'T UNDERSTAND IT, THAT IT WAS LIGHT! CAN YOU IMAGINE HOW TERRIBLE THAT IS?

*John 1:4-5-Reference quote:*

*4 In him was life; and the life was the light of men.*

*5 **And the light shineth in darkness; and the darkness comprehended it not.***

To say all right, it blacks out of here tonight, the lights go off and you can't see your hand in front of you. And then all at once a burning blazing light comes down through here and then I say, "Look a there! Oh light!" And you say, "I don't see no light? Where?" And there it's shining there the whole room lit up and you just can't see it.

Notice the Jews, were blinded by God! The Jews were blinded, blinded by God so that the Gentiles... So, that Jesus might take a Bride out of the Gentiles for his name sake.

*Endnote:*

*57-1002 - Questions And Answers On Hebrews #2*

*William Marrion Branham*

*540 When He'll say, "I'm Jesus. I'm the Messiah." 541 They'll say, "Oh, my, now what we'll receive!" 542 It was all done for the glory of God. It won't be He's... Well, they could hear him weeping plumb over in Pharaoh's palace, Joseph weeping for them. **543 Wait till Jesus sees***

**those Jews that He had to smite blind to let us Gentiles have a chance to come in, that'll be an hour, I'm telling you.** He'll take those Jews, don't you never worry, them Jews will be saved. Yes, sir, there's got to be there. And that's my idea of it, I can't see it no where else in the Scripture.

Endnote:

63-1229M - There Is A Man Here That Can Turn On The Light  
William Marrion Branham

And there was a little girl standing there, and she begin screaming, "Oh!" Screaming. She, she was scared to death, it was so dark. The poor little thing was grabbing everywhere, and trying to scream and holler for her papa, mama, everywhere. She just couldn't stand it, it was so dark. She never seen such darkness. 266 **And that's about the way it is now. That's right. It's so dark you don't know where to go. You go to the Methodist, go to the Baptist, go to the Presbyterian, it's all the same thing, see, eating that old dead, rotten manna with wiggletails in it. See, same thing, some creed, "Come in and join this, and the other, that," old creed and everything. You don't see Christ in it. See? Oh, you see self-righteous people, I would say so. Many are fine people in there now, in them denominations. I'm saying the system, not the people in there. But, you see, that's what they're eating on. Tell them about it! And Here is fresh Food!** 267 And this little girl standing there, she was screaming, top of her voice, about to go into hysterics; about like the little Bride is. But you know what? Her little brother cried out, said, "Little sister, don't fear." Cause, he was standing right by the engineer. Said, **"There is a man here who can turn on the lights."** Don't fear, little Sister, there is a Man here Who can turn on the Light. He can make this Word live. We don't know how He's coming. We don't how, when He's coming. I don't know nothing about that. But He is here, and He can turn on the Lights. How we going to get out of it? I don't know. But He's here, and He's the One that can turn on the Lights. Yes, sir. He is the One. He is the Light. He just makes Hissself known, that's how He turns on the Light. Exactly right. It takes Christ, to flash away on His Lights, then all the darkness scatters. He separates. He is pulling His little Bride out. **"I'll take a people out of the Gentiles, for My Name's sake, that'll have My Name."** What is His Name? All right. Not Methodist, Baptist, Presbyterian, Lutheran. It's Jesus Christ. That's right. 268 He is the Light, the Truth; the Light, and there is no darkness in Him. And He scatters the darkness when He comes in, because He is the Word. The Word is the Light. That's right. Because, He spoke and said, **"Let there be light," that was the Word that become light.** When He speaks This, it's the Light of that age, each time. Now He is here, in—in not in a glare; but people are living in a glare. But He is the vindicated Word. He is absolutely the—the Light in the time of darkness. Yes, sir. All these false glares and things will fade away. Yes, sir. He is here. Don't fear. Turn on the Lights, His promised Word. It lives. It makes... "He that believeth in Me, the works that I do, ye do also." Then, it is the Word. "As the Father sent Me, so send I you." The Father that sent Him, come in Him. The Jesus that sends you, comes in you. And the works that He did then, He does the same thing, because (why?) **the Word is made flesh, in human flesh, manifests Itself as the Light of the day.** There we are. There it is. It just is showing the way to Light, in the Light. Wise men, who are not blinded by creeds and denomination, will walk in that Light. Oh, my! 269 There is a Man here that can turn on the Lights, all right. What does He do? By vindicating His Word for this day. Jesus, the Son of God, Who promised the Word for this day, is right here with

*us. Don't get scared. Don't pay any attention to what they're doing; you do, you'll walk in darkness. Be wise. "They that do wise," Daniel said, "in these last days, will do exploits for their God." See? See? They'll walk in the Light, as He is in the Light.*

But now here the Laodicean Church Ages, God hadn't predestinated them to Blindness! THEY ARE WILLFULLY BLIND! THEY ARE WILLFULLY BLIND! They're not predestinated to blindness! They are willfully blind. AFTER A LIGHT, THE LIFE OF GOD TODAY, THAT HAS SENT FORTH GREAT SIGNS AND GREAT WONDERS AND MIRACLES AND THE TRUE LIFE OF GOD WAS SHINING IN DARKNESS. And they stand there and say, "I don't see it, I don't understand it and I won't believe it" And they go on in darkness.

*Endnote:*

*63-0707M - The Indictment  
William Marrion Branham*

*254 A few years ago when this old hull stood here as a tabernacle, somebody come in, and walked out there and talked to me, said, "Billy, you're going to preach to four posts, one of these days, with Messages like that." 255 I said, "I'll be preaching to four posts, 'cause God's able of them posts to rise children unto Abraham." Yes, sir. **It's the Truth. I said, "If you've got something that you can disprove It, let's have it." Just love to crow, but when it comes to a place to show it, that's different. Yes, that's what makes the difference. All right. 256 Yeah, with their creeds they crucify Him afresh.** Now Hebrews the 6th chapter, and we go on down. And we could just read on down, on down in through here. We got plenty of time. I marked out a Scripture here where it will be, Hebrews the 6th chapter. Just, I guess, take it all. "Impossible for those who were once enlightened, made partakers of the Holy Ghost..." We haven't got time to go too far, 'cause I got another Scripture I want you to read just in a moment. Notice this, "They crucify to themselves the Son of God afresh." What'd they do? What? **By having a taste, and knowing that It's the Truth, and then turn around and denying It.** What'd it do? "It's impossible..." 257 So that's what this nation has done. That's what this people has done. That's what these churches has done. **They've turned It down, and they've crucified the Message. They've crucified the Truth, to the people. How'd they do Jesus? They put Him to shame, stripped His clothes off of Him, hung Him up on a cross and nailed Him up there, the Prince of Life. The same thing they've done today with their creeds! They've done the same thing. They stripped the things, they've stripped the—the goodness and the clothing of the Gospel, by trying to place It somewhere else, and hung Him on a cross. Oh, my! Why?** 258 "There they—there they crucified," now the last quotation, "Him," Him, this most precious Person. Why did they do it? They didn't know Him. Why they doing it today? They don't know this is the Truth. They're—they're dumb and blind of It. They don't know It. That's the reason. Their creeds and traditions has gotten them away from the Word of God. 259 Now to you here, just in closing now, pay close attention. See? I know it's hot. I'm hot, too. **260 But, oh, brother, this Word is Life if you'll hold to It.** Look, It's not something we talk about, that may happen here and after; It's something that's already here with us and happening now. Not something will be; something that's already. We're not testifying, "We know what He has done; we know what He's going to*

*do,” but now we’re telling what He is doing. See? This is our hour. 261 We may not live to see the Rapture. I may die today; you may die today. I don’t know. But the Rapture is coming. That’s—that’s, when that comes, we’ll be there, don’t worry; uh-huh, so will all the rest of them back through the ages, that’s believed it and looked for it. They walked in the Light of their day. 262 And here is the Light, Jesus Christ the same yesterday, today, and forever. **Forsake your creeds and believe this Word. This is the Truth. The Word is Truth. Jesus said, “My Word are Spirit, My Word is Life.” How you going to receive Life when you reject Life? How you going to take in a dogma, which is death, and a Word of Life? Turn out the Word of Life, to take death, how you going to accept the two at the same time? You can’t do it. “Let every man’s word be a lie, every dogma a lie.” God’s Word is the Truth.** 263 I challenge any man to show me, anybody...And I know this tape goes around the world. Any man, any bishop, that will come to my study, or before this congregation, and point their finger to one place anybody was ever baptized in the Name of the “Father, Son, Holy Ghost,” in the New Testament. I’ll show you where every person that ever was baptized...And those who were baptized different, had to come and be rebaptized, to get the Holy Ghost. 264 **What are you going to do about it? Stay out there in your creeds? Stay out there in your dogmas and die? You’re guilty! With wicked hands, you’ve took the Prince of Life, the Word of Life, and crucified It to the people.** 265 **Now what did they do? They didn’t know it. Today men walk ignorantly. They don’t know that’s the Truth. They think it’s some kind of a ism. They don’t dig down deep enough to get into the Spirit of revelation. They don’t pray enough. They don’t call upon God enough.** 266 **They just lightly take It, “Oh, well, I believe there’s a God. Sure!” The devil believes the same thing. The devil believes it more than some people claim to believe. The devil believes it and trembles. People just believe it and go on. But the devil trembles, knowing his Judgment is coming, and people believe it and don’t pay no attention the Judgment is coming.** 267 **Guilty of crucifying Him! Sure! I indict this generation, finding them guilty, by the same Word that found them guilty at the beginning. That’s right. Jesus said, “Who can condemn Me?” He was the Word made flesh. And today the same Word is made flesh.***

“The light shineth in darkness and the darkness understandeth not.” Don’t even understand it!

*John 1:5-Reference quote:*

***<sup>5</sup> And the light shineth in darkness; and the darkness comprehended it not.***

“Oh my, well we got the baptism, hallelujah Oh glory to God! We spoke in tongues, praise the lord!” “Yeah, Brother so and so he’s got a ministry just like Brother Branham.” How many did I meet! “Oh, Brother Lambert I heard about you! I’m brother so and so.” I said, “Glad to meet you brother, sure pleased to meet you. Well, how you doin?” He said, “Well I have a ministry just like brother Branham.” I said, “Well what’s that brother?” He said, “Well, I have gift of discernment.” I said, “Well, Brother Branham has far more than that, he’s a Major Prophet!” He said, “I have a gift a prophecy to.” I said, “a gift of prophecy and a major prophet, a gift of prophecy is one thing, but a major prophet is another!” But oh my, everywhere you go, little Brother Branham’s, little Brother Branham’s everywhere, imitating see.

And the angel of the Lord said, “There would never be nothing like him as long as he was here.” See! Just impersonators, just carnal impersonators!

*Endnote:*

*56-0219 - Being Led Of The Holy Spirit*

*William Marrion Branham*

*And I hear people say, "Brother Branham, oh, the Lord's give me a ministry." You got probably greater...? ... Yeah. But just like that? No. Never will be as long as I'm on earth. He told me that in the beginning, never will be (See?) as long as I live. Now, He told me that. And I hear people say that, and I know it's wrong, but I just don't want...? ... how to tell them that. But then when they...*

*Endnote:*

*51-0508 - Faith Is The Substance*

*William Marrion Branham*

*2 Now, this gift of this knowing knowledge, and so forth like that, as I say, just because it don't fall upon them brethren... It may never; **I don't believe it will as long as I'm living. After I go, it'll probably come on someone.** But look, because the Holy Spirit, the same Angel has already said that. So I—I know that's—that's that way.*

Why? They sat in darkness and here was the true light shining. What was the true Light? It was the RESURRECTION LIFE OF GOD! HERE WAS THE TRUE WORD OF GOD, THE TRUE LIFE OF GOD PROVEN THAT, "JESUS CHRIST IS THE SAME YESTERDAY TODAY AND FOREVER." THAT HE'S NOT DEAD, BUT HE'S ALIVE! AND HERE THEY GO RIGHT ON IN THE DARKNESS that they're living in.

*Hebrews 13:8-Reference quote:*

*<sup>8</sup> Jesus Christ the same yesterday, and to day, and for ever.*

*Endnote:*

*62-0407 - The Signs Of His Coming*

*William Marrion Branham*

***What we need is get back to the Word. Get back to the real Word of God, and bring forth a Bride to Christ and the Word. True, back to the Word. Let the organization... That's all right. Nothing against it. But everybody's... "Just got to pull a few punches, you know," because if they don't, they get put out. God have mercy—pulling punches. Tell the truth, or shut up. Yes, sir. Just say it the way it's wrote; see if God don't confirm it. I challenge you to believe it. I know it's the truth. See? But you got to stay right with the Word and believe It, not just slip over here this way and that way, and say, "I'll peck and try." You don't do that. No, no. **You've got to come with a whole heart. "It's Your Word, Lord. I believe it." God will make it... It'll go to work right then. Yes, sir. 70 Yes, sir, He's always sent before His judgments somebody with the Scriptural Word, showing Scriptural signs before He sends it. And the unbeliever misses it a*****

*million miles. Why? He's dismayed with it, discouraged. Why? Because he don't believe it. Amen. But it always brings its harvest just the same. See, the unbeliever... "Oh," he says, "such nonsense. Such nonsense, oh, my. There's nothing to that. Why, you know the days of miracles is past. There's no such a thing as that. Oh, my, that's terrible, just a bunch of trash. That's all there is to it." But they go right on just the same.*

Trying to think that they got the same thing, because they spoke in tongues. The light shineth in darkness and the darkness of this Laodicean Church age comprehends it not. And by cause... And because that they walk IN A GLARE OF ANOTHER DAY! They're living in an glare of another day! They're living by a spirit OF ANOTHER DAY!

*Endnote:*

*63-1229M - There Is A Man Here That Can Turn On The Light  
William Marrion Branham*

*114 Then why were they, did they reject the Messiah? Is be-... Why did they reject that Light? Here is the Word that they knowed was coming to pass, but when the Word was made manifest to show that the Word of God had been fulfilled, compare that with today. See? When there, written in the Word, that that would take place, then why did those men reject it; teachers? Because they were living in a glare of another light. That's it. They was living in a glare. That's the thing they're doing today. They're living... The reason they turned it down is because they're living in a glare of another light. See? Now, they was living in a glare of what Moses said, they claimed. They was living in a glare of what (another age) had passed by. And that's the very reason today that this Message, that, "Jesus Christ still is the same," is turned down, because the people are living in glares of other ages. The same reason, they'll turn It down. Now we notice. 115 And Webster says, that, "A glare is kind of a false light. A glare is a false light; is anything that glares." Like—like a mirage on the road. You go down the road, many of you driving cars, and look down ahead of you. When you see that sun on the ground, it reflects a light, and like a mirage, look like there's water all over the road. But, when you get there, there is nothing there. It's only a false, mirage, the glare of a true light. **That's what the devil is doing today, is showing people a mirage, a Council of Churches, a group of denominations, which will turn out to be false. Because, it's because there is a real Light shining. That real Light wasn't shining, a mirage couldn't be there. Real Light shines. And that's... They're living in a glare of another age, another thing, for it's hit and passed on.***

Trying to think that what brother Branham had, was what happen on Azusa Street in 1906. Brother what Brother Branham demonstrated was what happened on the day of Pentecost. See! From the beginning, it wasn't so! He went back to the beginning! IN THE BEGINNING OF PENTECOST, THE WORD WAS WITH GOD AND THE WORD WAS GOD AND THE WORD WAS MADE LIFE! AND IT BECAME THE LIGHT OF THAT DAY! IN THE BEGINNING! AND BROTHER BRANHAM HAS TURNED OUR HEARTS BACK TO THE BEGINNING! WHERE GOD IS THE WORD AND THE WORD IS LIFE AND THE LIFE IS LIGHT, hallelujah! TO SHINE UPON THIS DARK WORLD TO give light to these people



sitting in darkness. People that sat in the regions of the lost and great darkness, saw a Great Light.

*Matthew 4:16-Reference quote:*

*16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.*

*Endnote:*

*61-0411 - But It Wasn't So From The Beginning*

*William Marrion Branham*

*87 Our heavenly Father, it is written in the Scripture, "It wasn't so from the beginning." So I, in this rude little way of bringing it, Lord, I've tried to sow a seed here in the hearts of these dear precious people who are real, real Christians. But I am trying to place to them, Lord; **don't never be mixed up in some kind of a man-made affair. Go back to the beginning, go back to Pentecost.** That's the first Christian church. At the day of Pentecost it was inaugurated, and Peter preached the Baccalaureate sermon, said, "You men of Judaea, and you that dwell in Jerusalem, let this be known unto you, and hearken unto my words. These are not drunken as you suppose."*

*Endnote:*

*58-1002 - But From The Beginning It Was Not So*

*William Marrion Branham*

*89 We'll never find Jesus by going back to the beginning of Baptistism, back to the beginning of Methodism, or Catholicism. We'll only find Christ when we go back to pentecost, the beginning. Not the denomination now, but to the real pentecostal experience. When a hundred and twenty people were gathered in the Upper Room, that Jesus had sent them there, and He told them, "Tarry ye in the city of Jerusalem until you're endued with Power from on High."*

*90 We'll never wait long enough to get enough education, not to get Doctor's Degrees, or theological experience. But we'll have to wait until that pentecostal Holy Spirit falls upon the individual, with enduing Power to turn his or her face from sin and the things of the world, and to live like a Christian. Then you can join any church that you desire. 91 But we left Him at pentecost. The Methodist left Him at pentecost. The Baptist left Him at pentecost. The Catholic left Him at pentecost. The Amish left Him at pentecost. The Brethren left Him at pentecost. The Assemblies of God left Him at pentecost. The United church left Him at pentecost. There is where He began. 92 O God, help this to drive home to every heart. **That's why He can't dwell in this building.** That's why He can't come to our creeds and denominations. We've left off the principles. 93 Listen. Jesus said, "I am the Vine, ye are the branches." And when the Church buried Itself in Jesus, It produced a pentecostal branch. And if the first branch come out of the Vine, pentecostal, every branch will have to be like the first one. We've got to get back to the pentecostal experience again. 94 **If a vine puts forth a branch of a grapevine here, the next branch will be grapevine, the next branch will be grapevine, and the next branch will be grapevine.** 95 **And Jesus Christ is the same yesterday, today, and forever. And He can only have one type of branches, and that's pentecostal branches, in His Church, with pentecostal***

*experiences.* 96 “Oh,” you say, “Brother Branham, just a minute. I am loyal to my creed.” 97 *If your creed teaches that all you have to do is shake hands with the preacher, Jesus said, “It wasn’t so from the beginning.”* 98 You say, “Brother Branham, I belong to a great denomination, and my church says that the days of miracles is passed.” 99 Jesus said, “It wasn’t so from the beginning.” *Where was the beginning? **Pentecost, where the Power of the living God fell upon a hundred and twenty people, and baptized them with the Holy Ghost and Power, for the services to Him. That changed the known world.*** 100 You say, “Brother Branham, my church believes.” *We see the women on the streets today, smoking cigarettes, wearing shorts. You say, “Well, my pastor don’t say nothing about it. Our church says that’s all right.”* 101 But Jesus said, “It wasn’t so from the beginning.” *It wasn’t so. “For a women, that will put on a garment pertains to a man, is an abomination in the sight of God.”* 102 You say to me, “Brother Branham, a few nights ago, you condemned sprinkling.” But you say, “My church teaches that you can be sprinkled, and it’s all right.” But Jesus said, “It wasn’t so from the beginning.” 103 You say, “But, Brother Branham, my church believes in pouring. And I’m sincere. And it’s a great church.” But Jesus said, that, “It wasn’t so from the beginning.” 104 Say, “Brother Branham, I have been immersed, ‘in the name of the Father, and in the name of the Son, and in the name of the Holy Ghost.’” 105 The Bible said, “It wasn’t so from the beginning.” *There never was such a thing. Following some man-made dogma and creed!* 106 **Peter said, on the Day of Pentecost, at the first Church, “Repent, every one of you, and be baptized in the Name of Jesus Christ, for the remission of your sins, and you shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to them that are far off, even as many as the Lord our God shall call.” Anything contrary to That, wasn’t so at the beginning.**

What was it? He came unto his own! What? This Life, this Light! He came unto his own that sat in darkness and they didn’t understand it not! But what’s happened? But to as many that have received the light...Receive the light...HOW CAN YOU RECEIVE THE LIGHT? Light is shining in darkness, to show you something! If you’re in darkness you’re looking for something you can’t find it. And you can only be looking, for what God has promised to you in the hour that you are living in.

*Endnote:*

*63-1229M - There Is A Man Here That Can Turn On The Light  
William Marrion Branham*

*And his spiritual has slipped, somewhere, when a man sees that the Bible has promised this, and see it living right out before him and made manifest, and then continually stay in those creeds and things out there that reject It. It’s a spiritual delinquency. That’s exactly right. 149 Here He was now. “He was—He was the Light of the world, and the world knew...He came to His Own; His Own knew Him not. He came into the world, and the world was made by Him, and the world knew Him not.” See? “But as many as did know Him, to them He gave power to become sons of God, to them that believed on Him.” 150 Remember, we cannot live by yesterday’s light. Yesterday’s light is gone. It isn’t no more. It, yesterday’s light, is only a memory. Yesterday’s sunlight is only a memory, or, it’s history. We cannot live in yesterday’s*

*light, no more. And the same, though it's the same sun, the same sun, but each day it brings forth its strength a little stronger, to ripen the grain for the harvest. See? 151 The sun comes today, gets a little stronger. Each day now it'll get a little stronger, a little stronger, and till finally the wheat, that's laying there, it'll—it'll go taking life. After a while, the—the life will come up, then a little stronger, a little stronger. March, April, May, June, July, she is in the harvest then, you see. The same sun shining today, in—in January or December, that's up there bathing that snow and melting it down on that grain, bringing it water; it's the same sun, but that wheat could not live in that same sunlight in June. See, it can't do it. See, the sun comes a little stronger each day, and the grain should be a little more matured to receive the sunlight. 152 That's what's the matter today. The grain that was sowed in the early fathers, back there in—in Luther and Wesley and them, it dwarfed; it can't take the Son. The Son kills it. It refused to grow. See? It cut it, it took itself from the stalk, like, and come over here and made itself an own little thing. It become a husk, then, and no Life in it. **The grain should be maturing and getting stronger, as the Son becomes stronger each day.** 153 Now let's watch a minute. We'll watch the church ages. There is seven church ages. And as those church ages, each one, watch how He spoke to them what would do, how the grain would mature and come down to this last hour here, this last hour that we're living in. So the churches must do the same thing, see, the churches. 154 Now look, Luther sowed a grain, and Luther was a grain and he sowed it. All right. So was Wesley; and, also, so was Pentecostal; so was the Baptists, the Nazarenes. But, you see, now Luther would not go back and live in the light of the first denomination, Catholic. No, sir; he was another light. That was God ripening something. Now a little minority come out of that, that Lutheran revival. 155 Then come along the Wesley revival, and then, in that, why, they couldn't go back and do the Lutherans. See? And then along come the Pentecostals. And then the Pentecostals organized and done the same thing, taken the husk. Notice. **156 But the grain goes right on. Now we're in another age. Why won't they receive It? Why won't they see that the grain is matured? Here is the promised Word for this day. [Brother Branham pats his Bible— Ed.] Why don't they see It? Because they're living in Lutheran glare, Wesleyan glare, Baptist glare, Pentecostal glare. They're living in the glare of another light. That's the reason they can't receive the Light of the total Word being a vindicated as God promised. Them Seven Seals, where the whole mystery was revealed, would come back and tell why these mysteries was done like that; and, yet, when that comes in, they walk farther away from It than ever. They're without excuse.** 157 God has done it through Spirit, through revelations. He's—He's proved it perfectly, by scientific and everything else, that it's the Truth, that it's the Truth. And still they want to live in a Pentecostal glare, "I am the Assemblies! I am the Oneness! I am the Church of God! I am this!" See, living in a glare of an age forty, fifty years ago. Living in a Lutheran glare. Living in a Wesley, a Baptist, a Presbyterian, or some Nazarene, glare of another church age that went on and organized and done the same thing, and **refuse and reject the Light when It's actually shining.** 158 And you're living in a mirage. I say that reverently, see, but you're...not to hurt you, but to wake you up. You're living in a mirage. **What if Jesus, said "Why, you're blind, and you're leading the blind"? They couldn't...He tried to tell them; and didn't do it. Said, "Let them alone. If the blind leads the blind, they'll all fall in the ditch." That's the hour I've come to! If they're going to stagger, I can't help it. Done all I can do. I've done exactly. I've done this at Your command, Lord. You're a witness. Since 1933, down on the river, when that Light there you see, shined down, It's been right here in the tabernacle and witnessed to you, all these years. And everything It said has come to pass. And continually they***

*go on. “Let the blind lead the blind.” I’ll just wait for that hour; He’ll arrive, one of these days. 159 Notice, living in a glare of Luther, living in a glare of Wesley, living in them glares back there, that’s the reason they can’t see true Light. If they would stop for a few minutes, and just pick up the Bible and read It, they would see that the...this is Light promised for the hour. 160 Now we’re going to take some of these things in a minute. He promised, according to Malachi 4, these things would happen. He promised, all through the Scriptures, they would happen. See? 161 Notice Israel also, our type, in the journey. Look, eating manna, which was their Light, Life, that give them strength, Life. Is that right? [The congregation says, “Amen.”—Ed.] Israel could not eat manna that was yesterday had fell on them. It was contaminated. It was rotten. It was no good for them. They would die, over it. The manna that kept them alive yesterday would kill them today. The Bible said it got germs in it, contaminated. And the manna, they had to get new manna every day. Amen. And what is it? The people that live on manna of Luther, Wesley, and them back in there, you are eating contaminated stuff that’s killing you, spiritually. It’s killing you, dead in your traditions. 162 Yesterday’s, Luther’s manna, would not work for Methodist. Methodist manna would not work for Pentecost. Pentecostal manna will not work for today. See what I mean? Every day it come, day by day, fresh, and so has It through the church ages. Luther’s manna was the message of justification. Wesley’s message was the manifestation of sanctification. Pentecostal was the restoration of the gifts. **BUT THIS IS INTRODUCING THE HEADSTONE, THE LAST DAY, the Bride Tree, which is contrary to all of it, and yet It’s the same Light for the matured. Like the same sun, shine today, will be ripening the grain for the harvest in July.** See what I mean? But the light today won’t do any good back there in July. It’s stronger. The wheat is more advanced; it’s ready to take it. Amen. Certainly is. They couldn’t take it now; it can then. The season wasn’t right, then; it is now. 163 You can’t go against God’s nature. He’s got a law, and, to contrary that law, kills your plant. You’ve got to go according to God’s spoken laws, and His laws is His Word. Any law is a word spoken. And a word is a thought manifested. See? Now we—we know that that’s true. 164 A vision is what? The Word of God, or something foretold, or a forecast of an event. And a vision that the prophets had, and Jesus had, Paul had, and all of them, and tell of this day, was a forecast of what would happen. And here we see the forecast being made manifest, and people don’t even recognize it. See what I mean? Now, yesterday’s manna... 165 Look here. Did you ever notice, the sun, s-un, has traveled, East to the West, as it’s went each time. Did you notice that? And, notice, the church ages did the same thing. What? The sun, s-o...s-u-n, started in the East. And civilization has traveled with the sun, God’s spoken light for them to live in. They’ve come on, following the sun, see where it was going.*

God never promised us a restoration of gifts in this hour! He promised us the RESTORATION OF THE GIVER OF THE GIFTS. And we were in darkness, trying to find something that we didn’t know what we were looking for! And the LIGHT, THE LIFE OF GOD IN HIS WORD SHINES FORTH TO SHOW LIGHT UPON THE PROMISE OF THE HOUR! THAT’S WHAT LIGHT IS GIVE FOR in this hour! TO SHOW US THE PROMISE OF THE HOUR!

*Endnote:*

*55-1119 - Redeemer, Redemption  
William Marrion Branham*

**If the devil can't keep you from seeing the truth, he'll push you off of the deep end with it. Now, I think that's exactly what happened to the Pentecostal church. Now, that's right, exact: went off at the deep end.** Stay put. I—you might not love me after this, but at the judgment bar you will. 46 Look, oh, don't run away; stay in Christ. **DON'T GO AFTER GIFTS AND EVERYTHING, STAY WITH THE GIVER. GOD WILL TAKE CARE OF THE GIFTS.** Stay there. Yes, stay in the field. Said, "Pick up the few of these gleanings behind." And said, "**Don't you leave this field. Stay right here.**" Now, you can draw in conclusions what I'm—was fixing to say there. "**And so, stay here now, un—until night, till the sun's gone.**"

Now here's the Great Life-Light of God shining FORTH TODAY. To show THE ELECTED THE PROMISE OF THE HOUR. AND THE PEOPLE THAT SAW THIS GREAT LIGHT, ARE LOOKING BACK AT A PROMISE THAT WAS GIVIN IN ANOTHER DAY! Living by a light a glare of another day. Instead of recognizing the LIGHT, that's shining on the promise of God for THIS DAY! GOD HAS PROMISED CHRIST TODAY! HE HAS PROMISED CHRIST TODAY! HE'S PROMISED THE HEADSTONE THE CAPSTONE to the elected Bride. AND THE TRUE LIGHT, THE TRUE LIFE OF GOD WHICH IS THE LIGHT OF GOD, is shining upon the promise of God.

*Endnote:*

*62-1230E - Is This The Sign Of The End, Sir?  
William Marrion Branham*

**390 Is this the mystery, of the Thunders, that will bring back the Headstone? You know, the pyramid never was capped. The Headstone is yet to come. It's been rejected. Could it be, brethren, sisters? 391 Or, is this that Third Pull that He told me, three or four years ago? 392 The First Pull, you remember what happened? I tried to explain It. He said, "Don't do that." 393 The Second Pull, He said, "Don't try." And I pulled, anyhow. You remember? [Congregation says, "Yes."—Ed.] All of you remember. It's on tape and everything. 394 And then He said, "Now there's a Third Pull coming, but don't try to explain It." You see how I approached This, tonight? I don't know. But, I feel duty bound, to my church, to say something. You draw your own conclusion. 395 NOW, WILL THIS BE THE MYSTERY THAT WOULD OPEN UP, THAT WOULD BRING CHRIST, BRING A POWER TO THE CHURCH? See? We've already...**

*Endnote:*

*60-0522E - Adoption #4*

*William Marrion Branham*

*That Rapture will be hundreds of thousands, that's right, but they'll be a made up in six thousand years of salvation too, six thousand years back. **Man walks in the Light as the Light comes to him**, he crosses the bridges when he comes to them. Now, if he refuses It, then he's left in darkness. **But if he keeps moving on! 34 Now, notice, then the Coming of the Lord Jesus is so close at hand until the Spirit from way down in here...just barely justification, sanctification, baptism of the Holy Spirit, and now right into the time of the coming of the Headstone. The Church has got to be so perfectly like Christ until Christ and the Church can unite together, the same Spirit. AND IF THE SPIRIT OF CHRIST IS IN YOU, IT MAKES YOU LIVE THE LIFE OF CHRIST, ACT THE LIFE OF CHRIST, DO THE WORKS OF CHRIST. "HE THAT BELIEVETH ON ME, THE WORKS THAT I DO SHALL HE DO ALSO."** Jesus said that. See? Now we're going to have, we got a ministry coming that's just exactly like the life of Christ. What does that ministry identify? The Coming of the Lord.*

Now, turn your Bibles open to...Now remember, "But to as many that understood him! To as many as received him." Him what? THE WORD-LIFE-LIGHT, THAT'S SHOWING THE LIGHT UPON THE PROMISE OF GOD! In the Evening-Time it shall be Light, the path to the Token you will surely find. See! "To as many as received that light! To them gave...To them gave...What? To them gave, him POWER! TO BECOME THE MANIFESTATION SON OF GOD!" EVEN AS TO MANY AS BELIEVE THAT LIGHT! See its only... Oh God! It's only to those that recognize by, the promise of the hour that the light is shining on, HE GIVES THEM POWER! POWER to become the sons of God. See! Didn't say nothing about the rest of them, they go on in darkness. "But as to many as received him that Light, he gonna give you power to become the Sons of God!" Hmm see! Ain't that a promise?

*John 1:12-Reference quote:*

*<sup>12</sup> But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:*

*Endnote:*

*55-0813 - Fellowship*

*William Marrion Branham*

*Well, the Gospel doesn't mean the Word only. Paul said, "The Gospel came not in word only, but in power and manifestation of the Holy Ghost." The Word is a Seed, but the Seed won't grow unless it's placed in the right kind of ground. No matter how much seed you got, if you're afraid to sow it ...(afraid to sow—afraid)... the seed will do you no good. **But listen to this: EVERY WORD OF GOD IS A SEED. JESUS SAID SO. AND EVERY PROMISE OF GOD WILL COME TO PASS IF YOU WILL RECEIVE IT AND DON'T DOUBT IT, CAN PLACE IT IN YOUR HEART, AND BELIEVE IT COME FROM GOD, AND WATER IT WITH FAITH, IT'LL SPRING FORTH OF ITS KIND. Don't never forget this statement. I make***

***this from my heart. The right mental attitude towards any promise of God will bring it to pass. You believe that? ...? ... Amen. If you'll take the right attitude, that it's God's Word, and God is behind His Word, and the Word is God, it'll bring to pass what it says.***

Do you believe, do ya? (Amen) Man, I didn't know all that was in there! That's good ain't it? I never had that down there, just a couple of scriptures I wrote.

Now notice here, in the first John 1... Now it's a lot better here, then last Thursday night. I told the Lord, "If that happens to me tonight, I'm gonna get up... If that happens like that tonight, I'll say, "let's stand up to our feet now and sing a song" And I was gonna let you go back home! How many, it would be better? Would be better! Brother Bob preach about thirty minutes and my throat gets raw. Last week I preached 10 minutes and I done tore up my throat all to pieces. See... What? If you come in the right attitude. Come and the right attitude! See! Come not because just coming, but coming to expect Christ, you see and that makes it worthwhile!

*Endnote:*

62-1124E - All Things

William Marrion Branham

33 Oh, church, do you see what makes a minister's heart break? When the Pentecost that He gave us, we've made a tradition out of it. **The sincerity has faded from the church.** Oh, I don't say all of it, thank God. Wasn't all of it gone then; but the majority... The sincerity is gone. **People can't listen to it no more. They don't want to hear it. They'd rather get somebody that's got more polish. They don't want it. Well, just as it was then, so is it now. But God sent them Isaiah, and he pulled no punches. And he told them what they had done. Read Isaiah 1, when you go home. Listen at that prophet preach that. He told them that it was a stink. In other words, God didn't want their stinking sacrifice, a sacrifice that... They... What had they done? They had polluted their sacrifice. They had polluted it, because they entered with it without sincerity. They wasn't getting any results. He said, "Your traditions..." Coming with their traditions had taken the power out of His commandments.** 34 Now, today, our tradition is taking the power out of our worship by our own traditions. And we say, "That means Methodists and Baptists." That's Pentecostals. That's all of us together. **Your tradition has lost its power—** not because you didn't do it. Yeah. They say, "Jesus said he that believeth and is baptized shall be saved." That's right. But we made a tradition out of it. **They stink before Him.** You see the reason? **The worshipper coming, doing it, he did it only as a form. And we are guilty of doing the same thing. We make a form out of it, yet it's the commandment of God.** 35 Like, just recently when our movements got started, and God begin to adding something to them, and we went off with it, made a tradition out of it, and it lost its power. **Instead of bringing brotherhood together, it separated brotherhood. You do it sometimes just for a tradition, without the sincerity of it. You've got to enter the feast of God with sincerity. No real sincerity, no real sorrow for sin...** People come up to the altar, and many of them take a lot of music, a little dancing, clapping of hands, maybe run up and down the aisle, and maybe just speak with tongues. Now, I believe in speaking in tongues. I believe in running up and down the aisles; I believe in the clapping of hands. But if there isn't some feeling behind there, if there's some sincerity that Jesus Christ has cleansed you... Not doing it because Miss Jones did it, **but doing**

*it because there's something in you pulsating, the sorrow for your sins, and the joy of the victory that you share in the resurrection of your sacrifice, the evidence of your eternal security. How can you not be sincere in that? 36 I believe a man can shout and not be saved. I believe he can run and not be saved. I believe he can speak in tongues and not be saved. I believe he can do any of these things and not be saved. But you can't class everybody that does that now. The other side says, "There's nothing to any of it." **But there's somebody sincere in that. There's somebody got the genuine results, because he entered it sincerely upon the basis of his faith in the shed Blood. And he got the right things. But the other one's only mocking. And there's too much mocking going on, too much impersonation, carnal impersonations, carnal comparisons. 37 If you'd come seeking the Holy Spirit, and let Him, the faith that you've got in Him add to that virtue, and to that brotherly kindness (Second Peter 1:7), until you're built in the full stature of Christ, then the last thing is love, which God, the Holy Spirit, seals you to your destination.** You can't impersonate. You can impersonate it, but as I said last night, it's just like a—a blackbird putting peacock feathers in his wings and saying, "See, I'm a peacock." He just added them, pushed them in. **If there's something on the inside of him, made him push them out, he'd actually be a peacock. Certainly. But some people are trying to do something to look like somebody else, or impersonate somebody else, because they thought they did it. And you see what it does? It brings us back into a ritual and form again. It's the Blood, the Life that electrifies and sanctifies your life. That's right. 38** Isaiah spilled it out to them and said, "God said that He's hiding His face from your prayers. You've got your ritualistic form, yet it's the truth. You're doing what He told you, but you're not doing it in sincerity. And you squall out day and night, but God said, 'Your sacrifice is a stink to me, and I will not receive it any more. And when you pray under such conditions, I'll hide My face from you.'" Oh, God. If people would think of that, it would start a Pentecost. God said, "**Though you be correctly in the Word...**" **But if you don't do it with love and sincerity, God said He would hide His face, and wouldn't hear your prayers. See? That's the way. 39** Oh, you said that "You're taking under the Old Testament, Brother Branham." All right. Let's take the New Testament, Second Timothy 3. The Holy Spirit warned us that in the last days that **the church would get away from the sincerity and the faith. They'd have a form of godliness, but would deny the power that went with the right thing, having a form of godliness, but denying the power thereof. Yes, sir. God hates a powerless religion. And any religion today that hasn't got Christ in it, is powerless. But any religion that Christ in is under His own Blood, and it's got power in it. You say God hates a religion without power? He said, "Your solemn feasts is a stink." I guess He does hate it. He said, "It—it makes Me sick." And remember, He told this rich Laodicean church that "Because you're lukewarm (in other words, you make Me sick), I'll spue you out of My mouth." And we've come to that age. God, send us an Isaiah to chop the thing to pieces, lay it out before the people: cry out; spare not. You think he'd be accepted? Certainly not. But he'd cry just the same. Solemn feasts, they're a stink. **God hates powerless religion. It's got to have power in it. It's got to have sincerity. Sincerity brings power. Sincerity brings real worship, not forms, but genuine power worship to know that you've passed from death unto Life. 40** God wants to perform His Word by His power. And when the church denies His power, how can He perform and vindicate His Word? When the church explains it away and says it's for some other day, and something, how can God, Who wants to—to fulfill His Word, and perform His Word among the people... And the people deny that He does it. Yet, they go through all the rituals. See? Here's what's happened. **God wants to perform by the Holy Ghost, and vindicate*****



***His Word; and the church wants to perform. They have to deny the Holy Ghost. They want to perform to make a big organization, and what else? To bring membership, no matter what you have to baptize sinners, drunkards, bootleggers, anything else, and take them into the body of the church. No wonder Revelation 17 said this old prostitute woman, that had a bunch of daughters, that she was full of names, or blasphemous names. Churches, or daughter-calling the names of her daughters... People who join churches and call that "got salvation," it's a blasphemy. Now, I know the King James here said, "names of blasphemy," but you look in the Diaglott, and see if it is. It says, "Blasphemous names." There's quite a difference. She is full of those. She's got nine hundred and something different organizations in her, plenty of blasphemous names. Got away, by some man-made tradition got away from the true worship, power out of the... 41 Oh, you say, "I went down there, and there's a lot of power. Brother, the whole floor was dancing in the Spirit," and not enough faith to heal a toothache. You call that power? That's not power. That's blessings. There's a lot of difference between blessings and power. God makes His blessings upon the righteous and unrighteous. The sun shines and... See? We got to get back to truth, friends. We got to come back to what God means. What He says, He means. See? And He refused their... Once hid His face from their prayers... 42 And look, friends. If God spared not the original tree who did that, what about the grafted tree? We've got to be sincere. We got to do these things right. God wants to perform and bring forth the Holy Spirit to operate in His church. The church wants to perform and bring forth its creeds to make members. That's the difference. To do the first, God wants to send the Holy Ghost, which was the Leader of the church; He should do that. And the only way the people can keep from doing it, is to reject It. And when you reject It, you take the power out of the operation. So it leaves you a dead hull. "The Word killeth; the Spirit giveth life." See? That's right. It's like a engine setting on the track, all the coach all polished up, and fine dressed people setting in it, and no steam in the engine. What good's the thing anyhow?***

Now notice here! In the first apostle... Now I'm still in John, see John. John's writing on Life-light, watch him boy! God's using him there see!

Now watch here! Let's read the first epistle of John now, let's read the first verse. "That which was from the beginning" Come on!

*1 John 1-Reference quote:*

***That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;***

Now, we've lost the beginning here! That's why we we're in the darkness that we we're in, we got away from the beginning. Because in the beginning was the word and the word was with God and the word was God and the Word was light and the Word became power. But now, we got away from the beginning, so now we've got to go back to the beginning. And how can you go back to the beginning, when you don't know what it was at the beginning? So, God sends forth Light!

Now here he comes! Here he comes now, Malachi 4:5.

*Malachi 4:5-6-Reference quote:*

**5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:**

**6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.**

“That which was from the beginning, which we have heard,” Now we’ve heard, what was in the beginning! Now we’ve heard it, we’re hearing it now, what they had at the beginning. “Which we have heard, which we have seen with our eyes,” we’ve got to see it with OUR EYES! What was it? It was the word of God... What is the word of God? It is a discerner; the word of God tells the secrets of the heart! The Word does, tells the secrets of the heart.

*Hebrews 4:12-Reference quote:*

***12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.***

What is it? If Jesus Christ the same yesterday today and forever! Hebrews 13:8 is the evidence that Jesus Christ is not in the grave, but he is alive!

*Hebrews 13:8-Reference quote:*

**8 Jesus Christ the same yesterday, and to day, and for ever.**

And the true Church of Jesus Christ must positively prove BY INFALLIBLE PROOF, that Jesus Christ is not dead but HE IS ALIVE! THAT’S WHAT THE CHURCH IS FOR! TO PROVE THAT HE IS NOT IN SOME TOMB. Some denominational tomb, but HE’S A RISEN FROM THE DEAD! It’s not just to talk about the word of God, it’s to prove that Jesus Christ is the resurrection. That’s the Gospel, of Jesus Christ! The gospel of Jesus Christ is THE DEATH BURIAL AND THE RESURRECTION. That’s what it is! And we’re under a charge of God himself, to prove THAT HE’S NOT DEAD. AND HE’S GOING TO HOLD US RESPONSIBLE FOR IT!

*Endnote:*

*55-0724 - Enticing Spirits*

*William Marrion Branham*

*147 You likened Your prophets to them, to eagles, that had the eye of an eagle, could go way high and see things a long time before it got there. O God, bless this little church. Bless these people that come here. Bless the strangers in the gates today. **And let them know that this Message was not directed to no personal being, but directed especially, Lord, to those who are deeply in need; knowing that someday we must stand together in the judgment of God, and knowing that we’ll be held responsible for knowing the Truth and not saying It.** Father, I pray It’ll be taken upon every heart. In Jesus’ Name.*

*Endnote:*

*59-1004E - Why Cry? Speak!*

*William Marrion Branham*

*10 So there's nothing greater than Eternal Life. And It's for all of us. "Whosoever will may come." 11 Now, God is not going to hold a man responsible for, because he's a sinner, 'cause he was born a sinner. **But what God is going to hold a man responsible for, is because that he remains a sinner. He don't have to remain a sinner, for there is a provision made for his justification through Jesus Christ.** So we are trusting, tonight, if there be some inside or out, who has not yet accepted Christ, that this will be the night that something will be said or done, that will wake you up, to the place that you know you need Christ.*

That's why I ask you to pray, he's gonna hold me responsible for doing these things. I've got to do it! You've got to do it! These signs has got to follow the believers, brother Shaw. "The works that I do shall ye do also." The works that I do shall ye do also, is the proof THAT THE LIFE OF GOD IS THERE. AND IF THE LIFE OF GOD IS THERE, SOMETHING'S GOT TO PRODUCE "The works that I do shall ye do also." It got to...It's got to come to that.

*John 14:12-Reference quote:*

*12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.*

The vine don't bear the fruit but the branches does, because they're in the vine. And God is restoring another vine here out of Egypt. Hallelujah! It's got to put FORTH ANOTHER BRANCH. AND IF IT'S GONNA PUT FORTH ANOTHER BRANCH, IT'LL WRITE ANOTHER BOOK OF ACTS BEHIND IT, AS SURE AS THE WORLD. Hallelujah! Glory to God! What a hope we have in this hour. They'll be another book Acts, brother it wasn't the Acts of the apostles, but it was the Acts of the headstone in the apostles. It was the acts...it was the acts of the Holy Ghost, in the apostles. Acting out the life of another person in there're person.

*Endnote:*

*64-0208 - The Token*

*William Marrion Branham*

*116 And when we can display the Token of the Holy Spirit, shows that we have been accepted in Christ, and that is our Token that all that we have need of is already purchased by Him. We are identified with our Token. The Token must be ready. 117 The Blood, Covenant Blood, is not recognized without the Token. The Word assures us of the promise. The Token is the sign the purchase has been made for us. **118 Full obedience to the full Word of God entitles us to the Token. No other way is there, that you could ever be entitled to the Token, until you fully obey the Word.** Not what somebody has put into It, and added to It; but what God said about It! 119 When He said, "You must be born again." That don't mean jump up-and-down at the altar; that don't mean walk back there and shake hands with the pastor; that don't mean all this foolishness*

*that we've seen done; it don't mean putting your name on a church book. It means death to your first being, and Life to the second being. It means that the Blood has been applied, and you're identified by the Life of Jesus Christ. And if He be the Vine, and we be the branches, the Life that's in the branch is in also from the Vine. It'll bear the fruit. 120 IF THAT FIRST BRANCH COME FORTH, THAT BRANCH OUT OF THAT VINE, THAT WROTE A BOOK OF ACTS BEHIND IT; IF THAT BRANCH EVER PUTS FORTH, A VINE PUTS FORTH ANOTHER BRANCH, THEY'LL WRITE ANOTHER BOOK OF ACTS BEHIND IT, 'CAUSE IT'S THE SAME LIFE. If a one of your grapevines out here brings forth blue grapes, if it puts forth another branch, it'll bring forth blue grapes. 121 And I tell you, today, we got so many grafted vines into It, with denominations and creeds and things, and yet any citrus fruit grafted in can live, live in that Vine. But it's bearing the wrong fruit. 122 What we need, today, is another baptism of the Holy Spirit, and have the real Power of God that identifies the works that Jesus Christ promised for this day, not so much as that day. This day, the promise that He made here. That was what He promised there, He would pour out His Spirit. Now He has promised it again in the last days, and what He would do.*

That's what we need is for Jesus Christ, TO COME PERSONALIZE HIMSELF WITH THE LIFE OF THE VINE, FLOWING OUT IN THE BRANCHES. Bringing forth everything that they brought forth, on the day of Pentecost. What did he bring forth? They brought forth the power of God, they brought forth the authority of God! They brought forth apostles, they brought forth prophets! Hallelujah! They brought forth, the nine spiritual gifts of the Holy Ghost. AND I TELL YOU, CHRIST JESUS IS RAISING UP THAT KIND OF CHURCH IN THIS HOUR. A CHURCH THAT'S FILLED WITH THE POWER AND THE ANOINTING OF THE HOLY GHOST, THAT'S PROVEN THAT CHRIST, IS NOT DEAD BUT HE'S ALIVE forever more. He's not in them graveyards of denominations. HE HAS RISEN, HALLELUJAH! And the works that he did we're gonna do them also. HE'S ALIVE!

*Endnote:*

*65-0718M - Trying To Do God A Service Without Being The Will Of God  
William Marrion Branham*

*And today He is standing among us, in the Person of the Holy Ghost, manifesting Hisself more and more, coming into His Church, making Hisself known; because, Him, and the Bride and the Groom will be the same, making Hisself known. And one day you'll see that the One that you feeled in your heart, and see His identification, will become personalized before you, then you and He are One.*

In an hour when the nations are declaring God dead. In an hour when the teenagers are declaring God dead. And the school systems and the governments are declaring and voting that God's dead. At that time, ARISE AND SHINE LITTLE BRIDE! RISE AND SHINE FOR THE GLORY OF THE LORD IS A RISEN UPON THEE! HALLELUJAH! IT'S TIME FOR THE BRIDE TO RISE AND SHINE IN THIS HOUR OF DARKNESS! Amen! That just makes her shine that much more.

Oh God, let that vine put forth an original branch. Hallelujah! And let it bear the same fruit that it bore on the day of Pentecost. Let there arise prophets, hallelujah, with Thus Saith, the Lord! Let there arise, speakers of tongues and prophesiers. Let there arise, gifts of discernment wisdom and knowledge. Let there arise, joy and peace and long-suffering. Amen, what an hour, my, my brother and sister. Yes sir!

Watch here now! Yes sir! “That which was from the beginning, which we have heard” God has sent forth a prophet in this hour, to restore us back to what they heard at the beginning. And the Bible said, “Take heed what you hear. Take heed what you hear.”

*Mark 4:24-Reference quote:*

*24 And he said unto them, **Take heed what ye hear:** with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.*

But God is letting us hear, what they heard in the beginning. We have heard THE DOCTRINE OF THE APOSTLES. And we’ve got to continue steadfast, in the apostle’s DOCTRINE of this hour. That which we heard from the beginning, we heard it. Why? Because the prophet of God come and told us what was said, in the beginning. And now we’ve heard it what was in the beginning, because the prophet said IT! Boy ain’t that good, my Lord! I’m having an awful good time! Yeah Lord! Hmm... Here we go!

That which we’ve heard it! And now we’ve seen it, WITH OUR EYES. What did we see with our eyes? We saw the very same LIFE THAT WAS MANIFESTED IN THE APOSTLES. WE SAW IT, AND WE HEARD IT! Hallelujah! We heard it! “We’ve looked upon it and with our hands have handled, the word of life.” My, God!

*1 John 1:1-Reference quote:*

*1 That which was from the beginning, which we have heard, **which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;***

*2 (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)*

“For the life was manifested, we’ve seen it and we bear witness and showing you that eternal life, which was with the Father, and was manifested unto us.” Boy, ain’t that good!

And that same eternal life that was with the father God. We saw it, we’ve heard the words of Life. And eternal life that was with the father God, that’s been manifested in this hour. Not a life of Beelzebub a devil, but the very life of GOD THAT CAN CREATE SQUIRRELS AND EVERYTHING ELSE, HALLELUJAH!

*Endnote:*

*64-0119 - Shalom*

*William Marrion Branham*

*98 There can’t be a church light and God’s Light shine at the same time. It’s got to be God’s Light putting out the church light. And that’s exactly what’s taking place today. God is separating churchism from His Light of the promised Word of this hour that we’re living in. That’s the Truth, friend. You might not want to believe that, but you just wait and find out if it’s*

so or not. Don't wait, you better get in right now while there is a chance to get in. 99 *The Word is Light when It's vindicated. Until the Word, it promised for the day, is a vindicated, then it is not Light. It cannot be. If God said, "Let there be light," and no sun come in existence, there is no sign of light. But when God said, "Let there be light," and there was light. When God promised a Messiah, Messiah come, then His Word was fulfilled and He was the Light of the hour. When He promised Noah, and He promised the others, and on down, they was the light of the hour. 100 And there is a Light of the hour today, that's Jesus Christ in the power of His resurrection, His Word that's promised for this day. "The works that I do, shall you also; greater than this shall you do, for I go to the Father." Greater works, greater things than He did? Do you believe it? [Congregation says, "Amen."—Ed.] I believe it. It seems humble. It seems like it goes over the top of people's head. Look when He was here on earth, how could you do "greater" works? I've translated that, many times, "more," but the same thing. "Greater," He said in Saint John 14:12, "greater works than this shall you do." 101 Did you notice? When He went to make water into wine, He took water, first; an already created substance, and turned it into wine. When He fed five thousand people, He took a fish that once swam in the water, broke it, hand it out, and multiplied creation. He took bread that was once wheat, baked into bread, broke it and hung it out to the...hand it out to the people, and it returned back again. Multiplied creation! 102 But in the last days, where there is no sign of creation, He speaks it into creation, anyhow, shows to be the same God that was in the beginning. He can create squirrels, He can create whatever He wants to, because He is God. "Greater things than this will you do, for I go unto My Father." The Word is infallible, and It has to be manifested and has to be fulfilled. "Greater than this shall you do," not multiplying, but speaking out into creation. 103 Notice at the Word now when He promised. Where, where we at, then? What day are we living in? What is the hour? The manifesting of the Word of God, like it is in all hours.*

Oh, brother and sister, OH GOD LET US RISE UP AND SHAKE OFF THIS LOADICEAN THING! AND REALIZE WHAT GOD IS WANTING TO DO IN THIS HOUR. How we ought to be stirred to the utter most. Brother we've heard it we've saw it, we've handled it, the life was manifested and we've seen it and bear witness to it! See!

Verse three. "That which we have seen and heard declare we unto you, that ye also may have fellowship with us" My, Lord!

*1 John 1:3-Reading;*

*That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.*

Amen! You know we're having fellowship with the apostle Paul tonight and the apostle Peter. Yes, we are! We're having fellowship with them. How do you know, they ain't looking right at you tonight? They just can't talk to you and touch you right now. Oh God! Yes, sir!

"And truly our fellowship is with the Father, and with his Son Jesus Christ. And these things write we unto you, that your joy may be full." Oh my, it's getting full, ain't it?

*1 John 1:4-Reading;*

<sup>3</sup> *And these things write we unto you, that your joy may be full.*

You know, when Brother Branham died, we got sad. And the whole world rejoiced. Do you know what Jesus said about it? “Though the whole world rejoice over the death of my prophet, but your sad, but your sadness not to many days hence, shall be turned into Joy!

*John 16:20-Reference quote:*

<sup>20</sup> *Verily, verily, I say unto you, **That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.***

When you get to see`n in the word of God, why he come and why he left. Why he left! So that...so that he might decrease so that he might increase Jesus Christ, the joy and the life of your life. And then when you see that, your joy... you begin to have joy then. When you begin to understand why he came and why he left. “Your sadness shall be turned into joy.” “And your joy no man taketh away from you.” See, no man can take it away from you.

*Psalms 30:11-Reference quote:*

*11 Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;*

*12 To the end that my glory may sing praise to thee, and not be silent. O Lord my God, I will give thanks unto thee for ever.*

*John 16:22-Reference quote:*

*And ye now therefore have sorrow; but I will see you again, and your heart shall rejoice, **and your joy no man taketh from you.***

Now watch this! “This then is the message which we have heard of him” Now here’s the message, here it is! We’re gonna see what the message is here now. “And declare unto you, that God is” Revelation, God is revelation. “Oh, he wasn’t” Oh yes, yes, he’s revelation! The Bible says that Jesus Christ was the revelation of God. Jesus was the revelation of God! Now who is Jesus? The Word! The word, what is it? It’s a Revelation of God!

*1 John 1:5-Reference quote:*

<sup>5</sup> ***This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.***

*Endnote:*

*53-1213E - Faith*

*William Marrion Branham*

*2 Listen, God bless you. I want to tell you just one thing. **I know I’m holding long, but I just want this one little thing. I know, and I want you to remember. There’s something fixing to happen. Remember, I told you that. There’s a step up coming in the Church now. See? These***

**things that you're now seeing, are going to be just little things after while. Something's a moving. And I say this by the power of the revelation of Jesus Christ,** whom I... Every one in our doctrine, in our baptism, we've come to a place, **but there's some key that'll unlock something here.** Now, he saw the Book sealed on seven seals. And when the... Daniel saw the same, and **when the thunders uttered their voices** He said, "Don't write," what that was in the Scripture, **but it'd be revealed in the last days. We're at the time.** We're at Kadesh right now.

Endnote:

54-0512 - The Seven Church Ages  
William Marrion Branham

110 And then he looked upon **Jesus, had seven rainbow colors above Him: He was in this, which was God's covenant.** And He was standing in the midst, Seven Golden Candlesticks. "And He was to look upon as jasper and sardius stone." Jasper was Reuben, and sardius stone was Benjamin; that was the first and the last of the patriarchs. That "**Alpha and Omega, the Beginning and the Ending,**" and the seven rainbow colors, Seven Church Ages, the covenant with Him, in the Seven Golden Candlesticks, with the seven stars. Oh, what a picture, if we get to it after a while, maybe, the Lord willing. All right. ...Alpha and Omega, the beginning and the ending, saith the Lord, which is, ...which was, and which is to come, the Almighty. 111 Ooh! **Who is He? What's this the revelation of? Jesus Christ.** And, here, He is not a prophet. Here, He is the Almighty, God manifested; the Alpha, Omega. "I'm from A to Z. I'm He That Was, Which Is, and Shall Come. I am the Almighty." Pretty clear, isn't it? [Congregation says, "Amen."— Ed.] No chance of controversy there. "**Lord, Which Was, Which Is, and Shall Come, the Almighty.**"

Endnote:

55-0123E - Earnestly Contend For The Faith  
William Marrion Branham

109 Paul was down here in the natural realm with his Ph.D. See? He didn't know. He had an intellectual faith, but he didn't have a Divine faith. There's quite a difference in me having an intellectual faith than a Divine faith. There's where you, my Baptist friends, failed to go on. You get the intellectual faith by that, **BUT IT MUST BE A DIVINE REVELATION OF JESUS CHRIST TO YOU THAT TAKES SIN OUT OF THE HEART. Intellectual faith is not enough. That's all right, but it only brings you to the Holy Spirit. THE HOLY SPIRIT IS A PERSONAL EXPERIENCE OF THE BIRTH, THE NEW BIRTH, REGENERATION, MAKING A NEW CREATURE IN CHRIST.**

Endnote:

60-1210 - The Philadelphian Church Age  
William Marrion Branham

126 Oh, my! "You never got this from a seminary. There was no other way you ever got this, Simon, the son of Jonas; **the only way you got it, was a spiritual revelation that was revealed to**



**you from Heaven that I am He.**” Jesus said, **“If you don’t believe I am He, you’ll die in your sins. I am He!”** ...**I say...unto thee,...thou art Peter,...upon this rock I will build my church; and the gates of hell can’t prevail against it. 127 What is It? Spiritual! Spiritual! The spiritual Truth! The Word of the Lord! 128 Now, we find out that in this great revelation that God gave here to the Church, in this last days, that God sent and revealed to Himself the “open Door” between the two ages. It wasn’t in the—the Laodicean age, neither was it in this other age (the Philadelphian age), but it was in between (the lapover) ’cause the...I’ll prove it in just a little farther down, and you’ll get it, you see. We’ll make it rich, so sure that you can’t keep from seeing It, if you just want to see It, see. All right. 129 Now, the revelation of Himself is where He’s built His Church. How many knows that to be true, now? He built His Church upon the revelation of Himself. All right. Now what did He say? “No man can shut it!” I know thy works: behold, I have set before thee an open door,... 130 WHAT IS THE “OPEN DOOR”? THE REVELATION OF THE SUPREME DEITY OF JESUS CHRIST! What did He say to His first Church back here, back in this age? He said, “I am He that was, which is, and shall come! I am the first and the last! I am the Almighty!” He said it three different times, made Himself Deity to this first church here; before He went into the last church age, He said, “I set before you an open door.” If you want to see the Revelation, here It is, where He would build His Church. And the only way that He could take His Church, is back to the revelation of what He is. Truly!**

Boy, ain’t that wonderful? Do you know, anybody smart enough to write a book like this? (No) Why, you can’t write two lines until you done made an error. Why they tried the best DDD and LLD’s PhD and all of them other big long things that go behind it. Tried for years to change one little couple lines, of the Lord’s prayer they was pray`n and still can’t do.

Why, God is so great he can talk with such, them little four-letter words. Oh my, I’m so thankful, that when that Life that Light of God that come down in this hour, never come with great enticing swelling words OF MAN’S WISDOM! THAT OUR FAITH WOULD NOT STAND IN OUR WISDOM OF AN INTELLECTUAL, BUT WOULD STAND IN THE POWER OF GOD! HALLELUJAH! For the gospel is the power of God! Not big fancy, swelling words. Paul said, “I had to forget all them big words.” He said, ‘I didn’t come to you with all them great big long words”

*1 Corinthians 2:4-Reference quote:*

***4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:***

*Jude 1:16-Reference:*

***16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.***

I heard a man say...I love him, God bless his heart, precious brother. I heard him say that, “God can’t use anybody ignorant.”

*Acts 4:13-Reference quote:*

***13 Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.***

How could you be such a...How could you say a thing like that? Why, that's exactly what GOD USES! LOOK BACK AND SEE WHAT GOD USES!! When God wants a somebody with great big words, talk with big words, he'll choose somebody, that's got that kind of mind. But when he wants to show the supernatural and use the power of God, HE'LL CHOOSE A LITTLE OLE IGNORAMUS EVERY TIME. Every time he'll do it, somebody ignorant and unlearned. Why? Because, that man knows that he ain't got nothing! He knows, that he ain't got nothing! And you gotta know that you ain't got nothing!! You got to realize that you're a nothing, to be a something! See, if you got them big words and you say, "Oh boy, I think I can do the job." You can't do it! But you got to come to the place where you know that you can't do it. And you get so weak and you get so beat out and wretched and miserable and all your trials and all your tribulations and that same God comes back around and shows you that if you lean upon him, he'll make you able to do it! And you gotta realize that it's him, that's doin it.

*Endnote:*

*52-0716 - Thou Knowest All Things  
William Marrion Branham*

*41 Education is one thing, but Jesus Christ is another. That's right. **There wasn't an educated one in the bunch, but Paul; he said, "I had to forget all I ever knewed in order to know Him."** That's right. Peter and John couldn't even write their name, ignorant and unlearned men passed through the gate, called Beautiful. The man laying there crippled from his mother's womb... Said, "Silver and gold have I none, but such as I have." That's what I want. "Such as I have. I have not a Bachelor's Degree, or I haven't come from so-and-so college, but what I have, I will give you. In the Name of Jesus Christ of Nazareth, rise up." That's what he said. Walked over there and picked him up by the hands and stood him on his feet. The man went leaping and jumping. When it come...? ... Peter and John never used their grammar so bad. **"Why," they said, "they perceived that they were ignorant and unlearned men, but had to take notice though, they had been with Jesus."** That's what...? ... kind I want to have, somebody that knows that Jesus is around. Oh, my. Now, isn't He wonderful? 42 Here He is speaking to His disciples; His disciples couldn't understand Him. Now, the 29th verse, His disciples said unto Him, "Lo, now speakest Thou plainly, and speaketh not in proverbs."*

*Endnote:*

*63-1214 - Why Little Bethlehem  
William Marrion Branham*

*33 David, who seemed to be the...of all of Jesse's seven sons, he was the last one to be brought before the prophet. Why, even his own folks could have laughed, they couldn't imagine a little ruddy-looking David, a little stoop-shouldered, ruddy-looking man to be the man that would be the king of Israel. He might not have looked like a king to those people, but he sure must have*

looked like it to God, 'cause they...He anointed him king, anyhow. See, He took the simple of David's family, or Jesse's family, to—to make kings. Something that the world had turned down, the...he had turned, sent him back to take care of the sheep. He brought forth his—forth his first son, a great strong stately-looking man, probably could stand erect and look like a king of Israel, and that's the one they thought would look good with a crown on his head, that's the one would lead...wear the—the kingly garment and could pack the staff, and whatever must be done to a king. He—he looked good to the eyes of the people. 34 But the prophet, with the anointing oil in his hand, said, "Haven't you got another one?" And he brought them, one by one, until finally he said, "Haven't you got another one?" 35 He said, "I've got one, but perhaps he wouldn't be nothing. He's just a little dried up sort of a fellow, we got him out there herding sheep." 36 He said, "Go get him." And as soon as he fell in the eyes of the anointed prophet, he poured the oil upon his head—head, and run to meet him. Said, "This is the one God chose." See? See, it's not tinsel always, of the world. It's God's choosing. 37 And by grace He chose us, so we're grateful for that this morning. And it doesn't take those great tinsel things of the world. The humblest can be a servant of Christ, takes somebody who's willing. 38 God anointed him, see, takes the little things. Now, why did He take little Bethlehem? Seemed like there would have been greater places that the King, great King of kings could be born. 39 Usually when we fix up an event here on earth, we try to get it in the highest, most glittering thing that we can think of, we take it to the biggest places and spend the most money, and the most elaborate things. That's the way we do it. 40 **BUT GOD DON'T DO IT THAT WAY. HE TAKES SOMETHING THAT'S NOTHING, SO HE CAN SHOW HIMSELF TO BE MIGHTY,** that He can...If He'd have took a high priest or a welltrained man, in the days when He was calling the apostles, if He'd have took that instead of an ignorant, unlearned fisherman who couldn't even write his own name, they could have said, "Oh, that, see, your education pays off." But God took a man who couldn't even write his name, that He could take something He could get in His hand, something that He could make something out of, to show that He's God. **WE GET TO A PLACE THAT WE REALIZE THAT WE'RE NOTHING, THEN GET IN GOD'S HANDS, AND HE CAN MOLD YOU AND MAKE YOU THE WAY HE WANTS YOU TO BE. But as long as we feel that we're important, then you'll never get nowhere. You can't even get in the hands of God until we realize that we're not important.**

Endnote:

63-1229M - There Is A Man Here That Can Turn On The Light  
William Marrion Branham

205 Don't you think because you're Methodist, Baptist, Presbyterian, that you have any hold on God. **GOD IS ABLE TO TAKE BOOTLEGGERS AND HARLOTS OUT OF THE STREET, MAKE SONS OF GOD OUT OF THEM. SOMEBODY IS GOING TO HEAR IT, AND SOMEBODY IS GOING TO BELIEVE IT.**

Oh God, that's what we need in this hour, is to forget all of our... Whatever we got, we ain't got nothing! But realize we're nothing AND TAKE THE GREAT SOMETHING OF GOD into us and let him take something and use it, himself his Life his Light! Yes, sir!

God, this is a message... John said, we've heard of him. This is the message, that God is

LIGHT! Come on boy, we could get on this here now. That God, THIS IS THE MESSAGE RIGHT HERE, THAT GODS LIGHT and in him there's no darkness at all. Jesus said, "The devil hath no part in me!" What did he mean? What is the devil? It's unbelief! And the devil, don't have any unbelief in me! There's no unbelief in me! Why? Because this is the MESSAGE, THE MESSAGE OF THE HOUR, is that God is light. Did you hear that? The message of the hour is, God is Light! And in him there's no darkness at all. What is the darkness? Unbelief! This is the message that God is light and in him, there's no darkness at all. Is, that right!

What is in him? Whatsoever is not of faith is sin and there's no sin in God. But whatsoever is faith is accepted in God. The Bible said, "It is impossible to please God without faith." You cannot please God without faith, there's no other way for you to please God unless you got faith. AND FAITH IS REVELATION AND REVELATION IS LIFE AND LIFE IS LIGHT! Amen!

*Hebrews 11:6-Reference quote:*

***<sup>6</sup> But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.***

And this is the message! (*Brother Lambert knocks on pulpit*) This is the message! That God is Light and in him is no darkness at all.

*1 John 1:5-Reference quote:*

***<sup>5</sup> This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.***

Come on now, let's get that other verse. Come on now! But if we...Now, who we gonna believe God's word or are we gonna believe circumstances? "Well, I know a brother" Well, I don't no nothing.

I used to, at one place and all I had was women. Oh my! They was so spiritual and I was so unspiritual, you know. "Jesus was sitting on their biscuits in the morning" "Jesus told them where all the specials was in the store" Jesus, didn't tell me none of those things. They were a lot more spiritual than I was. But they would hear me preach and one day they had the Holy Ghost and the next day they didn't! And they said, "You mean to tell me that Jesus never told you that them a... that was on sale down to the store? Oh, Jesus told me, this morning, Jesus was on my biscuit, this morning." Huh! So, I made me up a little sayin'. Now folks, now let's say this, a little quotation here every time we meet together. Because every time I'd preach light, they always had a circumstance. "I know a sister, I know a good friend, I knew a minister, I heard a brother." See! Well, "To the law and to the testimony" if they don't speak according to this revelation, "There's no light in them all!" And if our Gospel our Good News of the promise OF THE HOUR, if it be hid brother "It's hid to them that are lost!"

*Isaiah 8:20-Reference quote:*

***<sup>20</sup> To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.***

*2 Corinthians 4:3-Reference quote:*

***3 But if our gospel be hid, it is hid to them that are lost:***

*Endnote:*

*57-0120E - God Keeps His Word*

*William Marrion Branham*

*171 And the Bible said, that, "In the last day, men shall be lovers of their own selves." 172 "Why, you mean to tell me, that little two-by-four could tell me? I'm a bishop. I'm the head of the so-and-so. I'm the great fellow in the Catholic church. I'm the great, in the Methodist, the Baptist, or even in the Pentecostal. I'm the state presbyter. You mean to tell me, you let that man..." That's right. "You mean to tell me this, that?" 173 The Bible said, "They'd be lovers of their own selves, boasters, proud, blasphemers, disobedient, unthankful, unholy, without natural affection, incontinent, and despisers of those that are good; **having a form of godliness, just like they did, but denying the Power thereof, the Word.**" **If they speak not according to That, there's no Life to them. That's right. "Having a form of godliness, but denying of It; from such turn away. For this is the sort they goes from house to house, with their little books and campaigns, and so forth, and leads silly women laden with sin, led away by divers lusts, ever learning, and never able to come to the Truth."** 174 **What kind are they? Jambres and Jannes; have all kinds of fantastics and everything. "As Jannes and Jambres withstood Moses, so do these resist the Truth: men of reprobate mind, concerning the Word."** Trying to take the Word of God and pervert It into something else, into a fantastic, or a religious organization, or build them up a great name, or make themselves some great name. **"From such turn away." Stay with the Word!***

Now watch here! And here's where every one of you have to come to. Every one of you got to come to this spot here. This is the message, that you heard from the beginning, that God is LIGHT! And in him is no, what? NO DARKNESS AT ALL! No matter what anybody says, how nice a brother they are, how wonderful a sister they are. This is the message, that God is Light! What is it? Now He said, "If we say" He we are now, we're talking we're fellowshiping. "If we say that we have fellowship with him" ... What? "And we walk in darkness" Come on now! "If we say that we have fellowship with Jesus today, and walk-in darkness." Come on now! "If we say that we have fellowship with Jesus today and we walk in darkness." Now what's darkness? Light has shined, in this hour, to shine upon the promise of the hour. And if any man will say, "He's born again, that he's fellowshiping with the Lord Jesus" And he's not walking in the light, that's the life of God that has shined upon today, he is a liar. Come on now!

*1 John 1:6-Reading;*

***6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:***

You say, "But I got 300 tapes" You say, "I fished, I hunted (*with Brother Branham*)" Come on now! And you're fighting the promise of the hour. Your own testimony speaks against you.

Why? Because this is the message, that we heard. FROM THE BEGINNING THAT GOD IS LIGHT. And that light is the life of God. And he's born that life of God!

The Bible said, "Ye have not been born of flesh and blood nor the will of man, but ye have been born of the life of God" And to many as was born of the Life of God to them he gave the Token to be the manifested Sons and daughters of God!

*John 1:13-Reference quote:*

<sup>12</sup> *But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:*

<sup>13</sup> *Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.*

If any man or woman say, that they have fellowship with him...with him in this hour that Light has come" and they walk in darkness and they're claiming a Baptism of the Holy Ghost, that fell back in the days of 1906! Oh, you couldn't be walking in the Light and fellowshiping with the Lord Jesus. Could they, Saints? What? But if "we say that we have fellowship with him" ... Look at that scripture, verse 6. "If we say that we have fellowship with him...With him who? The Word-Life-Light for the hour, and we walk in darkness, darkness, we walk in darkness!" In other words, the Light of God has shined and you don't see THE PROMISE OF THE HOUR THE TOKEN! You ain't got no fellowship with the Lord Jesus. You couldn't have! Why? Because God's light.

*1 John 1:6-Reference quote:*

<sup>6</sup> *If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:*

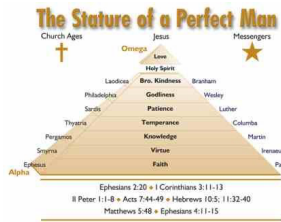
And that's God's light and that's God's life. And he that...and he that is born of God's life cannot doubt that promise of the hour. Why? Because Light has shined and they believe they have Revelation Faith and they can't doubt it!

Now, "We lie, and do not the truth," We're lying!" Lord Jesus, I wonder how many is lying today and don't realize they're lying.

But what? I'm closing here now. Watch it! "But if we walk in the light" WALK IN IT! HE DIDN'T SAY, "STAND IN IT!" WALK IN IT! WHY? BECAUSE YOU'RE GOING SOMEWHERE! Walking in the light as he's in the light. What are we doin? We're walking up the Statue of the Perfect Man! We're walking towards the Lord Jesus Christ. What are you doin? You're walking in the light and that light; he is leading you to the HEADSTONE. WHICH IS THE HEAD OF THE BODY, THE FULLNESS OF ALL THINGS! That filleth all in all. Amen! We're walking in the light, right up the "Statue of a Perfect Man."

*1 John 1:7-Reference quote;*

<sup>7</sup> *But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.*



Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*  
William Marrion Branham

**39 Now, It's wrote mysterious, because no man, nowhere, knows It. God alone, Jesus Christ, see. Now, but is...It is a Book, a mysterious Book. It's the Book of Redemption. We'll get into that, in a little while. And now we know that this Book of Redemption will not be thoroughly understood; It's probed at, through six church ages. But at the end, when the seventh angel begins to sound his mystery, he winds up all of the loose ends that these fellows probed at. And the mysteries comes down from God, as the Word of God, and reveals the entire revelation of God, then the Godhead and everything else is settled. All the mysteries, serpent's seed, and whatever more, is to be revealed. 40 Now, you see, I'm just not making that up. That's what... It's THUS SAITH THE LORD. I'll read It to you out of the Book, "The sounding of the seventh angel's Message, the mystery of God should be finished, that's been declared by His holy prophets," that's the prophets who has wrote the Word. At the sounding, of the seventh church age, the last church age, all the loose ends, that through these church ages has been probed at, will be wound up together. 41 AND WHEN THE SEALS ARE BROKE, AND THE MYSTERY IS REVEALED, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD. NOW, REMEMBER, THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING. 42 JUST AS JOHN WAS GIVING HIS MESSAGE, THE SAME TIME THAT MESSIAH COME IN THE DAYS. JOHN KNEW HE WOULD SEE HIM, BECAUSE HE WAS GOING TO INTRODUCE HIM. 43 And we realize that, in the Scriptures, over in Malachi 4, there is to be a one like John, an—an Elijah to whom the Word of God can come to. And he is to reveal, by the Holy Spirit, all the mysteries of God, and restore the Faith of the children back to the faith of the apostolic fathers, restore back all these mysteries that's been probed at, through these denominational years. Now, that's what the Word said. I'm just responsible for what It said. See? It's—It's written, is right. That's what It is. 44 Now, we see that this Seven-Seal Book, now, is the mystery of redemption. It's a Book of Redemption, from God. 45 Now, all the mysteries, at this time, should be finished at the sounding of this messenger. Now, here is the angel on earth; AND "ANOTHER" ANGEL, MIGHTY MESSENGER, COME DOWN. See, this angel was an earthly angel, messenger; BUT HERE COMES ONE DOWN FROM HEAVEN, A RAINBOW COVENANT, SEE, ONLY CHRIST IT COULD BE.**

"But if we walk in the light, as he's in the Light" What? Watch here! If we walk in the Revelation as God is revelation. Huh! If we walk in Revelation as he's Revelation, we have

fellowship one with the other. Now, if you walk in darkness, you ain't got no fellowship at all. The only thing you can do is, fellowship with the children of darkness. The Bible said, "There was children of the light and children of darkness."

*Ephesians 5:8-Reference quote:*

*<sup>8</sup> For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:*

*1 Thessalonians 5:5-Reference quote;*

*<sup>5</sup> Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.*

He said, "Give forth the Parable of the Kingdom and he said, "Here in this parable of the Kingdom is the children of the light and the children of Devil made manifested.

*Matthew 13:3-58-Reference*

*And he spake many things unto them in parables, saying, **Behold, a sower went forth to sow;** <sup>4</sup> **And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:***

*<sup>5</sup> **Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:***

*<sup>6</sup> **And when the sun was up, they were scorched; and because they had no root, they withered away.***

*<sup>7</sup> **And some fell among thorns; and the thorns sprung up, and choked them:***

*<sup>8</sup> **But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.***

*<sup>9</sup> **Who hath ears to hear, let him hear.***

Oh my, how can you preach this message? Why, it just keeps unrolling and unrolling, unrolling, keeps dove-tailing together.

*Endnote:*

*64-0402 - Jehovah-Jireh #1*

*William Marrion Branham*

*119 Then when He separated Eve from Adam, Eve fell by disbelieving the Word. That's right. That's where the church failed today, disbelieving the Word! 120 **But in this case, to the Royal Seed, called, predestinated to Eternal Life, the Royal Seed of Abraham, they believe that Word. I don't care what comes or goes, how much they laugh, who says this, that, or the other, they are ordained to Eternal Life. And she goes right straight back. Her and her Lover, Christ, is one. The Life, the Spirit that's in Christ, is in the Church. That's their Eternal covenant, here. See? God took the Spirit of Christ, tore it apart, at the sacrifice at Calvary; and took that Spirit, lifted up the body and set it on the right hand of the Throne of God and Majesty on High. That's, everything in Heaven is controlled by Him. And then the Spirit that was upon Him, come back; the same Spirit, not another Spirit, the same Spirit come upon Him, to***



***confirm the covenant to the Royal Seed. 121 And in the last days we are supposed to see it, according to the Scripture. AND BEFORE THE BRIDE OF CHRIST CAN EVER BE TAKEN UP, THERE HAS TO BE A MINISTRY JUST DOVETAILS THAT EXACTLY. Amen. I'm so glad to say, tonight, that I know that's the Truth. Amen. DOVETAILING, CONFIRMING THE COVENANT!***

My, if Paul was here, he'd preach to you all night and all day tomorrow, you never would get home. Brother if he preached all night long what he knowed in that hour, what would happen in this hour? You may come in here one night and not even get back to your job. "We say that we have fellowship with him and walk-in darkness and we don't walk in the light of Gods promise word of this hour, why we're liars." But if we walk in Revelation as he is Revelation, then we have fellowship one with another. Boy there's your fellowship there. There ain't no fellowship outside of that.

What is fellowship? Brother Bosworth said to Brother Branham, "You know what fellowship is?" Brother Branham said, "I think so Brother Bosworth!" He said, "Brother Branham it's two men in the same ship!" And that's what it is and that's what fellowship is.

*Endnote:*

*63-0607 - Be Not Afraid*

*William Marrion Branham*

*22 And how many ever remember Fred Bosworth, Brother F. F. Bosworth, the great old saint of God? And he just went home to Glory, at eighty-four years old, just recently. And he said, "Brother Branham, you know what fellowship is?" I said, "I think so, Brother Bosworth." 23 He said, "It's two fellows in just one ship." So, I got room for the other, so I'm very grateful.*

You all always wanting Fellowship, fellowship, fellowship, fellowship. And you never really did have fellowship, till you finally found the Light. And then when you begin to fellowship with children of light, what happen? "We walk in the light as he is light, we have fellowship one with another."

*1 John 1:7-Reference quote:*

*<sup>7</sup> But if we walk in the light, as he is in the light, we have fellowship one with another, and **the blood of Jesus Christ his Son cleanseth us from all sin.***

Oh listen, how precious! "And the Blood of Jesus Christ, cleanses us from all sin." Here it is! Here's the true plan to the blood of God coming in view.

Any man or woman, that walks in the glare of what happened on the day of Azusa Street in 1906 or in any other day, could not have the Blood of Jesus Christ applied to their souls. The Blood is only applied when you WALK IN THE LIGHT! In other words, when you receive THE REVELATION OF GOD FOR THE HOUR! You're walking in Revelation. What is it now? You got a revelation, and he's got a revelation, you got a revelation, she's got a revelation. What are we doing? We're walking in light! What is light? Light is God! We're walking in light as he

is light. Huh! And what's he doin? He's lighting up your pathway, we're growing, working out our salvation with fear and trembling.

*Psalm 119:104-105-Reference quote:*

*104 Through thy precepts I get understanding: therefore I hate every false way.*

*105 NUN. **Thy word is a lamp unto my feet, and a light unto my path.***

*Philippians 2:12-Reference quote:*

*12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, **work out your own salvation with fear and trembling.***

We've done added Faith; we've done added Revelation. We done added Faith and, in that faith, Oh my! You may not even get home. Now, in that Faith right there! Here you are. (*Brother Lambert, is pointing to the bottom of Statue of the Perfect Man-Faith.*) Right down in there, oh there it is. There he is, there's Faith! (Brother Lambert draws on black board) Small dot of Faith. You got that little dot right there?

Oh my, when you receive a Revelation... When you receive the Revelation, God gives you his Life. This Life that was with the father in the beginning, which is eternal life. Come on, now listen! Which is eternal life. And that life comes down in there and begins to form itself into a body, A spiritual body! And It begins to build Faith, faith, faith upon faith, word upon word, faith, faith upon faith, word upon word.

*Isaiah 28:13-Reference quote:*

*13 **But the word of the Lord was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little;** that they might go, and fall backward, and be broken, and snared, and taken.*

*Endnote:*

*65-1204 - The Rapture*

*William Marrion Branham*

**And the Body of Jesus Christ, the Bride, will be part of His Body. Which will...He was the Word, and the Bride will have to be the Word; Word added to Word, add to Word.** Luther's justification, Wesley's sanctification, Pentecostals' baptism of the Holy Spirit, restoration of the gifts, and all the rest of It, goes with It. See? **It's got to be Word on top of Word, germ on top of germ, Life on top of Life, to bring out the full stature of the Bride of the Lord Jesus Christ.** Now, remember, you was an attribute.

And though you fail, yet it won't fail! Why? Because it's the Life of God. Huh! He that is born of God's Life, right here. (*Brother Lambert pointing at faith bottom of pyramid.*) Come on now! Though you fail, it'll abide faithful. If you say, "But Lord, I'm just giving up!" He'll say, "You can't, you can't" "I ain't worthy" "I am worthy!" What? You got Gods own life right here. Why? YOUR BORN OF GOD! You're not born of the will of man or some will of a denomination. You're not born of flesh and blood, never told you this thing, BUT YOUR

FATHER IN HEAVEN REVEALED IT TO YOU and when he revealed it to you, the Holy Ghost overshadowed you, like Mary. And put a blood cell down in there!

2 Timothy 2:13-Reference quote:

13 If we believe not, yet he abideth faithful: he cannot deny himself.

1 John 3:9-10-Reference quote:

9 Whosoever is born of God doth not commit sin; FOR HIS SEED REMAINETH IN HIM: AND HE CANNOT SIN, BECAUSE HE IS BORN OF GOD.

10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

Endnote:

55-0114 - Doctor Moses  
William Marrion Branham

Notice, one of them said it was on Christ. No. **CHRIST IS THE WORD. CHRIST IS THE REVELATION OF GOD. But He said, "Flesh and blood has not revealed this to you, but My Father which is in Heaven." UPON THE SPIRITUAL REVELATION OF JESUS CHRIST, BEING THE SON OF GOD, IS WHERE HE BUILDS HIS CHURCH, AND THE GATES OF HELL CAN'T PREVAIL AGAINST IT.** Wasn't Christ the rock.

Neither was... Well, it Christ the Rock in one way. But what He was speaking to Peter, it was the spiritual revealed truth, a witness of God that that is the Son of God. "Flesh and blood has not revealed it to you, but My Father which is in Heaven has revealed this to you"; the spiritual revelation. You can only receive it as God will permit it. "For flesh and blood has not revealed it, but My Father which is in Heaven has revealed this to you"; spiritual revelation.

Endnote:

56-0715 - The Mark Of The Beast  
William Marrion Branham

133 **THEN LET THE MALE, CHRIST JESUS, OUR LOVER, WITH HIS SEED IN YOUR HEART, HE COMES TO HIS SEED TO MAKE IT ALIVE. "The Word, the letter, killeth. The Spirit giveth Life." The letter, alone, kills. But when the Holy Spirit comes down through the cleansing Blood, into this womb, a germ takes on. 134 What is it by a mother? The little egg lays there, the little seed, lays there waiting for the male. And as soon as the male germ comes, the male germ rushes quick. And what is it? A blood cell. It opens itself. (O God, can you hear and understand what I mean, God?) Then it opens itself, and around this forms a little pocket of blood. On the inside of this, puts this little egg to life. And, in there, begins to come forth. In there, brings life. We are conceived by the Holy Ghost. The Spirit of God comes into our hearts, brings a new Person, Christ Jesus. Old things die. 135 And if you reject to hear It, and just keep, "Well, my preacher said this, that, or the other," and you refuse to have Life, you become sterile. Then he... You come to a place where you can't have no more children. You are**

sterile. You're in reproach. You can't have children. And if you grieve the Spirit of God too many times, you are sealed, you don't hear It no more. 136 First time you heard It, oh, my, you let your hair grow out; you act like ladies; you didn't wear these things; you act like a lady. You act like a man; you kept your house in order. You done those things. But then, all at once, it begin to move around. What was it? You never let the Life come in and go to work. You died, prematurely. That's right. **137 Now let the Spirit of God come in, come through the hearing of the Word. You heard It; that's the Bible.** If you receive the mark of the beast, you're lost forever. If you receive the Seal of God, you're sealed forever. And there's the two spirits that's working.

Endnote:

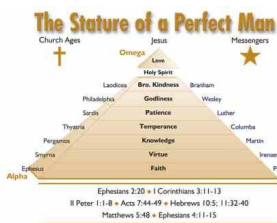
63-0606 - Show Us The Father

William Marrion Branham

179 Many times, people say Jesus was a Jew. Some of them said He's half Gentile, half Jew. He was neither one. He was God. That's Who He was. 180 Now remember, when a baby is born, any life comes from the male sex. **The germ of life comes from the hemoglobin, the blood. And the blood is... The life is in the blood.** The Bible said so. Now the...like the—the—the... 181 It's springtime. And now all the birds are making nests, and they get a nest full of eggs. Now, an old mother bird can go out here and make her nest so pretty, and decorate it all up with all kinds of feathers. And she can lay a nest full of eggs, and set on them eggs so loyal. Until, she—she could turn them, every day, exactly right. And she can hover over them, and—and keep them warm, until such a way she won't...She'll starve herself to death. She'll get so poor she can't get off the nest, to go get her something to eat. She can be so loyal to them eggs, to her babies that's coming on! But if that female bird hasn't been in contact with the male bird, they'll never hatch. **She's got to be in contact with the male.** 182 It reminds me of churches today. Sometimes we can build the most prettiest church, we got so, and have the best lot of deacons and everything else like that; and a big congregation, the mayor of the city, and everybody coming to it, and bragging about it. **But if they haven't been in contact with the new Birth, with the Male, Christ, you've got a nest full of rotten eggs. They'll lay there and rot, every one of them.** 183 What we need today is a good old-fashion nest cleaning, all the way from Presbyterians, Baptists, all the way down, Pentecost and all. **You've got to come in contact with Jesus Christ, Life. He is the One. The hen can lay an egg, but it will not hatch unless she's been with the male bird.** 184 And God Almighty, God the Father, overshadowed the virgin Mary, and created in her womb a Blood cell which brought forth the Son of God without a sexual desire. **And that Blood was shed at Calvary. Hallelujah! That is the Blood that I trust in, tonight, when there's nothing. "No other fount I know, nothing but the Blood of Jesus." Therefore, the Blood of God saves us. The Blood of God brings Jesus Christ in our midst. The Blood of God brings the Holy Ghost. Not the blood of a Jew or a Gentile; BUT GOD'S OWN CREATIVE BLOOD. JESUS, THE MAN, WAS HIS SON THAT HE CREATED HIMSELF, AND GOD TABERNACLED IN THAT TABERNACLE.** And God... 185 Law without penalty is not law. If you say it's against the law to run a red light, and no penalty to it, then it isn't law. 186 And God's law has penalty. "In the day you eat thereof, that day you die." And when man eat thereof, there's not... 187 God could not send another person to take the place. It would be unjust again. For me to make this brother die for what this brother done, would be wrong. **God**

*had to come, Himself. And the only way He could do it, would be come in His Own flesh, which was His Own creative body that He made, Himself, that He could suffer death. Amen. 188 There is the Gospel in the power. That's God manifested in the flesh, Emmanuel, to take away the sins of the world. And in that Blood we trust; not in the Jew or Gentile; but in the Blood of God, which was Jesus Christ. That's the reason He said, "I and My Father are One. My Father dwelleth in Me." It was the Father in Him.*

BLESSED IS THE MAN, to whom the Lord won't impute his sins to! He that is born God, he can't doubt God, why? BECAUSE HE IS AN OFFSPRING OF GOD! He can't doubt God! Why? Because he has the faith of Jesus Christ. This right here, is the faith of Jesus Christ. (Brother Lambert is pointing to **Faith**, at the bottom the pyramid of Statue of a perfect man)



Romans 4:5-8-Reference quote:

**5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.**

**6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,**

**7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered. <sup>8</sup> Blessed is the man to whom the Lord will not impute sin**

**8 Blessed is the man to whom the Lord will not impute sin.**

Endnote:

59-1223 - Questions And Answers

William Marrion Branham

“Well, I tell you, child, that was just for them twelve.” He’s sinning. **He is not borned of the Spirit of God, because the Bible said, “He that is borned of the Spirit of God does not disbelieve. He’s a believer, and he cannot...” Why? Why? Oh, here it is. The Dove is in him, leading him. For the Spirit of God is in him, and he cannot deny It; he cannot. If it’s the Spirit of God, God won’t deny His Own Word. If I deny my own word, then I become a liar. And if—and if you say you got the Spirit of God and deny the Word of God, it’s either God a liar or you’re a liar, one or the other. And the Bible said, “Let every man’s word be a lie and Mine be the Truth.” And a man that’s borned of the Spirit of God cannot disagree with God’s Word; he’s got to say It’s right. He cannot do nothing else. Whew! This is—this is the Truth.** 169 Listen, let me read this again. **WHOSOEVER IS BORNED OF GOD DOES NOT COMMIT SIN; FOR THE SEED...** 170 What is the seed of God? The promise Abraham had, the seed, to the seed. **What is the seed now? Christ. Is Christ the Seed of God? Whose Seed is He if He isn’t? All right, all right. He’s the Seed of God.** 171 **The Seed of God remaineth in him. The**

**Holy Ghost comes to abide, not from meeting to meeting, but for eternal.** Now, if you want to put down your Scripture for this, Ephesians 4:30: “Grieve not the Holy Spirit of God whereby you are sealed until the day of your redemption.” **THE SEED OF GOD REMAINS IN HIM, AND HE CANNOT SIN, BECAUSE HE’S BORNED OF GOD. HE CAN’T DISBELIEVE GOD’S WORD.** 172 Now, when you see a man disagreeing with God’s Word and saying, “Oh, that was for another age,” when the promise is to whosoever will let him come, just remember, he is a unbeliever and he’s not of God.

Endnote:

53-0508 - God Commissioning Moses  
William Marrion Branham

**When a man of God is borned of the Spirit of God, brother, he goes with God.** Notice him. Here he was. He said, “Let me go fight him.” So he took this little sling in his hand; he said, “Let me go with what I know that I’ve tried. I’ve proved this thing, and I know it’s all right.” Have you? The Holy Spirit, not somebodies embalming fluid that they pushed into you by some of their seminaries, but I mean by the power of the Holy Ghost. “You shall receive power after the Holy Ghost is come upon you.” Someone the other day, teaching, said, talking about Apollos, up there, that good Baptist preacher. Paul walked up to him said, “Oh, yes, you’re a fine fellow, but have you received the Holy Ghost since you believed?” 26 He said, “Oh, oh, I—I thought I got the Holy Ghost when I believed.” They still teach that, but it’s wrong. Faith’s all right. Faith is real good. Faith’s got... **Abraham BELIEVED GOD, AND IT WAS IMPUTED UNTO HIM BY, OR, FOR RIGHTEOUSNESS, BUT GOD GIVE HIM THE SEAL OF CIRCUMCISION AS A SEAL OF HIS FAITH. BRETHREN, WHEN YOU GOT PURE GENUINE FAITH IN GOD, GOD WILL GIVE YOU THE BAPTISM OF THE HOLY GHOST AS A SEAL OF THE PROMISE, WHICH IS A SEAL, THAT YOU HAVE FAITH.** You might make a—a—a some kind of an impression, or make people believe, or you might say you got faith, **BUT WHEN YOU REALLY GOT GENUINE UNADULTERATED FAITH, GOD WILL GIVE YOU THE BAPTISM OF THE HOLY GHOST AS A SEAL OF THE PROMISE.** Amen. That’s not skim milk now, children. 27 Now remember, take it, believe it. Put your faith and turn it loose yonder with God, and the Holy Ghost will come upon you. He promised it. Then, brother, the devil looked like a little bitty fellow.

Endnote:

65-1128E - On The Wings Of A Snow-White Dove  
William Marrion Branham

50 And that’s the way with a real Christian. **DID YOU KNOW A REAL CHRISTIAN DOESN’T HAVE EVEN ANY SIN AT ALL IMPUTED TO HIM?** David said, “Blessed is the man who God will not impute sin to.” When you’re washed in the Blood of the Lamb (not by make-belief, but really the—the Blood of the Lamb), God does not impute to you anything that’s done, because you’re under the Blood and He doesn’t see it. There’s a Blood sacrifice; the only thing He can see you in, is the way He saw you before the foundation of the world when He put your name in the Lamb’s Book of Life. That’s all He can look at, because you are redeemed from everything that was ever done, you’re washed in the Blood of the Lamb.

**Therefore there's no gall in you, there's no unclean habit in you, because that the Blood of the Lamb has did this; and God cannot impute sin to you after you've got a sin-offering laying there waiting for you.**

What do you think that's going to do, WHEN THE TOKEN THE POWER OF GOD ANOINTS THE FAITH OF JESUS CHRIST? NOT MY FAITH, BUT THE FAITH OF JESUS CHRIST, he's gonna anoint. Lord have mercy!

*Endnote:*

*65-0418M - It Is The Rising Of The Sun*

*William Marrion Branham*

*109 But there has got to come One! Hallelujah! **There has to come a real Bride!** There must come One that's not only got the Mechanics, but the Dynamics of It, makes that Church live, move in the Power of His resurrection. Until we come to that place, until we find that place, what good does it do to polish the hubs? What good does it do to give her a facelift or a simonize job, when there's no Dynamics in it? No matter how much the Mechanics prove to be right, there has got to be a Dynamics to make It work. 110 That's what He proved! Hallelujah! That's what Easter proved. **He wasn't only the Word, but He was God Himself, the Dynamics, in the Word. That made the body of Jesus Christ (cold, stiff, and dead, in the grave) shake into Life and rise again, and roll away the stone. "I am He that was dead," so dead till the sun said He was dead, the moon said He was dead, the stars said He was dead. All nature said He was dead. And now the whole world has to recognize that He's alive again. He was not only the Mechanics, God's Word, He was the Dynamics to prove It. 111 And as He, being the Groom, the Bride has to come forth, 'cause It's part of Him. And It can only be the manifestation of the fulfilling of all the revelations any others has spoke of the Bride; It can only manifest. If it does something different from the Groom, it isn't the Bride. Because, She is flesh of His flesh, bone of His bone; Life of His Life, Power of His Power! She is Him! As man and woman are one, and woman taken from his side; She had taken a Spirit, the feminish Spirit, from Him. The flesh from His side, made both Mechanics and Dynamics, the Wife. The Spirit of Him and the flesh of Him, and put it together, and made Mechanics and Dynamics. Until the church or the people... 112 All these Easter bunnies, and ceremonies, and big churches, and finery, will fail and pass away. 113 Until that Church becomes both Dynamics and Mechanics; and the Spirit of God, that moved Him, to do the things that He did! If He hit on sixteen cylinders, **so will the Bride. Amen!** For He said, in John 14:12, "**He that believeth on Me, the works that I do shall he do also. I'll give him a charge of My Dynamics, in his Mechanics, that the world will not be able to withstand it; and I'll raise him up again at the last day.**" That's the Easter Message, the Dynamics and the Mechanics, together! The Mechanics without the Dynamics, no good; neither is the Dynamics, without the Mechanics. 114 You can scream and shout, and jump up-and-down, all you want to, and deny this Word, it won't do any good. You're just cranking around the—the pistons of... Got the spark there to fire, but no gasoline to fire it by. 115 It'll only work as they come together. Amen! So, one will set still, and the other One will go up. That's the only thing there is to it. Yet, they both might look alike, both claim to be churches, both claim to be Bride. But One has Mechanics and Dynamics, It brings it to pass, of what He said is the Truth. 116 It just won't move, no matter how good the Mechanics is, until the Dynamics come. **When the*****

***Dynamics come, that Fire is made to connect with that octane in the gasoline. And when That explodes, it causes a combustion, and that combustion moves every motion, every move, for He is the same yesterday, today, and forever. That's the resurrection. That's the real Power of God, Mechanics with the Dynamics. Notice, "It's the Spirit that quickens." It's the—it's the Spark that fires. It's not the gas that fires; it's the Spark that fires the gas. See? 117 "You can do nothing without Me; but with Me you can do all things." As He is the Word, It's the Father living. "Father sent Me, so send I you. As the Father has fired Me and pushed Me into everything, I do only that which is pleasing to God. Now, as He sent Me, so send I you with the same Mechanics, and it takes the same Dynamics to operate It. And these signs shall follow them that claim to have the Mechanics. The Dynamics will take Its place." 118 Paul said, "The Gospel came to us not in Word only," through gasoline only, "but through Spark also," to make It move. There you are. It came to us in that manner. 119 It's the same Spirit, that raised Him up, that quickened the true believer to Eternal Life. Now remember, potentially...Now watch, as we are getting out of our time. Notice, "the same Spirit," now, Romans 8:1. Now let's just read that again, in Romans 8:1, and we'll see what that says. All right. And not Romans...I mean, 8:11, I'm sorry. 120 In Romans 8:11, "But if..." There is the problem. There's His catch. But if the Spirit of him (God, the Holy Spirit) that raised up Jesus from the dead dwell in you, ... 121 Now, there you are, "If the Bridegroom Spirit dwells in the Bride!" 122 When God made His first bridegroom, He made the bridegroom first, and he was both man and woman, in spirit; formed him in the dust of the earth, to make him material. And notice when He made Eve, from Adam, He took not another piece of clay, He took from the same piece of clay; the same Word, for Adam was a spoken Word. See? He took from him, and then taken the...He had masculine and feminine spirit. And He took the feminine spirit away from Adam, and placed it in Eve; so it's still part of Adam's spirit, it's Adam's flesh. Then, it was Adam's spirit, the dynamic, that quickened the mechanics of his body. 123 So the Bride must also be flesh of His flesh, and bone of His bone. Then how is this mortal flesh going to become His flesh? We'll get to it in a minute, see. How is it done? How? What is this great transformation? Notice. Now if the Spirit of him (God) that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. 124 Oh, my! The predestinated One, of course, like the Seed laid upon the earth, the One that had Life in them. Many of them were dead; they were just rotten seed; the waters and things burnt them out. But, you know, there was a Seed laying there ready for Life. God knowed It was laying there. 125 Now, the predestinated Ones are the first to be quickened by the Holy Spirit, for the Holy Spirit comes to claim Its Own. Now, this is deep now, and be sure to catch this good.***

He that is Born of God's life, cannot disbelieve the promises of God. If he says, "These signs shall follow them that believe" Yes, Daddy! "The works that I do, ye shall do also" Yes, Dad! Huh! "In my name, you'll cast out devils" Yes, Daddy!" Huh! "You'll walk upon the water" Yes, Lord! "You can feed the multitudes" Yes daddy, oh that'll be fun! "You can create." Yes, daddy!

You try to tell one of them, "Revivals over." "No, it ain't either! My father told me, He was gonna have a revival!" They said, "That was all in..." NO! He said, "THE WORKS THAT HE DONE, I'LL DO!" WHY? BECAUSE I'M BORN OF MY FATHER! I GOT THE LIFE OF MY FATHER! I'M GONNA TO ACT like my father! I'm going to talk like him! I'm going to



live like him! Why? Because I'm born of his life! Oh, brother! Hmmm... do you believe? (Amen) He that is born of God, that's got God's life in him... Oh my, my, my!

I better hush. Well, let me say it anyway. WHAT'S THE MATTER WITH EVERYBODY? THEY DON'T UNDERSTAND THE BAPTISM OF THE HOLY GHOST. THEY DON'T UNDERSTAND WHAT I'M TRYING TO TALK ABOUT! YOU'VE GOT TO HAVE GOD'S LIFE, BEFORE YOU CAN GET THAT LIFE THERE. (Pointing to top of pyramid Capstone) LIFE, LIFE COMES TO LIFE! If you try to get that life- (Top of pyramid- Capstone) without this Life- (Faith, bottom of pyramid) Why, he'd blow the feathers out of you!



It'd be like that car I talked about, 544 horse power sittin on a bicycle. Can you imagine, that great big 544 Horse power that big throttle, that big four-barrel carburetor on it, sitting on a little ole bicycle? Then you open the throttle up, oh my would scatter it all to pieces. Sister Heath, can even understand that!

Now what is it? No, sir! You got to sit that big motor down into something that's made for it! And that's what's happening in this hour. Brother, they tried to reach up there and get the power of God, (Top of pyramid) when they didn't have the life of God Down in here, Life of God Faith.

(Faith bottom of pyramid) Statue of a Perfect Man) FAITH Life of God, Virtue! Life of God Knowledge! Life of God, Temperance! Life of God, Patience! Life of God, Godliness like God! Brotherly Kindness! They didn't have that; they just went out there without any Faith. They went out there, without any life of God down in their soul! And went out there and got power and it just blowed them all to pieces and feathers flew everywhere and piled them upon a bunch of preachers, out in California. Every one of them had a big tent, with great big red letters, Miracle Worker. A miracle worker without any life of God Down in the soul and ended up an alcoholic and drunk. How many of them, drinking and nippin on a bottle tonight?

God bless their heart; I feel sorry for them. I ain't wantin to send them to hell or nothing. But what they had, was no business running out there, when God never sent them! God don't send you out there, unless he brings you HIS WAY!

*Endnote:*

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age  
William Marrion Branham*

*They took organization, all the while talking about the Spirit of God. **They talk about the evidence of the Holy Spirit. But they forget that the devil can talk in tongues, too. The utter confusion of Babel is in their midst and they call it the Spirit of God. Once again we see man telling God, instead of God telling man.** Now you might desire to scold me right here for what I have said. Alright. **They call themselves Pentecostal and Full Gospel. Let them prove it. At***

***Pentecost the fire came in a cloud and separated over each of them like a tongue, and fell on each one. Where is the fire? They spoke in tongues at Pentecost and the people who listened understood. Where is that? The whole multitude of believers acted like one family. Pentecostals are as badly divided as any group in history. No man durst join himself to the early church but only God added. They have as many goats among them as any. **THEY CLAIM TO BE FULL GOSPEL BUT THEY CAN'T PROVE IT. THEIR CHURCHES ARE AS EMPTY OF POWER AS ANY OF THEM. If they are full Gospel then we had better admit the Bible made a mistake when it describes the full Gospel men at Pentecost. They sing, "There's been a great change in me." They are right. But the change has not been for the better. It is time to get back to God. They have a name that they live but are dead. Tongues isn't the evidence of revival. It is the evidence of death. Tongues proclaimed the evidence that the ceremonial religion of the Jews was over, that a new era had begun. Tongues today is ringing down the curtain on the Gentile church ages and the Gospel is going back to the Jews. People are talking about tongues heralding in a great Spiritual move. They have missed the boat. The truth is that it is writing the finish to all of man's ideas, programs and kingdoms, and the kingdom of God is being ushered in. **WAKE UP PEOPLE OF GOD. WAKE UP. IF YOU DON'T THINK THIS IS TRUE, JUST LISTEN TO THIS. ALL OVER THE WORLD IN BOTH PENTECOSTAL AND FUNDAMENTAL GROUPS THEY ARE ORGANIZING THE BUSINESSMEN. THEY HAVE INVADED THE PULPIT WITHOUT A CALL FROM GOD.** They have styled themselves the fishers of men and the founders of a move of God, and they say the gifted ministry of Ephesians 4:10-13 that God gave the church has failed, so they are taking over. Here we are right in the midst of the fulfillment of prophecy, called the gainsayings of Korah, and they don't even know that they have fulfilled it. **THEY ARE BLINDLY GOING ON PREACHING EXPERIENCE FOR TRUTH. MAY GOD HAVE PITY ON THEM. MAY THEIR EYES BE OPENED BEFORE IT IS TOO LATE. OH, LISTEN TO ME.** When did the prestige of money, social leadership, business ability, or sheer mental prowess ever qualify a man for spiritual leadership, or give any weight to the Word of God? And when in any way materiality or human values begin to show as the media by which God works instead of the Holy Spirit ALONE, then we are **fighting against God, not for Him.*******

AND YOU HAVE GOT TO BE BORN OF GOD'S LIFE! Then he gives you, Faith, Virtue, Knowledge, Temperance, Patience, Godliness, Brotherly kindness and then when the hour's right, he comes down and Seals all that God inside of you. Seals it up!

Endnote:

55-0119 - This Great Warrior, Joshua  
William Marrion Branham

**Such a beautiful type of the Church today, that how that the same procedure, God just repeating history in another way. How the Church was called out, now in their journey, and could've went on over into the promise, but has refused. Now, a beautiful picture is before us.**  
10 Now, as Joshua, the leader first, in the wilderness where there was thousands times thousands of noblemen, yet **Joshua seemed to realize that he was, positionally he was elected of God.** And when he crossed and Moses died, then he was called of God. God called him out and

give him a vision, and said, "Now, as I was with Moses, so will I be with you. And no man shall stand before you all the days of your life. Be not dismayed; neither be discouraged, for the Lord thy God is with thee wheresoever thou goest. 11 And after the vision was over, then **Joshua, being the warrior, elected of God, chosen of God...** Now, **when he meets this king, or this great Man standing at the wall near Jericho, he was positionally placed then; he was a warrior. And then he seen what the real visible thing was.** Who do you think this Man was that was standing over against the wall? Now, Joshua knowing he'd had visions, how the Lord had spoke to him, and he knowed that he was God's servant, and he wasn't afraid. But when he went into the land, he crossed over, the manna ceased, and then the old corn, they begin to eat it. And one day while strolling along in the wilderness, coming from Jer—from Jordan up to Jericho, rocky, hilly, desert, wilderness like place, walking along there he seen a Man. And the Man stood and drew His sword, just a Man, looked like a man. And Joshua, perhaps being a chief warrior, drew his sword too, walked to meet Him, said, "Who are You? Are You for us, or are You our adversary?" The Man I could see lift His sword high, say, "No, I'm the Captain of the host of the Lord—of the God of Israel." The Captain of the host, Who was this Captain of the host? Joshua reached down and unloosened his shoes, fell on his face before Him, and said, "What would the Lord have me do?" 12 **You see, after he had been—he was getting his position then. He was to be the greatest military man that's ever been on the face of the earth. There's never been a general like Joshua, no time, no age, nowhere has ever been compared with Joshua. The word "Joshua" comes from the word of "Jesus," means "Jesus" or "Saviour, deliverer."** And so when he seen this Man, what was it? It was the Captain, in other words, the Leader of the host of Israel. **And that leader was none other than Christ Himself.** And what was He first seen in? **A Pillar of Fire. And now THE PILLAR OF FIRE HAD BECOME A MAN.** I hope you know what I'm talking about. **He had become a man.** Joshua, alone by himself, seen just what it was: that that Pillar of Fire that had led them as an Angel, here **He stood and called Himself the Captain of the host. He was the Unseen One. And He is still the Captain of the host of the Lord, the unseen One, the invisible One, the omnipotent One, here tonight** just as real as He was standing there against the walls of Jericho, the same Lord Jesus: a figurative type of course. **He was Melchisedec** that met Abraham, many, **many, hundred years before there: had no father, no mother, no beginning of days or ending of years: Melchisedec.** 13 **Who was this great King, had no beginning of days, no ending of years, without descent, without father, without mother?** There you are. Here He is. He met Abraham out there under the oak one day. And He had dust all over His clothes, and said He was from a strange—a foreign country, and was on His road down to Sodom and Gomorrah. And Abraham recognized it was something, went in and got the fatted calf, and killed it, and brought it out, and give Him milk from the cow, meat from the calf, hoecakes off the fire. And He drink the milk, eat the flesh and the hoecakes. And when Abraham made a sacrifice, **the Man vanished before him.** Abraham said, "I've talked face to face with God." Melchisedec, the unseen Host, is Just as real here tonight as He was there. **HE'S EVERYWHERE THAT HIS PEOPLE ARE GATHERED TOGETHER, BECAUSE IT IS HIS SPIRITUAL BODY: CHRIST.** Oh, I hope you get it tonight and see it real close. 14 Look. If my spirit was as my shadow is a shadow of the—of the material, say my shadow would be the spirit of the material. And the body, supernaturally now the body of the Lord Jesus is the shadow, as it was, of the natural physical body of the Lord. And notice, if healings, if power, if visions, if the things that Christ had in Him, has gone out of His shadow, then Christ is paralyzed. His natural body sets paralyzed, because that if His physical body

*moves, His shadow will have to move with it. **And if we are in Christ by Holy Ghost baptism, and the way the body of Christ moves, it'll move the same way on earth, for this is a shadow of His body.** Amen. Always been in figurative types, and it is tonight, the body of the Lord Jesus Christ. **Now, taking it out of the things of the world, predestinated by God, called of God, elected by God, chosen of God, saved by God, baptized into the body of Christ by the Holy Spirit, and made members of this body: alive, ready, willing. My shadow will move every time anything of my body moves. And the Holy Spirit body of Christ, will move just as Christ moves. And if Christ in heaven, can ever get His physical bod—or His spiritual body on earth moving as He wants it to move, watch for things to happen. It's beginning to come to life.** They've paralyzed it long enough, **BUT THE HOLY SPIRIT IS BRINGING LIFE INTO IT. AND IT'S BEGIN TO WAKE UP AND BEGIN TO MOVE, BECAUSE IT SEES ITS POSITION.***

*Endnote:*

*65-0725M - The Anointed Ones At The End Time  
William Marrion Branham*

*23 I want you to notice here in Matthew 24, Jesus used the term of "Christs," C-h-r-i-s-t-s, "Christs." Not Christ, but "Christs," plural, not singular. "Christs." Therefore, the word Christ means "the anointed One." AND THEN IF IT'S "ANOINTED," THERE WILL BE NOT ONLY ONE, BUT MANY, ANOINTED, "THE ANOINTED ONES." See?*

*#5 Bible References to Brother Branham's quote: "Christ's"*

*1 Corinthians 3:23-Reference quote to WMB:  
23 And ye are **Christ's**; and Christ is God's.*

*1 Corinthians 7:22-23-Reference quote to WMB  
22 For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is **Christ's** servant.  
23 **Ye are bought with a price**; be not ye the servants of men.*

*1 Corinthians 15:23-Reference quote to WMB:  
23 But every man in his own order: Christ the firstfruits; afterward they that are **Christ's** at his coming.*

*Galatians 3:29-Reference quote to WMB:  
29 And if ye be **Christ's**, then are ye Abraham's seed, and heirs according to the promise.*

*Galatians 5:24-Reference quote to WMB:  
24 And they that are **Christ's** have crucified the flesh with the affections and lusts.*

Like them beautiful peaches that Sister Ruth brought me from down in Pennsylvania. She scoured out the jar, that's Justification. Justification she found the Jar. And then she found a jar, she didn't put peaches in it. Why, she knew better than that! Ruth knew better than that. What

she do? Brother, she got some boiling hot water, she scoured them out and she washed them all out and set them up there to dry. Boy they was hot and they dried immediately, Glistening and shining pretty and Sanctified. Oh my! Then what she do? Brother, she got that fruit and she poured that fruit down in there. What did she put down in there? Faith! Huh! Virtue, Knowledge, Temperance, Patience, Godliness, then what she do? Then she reached over there and got that seal Brother Branham talked about. Oh Boy, just look at them peaches! Sealed it up there! Oh, you got something then. Oh, you don't have no empty jar there. You don't have no empty jar, you got fruit in it.

And that's what God is gonna send forth and shake this world with. It's men and women, that's Born of God's life, God's blood cell!

*Endnote:*

*60-0313 - Hear Ye Him*

*William Marrion Branham*

*37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, “His garments shined like the sun.” A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. **He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. AND HE WILL PLACE INTO THE CHURCH, BEFORE THE COMING OF JESUS CHRIST... HE WILL PLACE INTO THE CHURCH... ALL THE POWERS THAT CHRIST HAD IN HIM WILL BE IN THE CHURCH. ALL THAT GOD WAS, HE Poured INTO JESUS; ALL THAT JESUS WAS, HE POURS INTO THE CHURCH.** God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. “At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me.” At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ. **38 Placing of a son... TAKE HIM OUT IN A CERTAIN PLACE, HAVE A CEREMONY BEFORE ANGELS, AND PLACE HIM POSITIONALLY WHAT HE IS IN THE BODY OF CHRIST. THEN THAT PERSON HAS THE AUTHORITY.** Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. **THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW. I know it for a fact. “Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said”:** the placing of the Church in position, where the fulness of the power of the Holy Ghost comes into the Church. Then critics' mouths will be shut. It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.*

Blessed is the man or woman, that the Lord won't impute sin to! Ones that's Born of God.

He or she that is Born of God cannot doubt God. Why? Because they're Born of God. Now, as we have fellowship one with another, that are Born of God. Now why do you have fellowship? If he's Born of God... God said, "These signs shall follow them that believe." Amen! This ole brother sittin over here, "The works that I do shall you do also!" "Amen!" Then what else, you have fellowship one with another. Whatever God says, "Amen!" Why? Because you're an offspring of God.

Now, you hear somebody say about that, "Well, I don't know about that, I think that's all over. Well, you know, a well you know, the Lord never meant for us to do those things, that was all in the messenger. And we're representative of him and he's the Lord Jesus." There ain't no fellowship there.

What that? What's that? That life down in there just kicks that thing right out, just automatically, it won't go down in there! See! Why? Because he that is Born oh God, can't doubt Gods word. Why, he may listen to it up here, but down here he just kicks it right out. Why? He's Born of God! Any man or woman that'll say that their born of God and fight and doubt the promise of God, are not born of God!

Now brother and sister, if that ain't solid apostolic preaching and teaching, I don't know what it is! And I say humbly, and that's just exactly what is needed today. That's what's needed today, is to gather these people together that think they know something today and sit them down for about thirty days and teach them some good apostolic doctrine! And I'll presumably say, that I'd imagine, that's just about what's gonna happen before it's over. He's gonna set them down and teach them some good ole fashion Holy Ghost Apostolic Doctrine. And grind a bunch of this false light and false glares and all this tommy-rot, false gifts, false baptism's and everything else. And grind that thing and purge it clear out of there and bring the unity of the Faith! Which we should earnestly contend for it, for the Revelation that was once delivered to the saints.

*Endnote:*

*56-0923 - Spiritual Adoption  
William Marrion Branham*

*68 And how the Father today has put the right kind of a Tutor over His sons, you and I. A selected, none other than the very heart and soul of the Lord Jesus, to raise up in the admiration of God. 69 How that this tutor must be selected! He must be a brilliant man, a selected man, a lover of the father, that will teach the child only the right principles. 70 And how the Holy Spirit, today, when He's come, all other things seems to be so secondarily when the Holy Spirit comes. **The people can say, "Days of miracles is passed," but let a man that's born-again of the Holy Spirit, once, come before that. For, He only teaches that what's real. He only speaks of the Father. 71 I'd rather have a man that didn't know his ABC's, to teach my child, that had the Holy Spirit, than all the professors in the world who didn't have the Holy Spirit. For, He speaks of the Father. See? And the Holy Spirit speaks of the Father. And then It'll teach the child, "Not to be tossed about with every wind of doctrine," but to accept and believe the principles that the Father has laid down. 72 That's the reason Divine healing becomes so simple, to the real believer, because he's been taught, of the Holy Spirit, to believe all things. How could we ever doubt the Word of the Creator?***

Endnote:

58-0128 - The Oneness Of Unity

William Marrion Branham

**87 And you tell a man or woman, that's born again of the Spirit of God, that the baptism of the Holy Ghost is here for them, to fill their heart. They'll holler "amen" to It, for they feed and live on the Word of God. Certainly, they do. 88 But, you see, as it is in the world so is it in the church. They're trying to build something. God don't need your help to build His Kingdom. God just wants you to preach the Word. He'll do the building. He's the Architect. He's got the plans laid out Here. All right. 89 What do we do then? God made you a place to empty up, of the things of the world. Now, nature put a spirit in there that makes you love the things of the world, and you know you're wrong when you do that. 90 Whether you're a church member, you may be just as religious as you can be, and just as full of the devil, with it. That's right. If you doubt the Word of God, every Word of It to be true, it's the devil telling you that. Certainly, it is. That's rude. But it's time, high time that some little sissified preacher got his rubber gloves off and preached the Gospel the way It's wrote, and quit trying to petty around with some seminary experience. 91 I always felt sorry for an incubator chicken. A chicken that was born in an incubator, chirps, and ain't got no mammy to go to. That puts me in the mind of a seminary preacher that don't know no more about the Word of God than what the seminary said; chirping, and no Mammy to go to. 92 But when you're really born under the wings of His grace and power, you'll agree with every Word He said, is the Truth. And when God moves in the supernatural, your heart will hungry right to It. 93 You won't get off on the side and say, "Mental telepathy! A devil! Beelzebub! I don't believe That. My church don't teach It." 94 You'll say, "God be praised forever," for you're filled. You can't stay empty. 95 Empty is idleness. That's what's the matter with the converts today. As soon as you get converted, you start idling around. You ought to be over there on your knees, seeking God for the baptism of the Holy Ghost, to be filled up. Then you've got a wall, His blessed Presence with you. And when the enemy comes in, like the lion in the den that night with Daniel, the Light of God shines out and he gets away from you. "If the good man of the house hasn't got it garrisoned." Certainly. Now, united, on the Day of Pentecost. 96 Or, just before it, the disciples had all been cleaned out, all their sins had been forgiven. And Jesus, the Shepherd, the old hen, as it was, as He said He "would have gathered them as a hen," His brood. Then, when the spirit of the devil was kept away, waiting for the filling time.**

Endnote:

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age

William Marrion Branham

Now then, this Word He has left behind on the printed page is a part of Him when you accept it **by faith into a Spirit-filled life. He said that His Word was life. John 6:63b. But that is exactly what He is: John 14:6, "I am the Way, the Truth, and the Life." Romans 8:9b, "If any man have not the Spirit of Christ, he is none of His." There it is, He is Spirit and He is Life. That is exactly what the Word is; that is exactly what Jesus is. He is the Word. SO WHEN A SPIRIT-BORN, SPIRIT FILLED MAN IN FAITH TAKES THAT WORD INTO HIS HEART AND PLACES IT UPON HIS LIPS, WHY THAT IS THE SAME AS DEITY SPEAKING. Every mountain**

***has to go. Satan cannot stand before that man. If the church, way back there in that third age had only held on to the revelation of the living Word in their midst, the power of God would not have faded as it did in those Dark Ages. AND RIGHT TODAY, WHEN THE CHURCH RETURNS TO THE WORD IN FAITH, WE CAN SAY WITHOUT DOUBT THAT THE GLORY OF GOD AND THE WONDERFUL ACTS OF GOD WILL BE IN HER MIDST AGAIN. One night as I was seeking the Lord, the Holy Spirit told me to pick up my pen and write. As I grasped the pen to write, His Spirit gave me a message for the church. I want to bring it to you. It has to do with the Word and the bride. Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to Genesis 1:11, "And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so." Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today. Whatever seed started the church will come forth and be like the original seed because it is the same seed. In these last days the true Bride Church (Christ's seed) will come to the Headstone, and she will be the super church, a super race, as she nears Him. They in the bride will be so much like Him that they will even be in His very image. This is in order to be united with Him. They will be one. They will be the very manifestation of the Word of the living God. Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product. The first son (Adam) was the spoken seed-Word of God. He was given a bride to reproduce himself. That is why the bride was given to him, to reproduce himself; to produce another son of God. But she fell. She fell by hybridization. She caused him to die. The second Son (Jesus), also a spoken Seed-Word of God was given a bride like as was Adam. But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died. From a little group of the true seed of the Word, God will present Christ with a beloved bride. She is a virgin of His Word. She is a virgin because she knows no man-made creeds or dogmas. By and through the members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin. The word of promise came to the virgin Mary. But that Word of promise was He, Himself, to be made manifest. God was made manifest. He, Himself, acted at that time and fulfilled His own Word of promise in the virgin. It was an angel that had brought her the message. But the angel's message was the Word of God. Isaiah 9:6. He fulfilled at that time all that was written of Him because she accepted His Word to her. The members of the virgin bride will love Him, and they will have His potentials, for He is their head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads. Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. This harmony is now to exist between the Groom and His bride. He shows her His Word of life. She receives it. She never doubts it. Therefore, nothing can harm her, not even death. For if the seed be planted, the water will raise it up again. Here is the secret of this. The Word is in the bride (as it was in Mary). The bride has the mind of Christ for she knows what He wants done with the Word. She performs the command of the Word in His name for she has "thus saith the Lord." Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose. Those in the bride do only His will. No one can make them do otherwise. They have "thus saith the Lord" or they keep still. They***



*know that it has to be God in them doing the works, fulfilling His own Word. He did not complete all His work while in His earthly ministry so now He works in and through the bride. She knows that, for it was not yet time for Him to do certain things that He must now do. But He will now fulfill through the bride that work which He left for this specific time. Now let us stand like Joshua and Caleb. Our promised land is coming in sight even as theirs did. Now Joshua means "Jehovah Saviour," and he represents the end-time leader that will come to the church even as Paul came as the original leader. Caleb represents those that stayed true with Joshua. Remember, God had started Israel as a virgin with His Word. But they wanted something different. So did the last-day church. Notice how God did not move Israel, or let her go into the promised land **until it was His own appointed time**. Now the people might have put pressure on Joshua, the leader, and said, "The land is ours, let's go and take it. Joshua, you are all through, you must have lost your commission, you don't have the power you used to have. You used to hear from God and know the will of God, and act quickly. Something is wrong with you." But Joshua was a God-sent prophet and he knew the promises of God, **so he waited for them. He waited for a clear-cut decision from God and when the time came to move, God placed the full leadership in Joshua's hands because he had stayed with the Word. God could trust Joshua but not the others. So it will repeat in this end day. The same problem, the same pressures.***

How many like good apostolic teaching? (Amen) We're living in hour when they wouldn't endure it. But they're gonna hear it again! They're gonna hear it again! I believe with all of my heart children that's what's needed, I really do.

You know what? I was talking to Brother Ruddell, "I can't help nobody come and preach just one night!" Why I said, "All the revelation that God has given in the hour! Where can you start telling anything, in one night? If you tell one thing, you leave the thing hanging out there and they don't understand it!" I said, "What I need is about thirty days, in one place every night about thirty days!" About thirty days!

I see why Brother Branham said, "If I get that tent, I'll set it up out here on a farm for about thirty days."

*Endnote:*

62-0729 - Perseverant

William Marrion Branham

*And one of these days, God willing, and if you don't mind, and will, and—and you'll let me come back, I'd like to come back on the island, set up a tent somewhere, and stay four or five weeks or something, so we can just have plenty of time. So then... [Congregation applauds—Ed.] Thank you. Thank you very much. That makes me feel so welcome. And I—I would do anything... 21 See, many people doesn't understand Divine healing just right, and I could be right here. But running through like this, the first thing you know, the unbelievers get around the believers, and try to explain it off, and, you know. And—and the first thing you know, sickness strikes a person. They don't know just... After they've been prayed for, and they think, "Oh, well, I lost my healing." Sometimes that's the very sign you got it. See? And you... And they don't know how to take a hold of it. And if we could just set down and... When the sickness reoccurs or something,*

*you could come back. We could set down before the Lord in a special place, where each individual... We could see just what happens.*

*Endnote:*

*62-0720 - A Testimony On The Sea*

*William Marrion Branham*

***12 I would like to have a time if God permits before the end time, when I could set up a tent in a certain vicinity, and just come like, and stay there for about four or five weeks. Just stay there where you could have a morning session, just with minister brothers, and so that they could teach their congregation afterwards. Then stay in there. And someone be prayed for, and then get worse, and don't know what it is, bring that person back into an instruction room, and let them know. Examine them over and see what's happened. See? That's when you—I believe we get a better results on it, like that. But now you've just got to catch it in a night or two, and keep it real simple so that everybody will get a hold of it. Baby to the clergymen and so forth, but it isn't baby form. 13 But we want to get this before the people. This is my purpose, is to believe that the Lord Jesus Christ is not dead, but He is alive. The prophets came. They killed them one by one. The prophets and monarchs and so forth, they was killed. When the Son came, they said, "He's heir, so we'll kill Him." But when they killed Him, He raised up again. And so He's alive for evermore, and He's the same yesterday, today, and forever. And if I could only get the people to realize that, you'll see something spontaneously happen here that'll—it'll shake the whole country. 14 Now, remember, when we talk "shake the country," that don't mean shake the cannon fodder out here. There's millions up and down this coast here that profess Christianity, will never see nothing. That's right. When—when John came, there wasn't one-hundredth of the people ever knowed he was on earth. When Jesus came, I doubt there was that many that—of the people living on earth that ever knowed He was there. He was just sent to those who He was call... "All the Father has given Me will come. And no man can come except My Father has called him." See? So it's just for that elected group that's been called. The message will go forth, but it'll just go right on over. Just like He said, "Some fell by the wayside, and some this way, but some went over." And a lot of it's just filler, to fill in the time. Millions of people that's professing Christianity will miss it a million miles. That's right. It's all in the making of God. Now, we don't want to go into those details. It's here in the Bible, and It's the Word of the Lord exactly. So the thing for you to do, and I have to do, is seek out our own salvation, not just haphazardly. It means more than everything there is on the earth, and anything to you. This is your chance, and don't you take any chance of missing it. Heaven is great.***

Oh, brother sister, God... Wouldn't it be wonderful! I don't say that he will, he may not do it. He may not do it. People say, talking about the tent ministry of Brother Branham, I ain't talking about that, see. Brother, now remember this, bear in mind Brother Branham, I love him with all my heart. Brother Branham is resting in his rocking chair now and he ain't coming back here to preach no more. He ain't coming back! Why?

Because the Headstone is increasing now! John said, "I am not that light, but I came to bear witness of it. But there is one standing among you, the Lord Jesus Christ he shall baptize you

with the Token. And he couldn't baptize you with the Token as long as his messenger was here, or there would have been two of them here. And it's got to be one here. And the Lord Jesus is here today, on earth today! He's here! And he is the Revelation of God for the hour!

*Endnote:*

64-0206B - Paradox

William Marrion Branham

**115 He said, "He was a bright and shining light, for a while." Why? He was the Word made light. He was the Word manifested. 116 Then when He come on the scene, he said, "I must decrease; He must increase." Two of them couldn't stay at the same time. John had to go; Jesus remained. See? It's always that way.**

*Endnote:*

63-1229E - Look Away To Jesus

William Marrion Branham

**52 And I want to say this. I've never said it before. But according to Scripture, according to what He said thirty years ago; thirty-three years ago on the river down there, in 1933, rather; what He said, everything has happened just exactly. I may not do it, but this Message will introduce Jesus Christ to the world. For, "As John the Baptist was sent to forerun the first coming, so is the Message to forerun the second Coming." And John said, "Behold the Lamb of God that takes away the sin of the world." See? So, it's, it paralleled it in every way. And I know it will, the Message will go on. 53 Now, there's been some great things take place along the road.**

*Endnote:*

65-0219 - This Day This Scripture Is Fulfilled

William Marrion Branham

**119 The hour that we're living, this day this Scripture is fulfilled. This day the evening Lights have come, and we fail to see It. Notice. 120 John said, "This day I am 'the voice of one crying in the wilderness,' as said the prophet Isaiah. Prepare the way for the Lord!" 121 They didn't understand it. Say, "Oh, you're Jesus...you're—you're the Christ," rather. 122 He said, "I am not the Christ." He said, "I'm not worthy to loose His shoes. But," he said, "He is standing among you, somewhere," for he was sure that He would be there. He would be in his day, 'cause God told him he was to introduce the Messiah.**

*Endnote:*

62-0407 - The Signs Of His Coming

William Marrion Branham

**What was it? It was—it was a body, growing from the feet, coming up, comes up more important parts of the body from the feet, on into the lungs, and the heart, on into the Head. Who is the Head? Who is the Head? Christ. That's the intelligence. How's the body move? By the head.**

*Amen. And the government shall be upon what? His... [Audience replies, "Shoulders."—Ed.] What is His shoulders? His body. Amen. **There's where the real true church speaks in His power. There's where the apostolic power returns to the church, when the government shall be upon His shoulders; judgment. There's coming a real church, I believe, trying to do my part to present it, have it ready the best I know how, to present my part in my age to Christ when He comes.** 119 Look and what... do... If you got a dollar bill in your pocket, take it out. On one side, the right side, it's got the American seal, a eagle with the arrows in his paw. That's the seal of the United States. Then on the other side it's got the pyramid. And the cap never was put on the pyramid. It's got like a big eye shining there for the cap, and it said "The Great Seal." Why would that be the Great Seal in the United States instead of our own seal? Did you ever think of it? Look on it, see if it don't say "The Great Seal." Why wasn't the pyramid ever had a cap on it? Same thing is in the temple of Solomon: **the headstone was rejected. Certainly. But it's coming down. And I've been to the pyramids in Egypt. And them stones are laid in there so perfect you can't take a razor blade, hardly, and go between them. Now, they fit perfectly. How they built it, they don't know, and the sphinx and so forth. They can't tell. But look; right where that headstone's supposed to fit, it's honed. If they ever could find the headstone, it would fit just so perfectly snug it would bind the whole thing together. That's the Bride of Jesus Christ. When the Headstone comes, there will be a church here on earth to receive it. It'll have a ministry just exactly like His.** It'll just go right in there, bringing up the feet, Luther, and all the rest of them for the resurrection. 120 Some fell asleep in one watch, some in the next watch, and some on down to the seventh watch. That's the seven church ages. **But when the Bridegroom come they woke (Amen), come out from—from among the dead, and rose in the resurrection. We're living in the last days.** You say, "What did you say? Luther, Wesley: justification, sanctification, baptism of the Holy Ghost?" Yes. And then **the headstone. Is that right? The headstone was in the pyramid. Let's take the ark. Let's take... Here's one. Let's get away from that part, come back here. Let's take the ark: one floor, two floors, three floors. Is that right? Where did the light come from? Where was the window? Upstairs on the third floor. That's where the power of God will come to a church. A sun (s-u-n) shined through there, but the Son will come in this way to the church that God's honing out and getting ready, bringing in a ministry to the church just exactly like what the palmerworm, and—and the locust, and the caterpillar eat up back there.** 121 This stump's grewed from Wesley through—from Luther, to Wesley, to Pentecost; and now is honing out those Pentecostals, and those that's got the baptism of the Holy Ghost. **And shall come, someday, the Headstone, Christ Jesus, in these last days. And we'll have to have a ministry just exactly like His—His whole Spirit as it gets closer, closer, closer, closer. The negative becomes so positive that after while the negative and positive blends together, Church and Christ to make one: for we're flesh of His flesh and bone of His bone. Amen. You believe it? "It shall be Light in the evening time." Amen. We're here today. You believe it? Sorry to keep you this long. Let us pray.***

Endnote:

61-0806 - The Seventieth Week Of Daniel  
William Marrion Branham

139 **There He is! Christ is that Stone.** He wasn't born of man. He was born of God. He is coming for a Church that's been re-born again, by the Spirit of God, 'cause the strength of that

**Headstone runs all through the Church, like a magnet. 140 I remember about being up here, watching that mill that time, where they was shaping out all them things. And all that scrap laying there, and they swept it out. That big stone come by and picked it, that big magnet stone, and picked it all up because it was magnetized to it. We've got to be magnetized to that Headstone. That Headstone is the Holy Ghost, Christ. And every one of us has got that magnetism of the Holy Spirit. When that Stone strikes the image, the Church will flee to It, back into Glory. She will be taken up, at the Rapture of the saints, when She goes forth in that day. 141 Now, looky here. We find out, the Jews has now been returning back, for about forty years, about the same time that it taken them to run out to the destruction of the temple. It's taken them about forty years to come back, until they re-instruct another temple. See, we're right at the end of the road. Well, if the Gentile... 142 Now let's take the... **We see the Church, the coming of the Stone. Let us take the last age.** We went through. We see now. I believe I got some writing here on that. Let's see, just a minute. "And the prince that is to come, which is the antichrist, will make a covenant with the Jews." And in Daniel 7...or—or 9:27. "And in the middle of the week, three and one half years, the beast will make her covenant..." I—I want to get to that one, a little later on, that covenant. We want to leave...I want to start right here now. 143 Each one of these Gentile ages is infallibly proved of their messenger, of the message, and what would happen. **This age here was a glorious age.****

Oh, do you love it? (Amen) Oh, my! How many Love that preaching and teaching now? Oh God, help us to hunger more for God! Hunger more for God! Let's sing a hymn. If the piano player and organ player would come.

How many understand better tonight? "Brother Bob, I understand better!" How many understand better tonight? (Amen) God, I pray that before long, you get just get so chuck full of the word of God, that God would come down with that little tongue of fire and set that to work. What we want to do, not just take it in there but we want to Gods fire to get a hold of it and put it to work. Bring this big horse power and put it in that Cadillac and shove her down the road.

Let's sing real softly now and worship the Lord from our heart. "There is a Fountain Filled with Blood" Page 29. Now let's worship the Lord.

*Congregation sings: "There is a Fountain Filled with Blood"*

Oh God! Praise God for the fountain! Praise God for the fountain! You know, I'm a whole lot like the donkey, the donkey you know. The donkey, he was the first one that came forth from the womb. He was all crippled, ear all broke down, legs all twisted up. Just fit to be knocked in the head, wouldn't get much work out of him. And he told his mama, "Mama, I'm afraid when the master comes by, he'll kill me today! Look at me! My ears are all broke down, my legs are all broke, I ain't fit to live." And her mama the mother of the little donkey said, "Oh, honey, you don't have to die you're the first born, there'll be a Lamb without blemish and without spot be killed for you!" Oh, I'm thankful for that perfect Lamb tonight! Yeah, I ain't worthy of it! But there was a Lamb that was provided for me, that I might live. And he's my escape goat. Now I lay my ole dirty filthy sinful hands upon him. And what was the escape goat? The believer by faith laid his hands upon the escape Goat and escape goat turned him loose and he ran out of the camp and he carried my sins away. He's my escape goat.

Endnote: #2 quotes

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*  
William Marrion Branham

1. Now he said, "**The Lion of the tribe of Juda.**" 190 Why out of Juda? "O Juda, a lawgiver shall not go before it, between his knees, until Shiloh comes. But He'll come through Juda." 191 "**And the Lion, the symbol of the tribe of Juda, has prevailed. He has overcome.**" 192 **And when he looked around to see where that Lion was, he saw a Lamb. Strange, look for a Lion and see a Lamb. The elder called Him a Lion. But when John looked, he saw a Lamb, "A Lamb as It had been slain from the foundation of the world." A Lamb having been slain. What was it? What was that Lamb? It was bloody, wounded. "A Lamb that had been slain, but was alive again."** And He was bloody. Oh, my! How can you look at That, folks, and remain a sinner? 193 **A Lamb stepped up. The elder said, "A Lion has overcome, the Lion of the tribe of Juda."** And John looked to see the Lion, and there come a Lamb, shaking, Blood on Him, wounds. He had prevailed. You could tell He had been in battle. He had been slain, but He was alive again. 194 John hadn't noticed this Lamb before, you know, here. It hadn't been mentioned before.

Nowhere had It been mentioned. John didn't see It, all over the Heavens, as he was looking. But here It come forth. 195 Notice where It came forth. Where did It come from? It come from the Father's Throne, where He had been seated since He had been slain and raised again.

"He raised up and sat on the right hand of God, ever living to make intercessions." Amen. Raised there, today, as an Intercessor, with His Own Blood, to make intercession upon the ignorance of the people. Now, that's the One I'm depending on. He still was covered with bleach, the bleach of the forgiveness of sin. 196 **John looked at that Lamb, and the Lamb looked like He had been slain. And then he noticed He was wounded, and cut, and bruised, and bleeding. A bloody Lamb, that's what took our place. Isn't it strange, a simple Lamb had to take our place? And he saw the Lamb. He proceeded out.** 197 John hadn't saw Him, because He had been way back into the Eternities, even making intercession; and showing that those who had come to God, under the offering of the blood of bulls, of goats, a substitutionary offering, He also... Cause, them who believed it, pointed to Him. And the Blood had not been shed yet, so He was there to clear them. He was there to clear you and I. 198 And, O God, I hope He is there tonight. For every sinner, the Lamb been slain. How can Jehovah see anything but that bloody Lamb standing there! 199 And the Lamb proceeded out into the vision now, as It had been slain. Notice, come from the Father's Throne. Oh, think! He, where did He advance from, to this vision? He come from Glory, where He is seated at the right hand of God. He advanced forth, to John, out of Glory. 200 Oh, would not it be a glorious thing if our sinful thoughts, tonight, could be laid aside long enough to accept Him, and He would advance all the way from Glory, tonight, to make Hisself known to any of you! 201 **The Lamb advancing from Glory, for intercessions, all right, to make claims now for His redemption! Remember, He had been on His mediatorial work back here. But, remember, these Seals are ready to be opened, and the Lamb come from the sanctuary of God, advanced forward.** 202 **Wait till we get over there, that one hour, take that "one-half hour" that It's silent.** The sanctuary is smoking. There is no more intercession. The Sacrifice has left. It's a Judgment Seat. There is no Blood on it no more, for the Bloodcovered Lamb has walked away. Don't you wait till that time. Remember in the Old Testament? As long as the blood was off the mercy seat, it was judgment; but as long as the

blood was on there, there was mercy. [Brother Branham knocks on the pulpit five times—Ed.] But when the Lamb walked away, that did it! 203 What's He been? He has been an Intercessor. No other person! Tell me where Mary could make intercessions then. What could Mary offer? What could Saint Francis, Saint Assisi, or any, and Saint Cecilia, rather, or any other human being? John never saw a thousand saints come out from the mediatorial. **"He saw a Lamb, a Lamb that had been slain, bloody."** I don't care how many saints have been slain; they were all due it, every one of them. Like the thief said at the cross, "We've sinned, and we are due this. But this Man has done nothing." He was the only Man that was worthy. 204 Here He come, from the intercessory box. What's He coming for now? Watch Him! Oh, oh, oh, my! [Brother Branham claps his hands together three times—Ed.] 205 John was weeping. Where is it all—all at? What's going to happen? 206 Said, "Don't weep, John," said the elder. **"Here comes the Lion. He was the One prevailed." When he looked, here come a Lamb, bloody, that had been slain. 207 Anything that's killed is bloody. You know, it's been killed. Its neck has been chopped open, or something. The blood is all over it. 208 Here come a Lamb, been slain. And He came forth, oh, my, (what?) to make His claims on His redemption. Amen. Oh! Oh! I...Don't you just feel like just going over in a corner, sit down and cry a while? Here come a Lamb, still bloody. John...There wasn't nothing there; all the celebrity was standing around, but there was none of them could do it. So, here come the Lamb, now. His intercessory days is over, the mediatorial days. 209 That's when this Angel is going to stand there. You wait till we get in the Seals. "And time shall be no more." That's right. That "half hour of silence." Watch what takes place in that half hour of silence, when that Seventh Seal, next Sunday night, the Lord willing. 210 He comes forth (what?) to take His claims now. Oh, my! Comes forth to take His claims! Now, He had done the Kinsman work. He had come down, become Man, died. He done the Kinsman work of redemption, but had not as yet called for His claim. Now He comes on the scene to claim His rights, (watch what takes place) oh, my, for which He was slain, for as becoming a Kinsman to man, to die in his place, to redeem him. But, the elder was right when he said He was a "Lion," see. The elder called Him, said, a "Lion." Because, He had been a Lamb, an Intercessor, a bloody Lamb, but now He is coming forth as a Lion. His days of intercession is over. 211 "Let him that's filthy be filthy still. Let him that's righteous be righteous still. Let him that's holy be holy still." The thing is closed. Oh, brother! Then what? Then what? 212 And, remember, it comes at the seventh church age, when the mysteries of God will be opened up. Now watch real close. This is something you must get. Now, He had been doing His mediatorial work, making intercessions for the believer. For two thousand years He had been back there, a Lamb. Now He is stepping forth from Eternity, to take the title-deeded Book, and to break the Seals, and reveal the mysteries. When of it? At the end time. 213 Do you get it? [Congregation says, "Amen."—Ed.] All right, we'll go on then. 214 Now, break the Seals and release all the mysteries to them, to the seventh angel, whose Message is to reveal all the mysteries of God. The mysteries of God lays in these Seven Seals. See? That's what He said here. All the mysteries lays in these Seven Seals. 215 And the Lamb comes forth now, from being a Mediator between God and man. He becomes a Lion. And when He becomes a Lion, He takes the Book. That's His rights. God has held It, the mystery, but now the Lamb comes. 216 Nobody could take the Book. It's still in the hands of God. No pope, priest, whatever might be, they can't take (no) the Book. The Seven Seals hasn't been revealed. See? 217 But when, the Mediator, when His work is done as an Intercessor, He comes forth. And John...The elder said, "He's a Lion." And He**

*comes forth. Watch Him. Oh, my! See? He comes forth to take the Book, now watch, to reveal the mysteries of God, that others has guessed at, in all these denominational ages.*

**2. 266 The Seals was broke (why?) in the last church age, to reveal these Truths. Why? The Lamb broke the Seals and revealed them to His Church, in order to collect His subjects for His Kingdom. His Bride, see! Oh, my! He wants to bring His subjects to Him now. 267 What is it? Out of the dust of the earth, out of the bottom of the sea, out of the pits, out of everywhere and every place, out of—out of the regions of the dark, out of paradise, wherever they may be. He'll call, and they'll answer. Amen! Amen! [Congregation says, "Amen."—Ed.] He'll call, and they'll answer. 268 He come to get His subjects. He revealed His secrets, and they saw It. "And time is no more," at that time. "Time has run out." It's finished. All right. 269 He leaves the Throne, to be an Intercessor, as a slain Lamb; to be a Lion, King; to bring the world to Judgment, who has rejected His Message. He's not a Mediator. 270 Remember the Old Testament teaching now, as we hurry. When the blood went off the mercy seat, what was it? Judgment seat. 271 And when the Lamb, slain, walked forward from Eternity, out of the Father's Throne, and took His rights, it was a Judgment Seat. Then He become, not a Lamb, but a Lion, King, and He calls for His Queen to come stand by His side. 272 "Know ye not the saints shall judge the earth?" Daniel said, "The Judgment was set, and the books were opened; and ten thousands times ten thousands of thousand ministered to Him," King and Queen. "And then another Book was opened, which was the Book of Life," that's for the church. And the Queen and the King stood there.**

Let's sing that... like that ole dying thief now upon cross. Let's stand to our feet and sing that with that in mind. How many feel like you was that ole crippled up donkey? And the master come by just clubbed you right down to death and cast you into hell. But he couldn't, he sent his only begotten Son, because he so loved us, he so loved us! He gave him, the perfect Lamb without spot wrinkle or blemish. There was no sin and no guile, no fault found in the Lord Jesus, he's perfect! What did he come for? He come to fulfill the Law, that nobody could keep. He come and paid Gods judgements! He come and paid Gods judgements! He come and paid the price. And now we lay our hands upon our escape goat. And by faith, like the dying Lamb, like the dying thief upon the cross.

Let's sing that and we'll close. How many feel better? Oh God, how many is gonna Live victorious tomorrow? Lord, if I could just live tomorrow, that every thought that I could think would be eternal. The only thing I know that's eternal is the word of God. Oh, if I could just master my mind to the place, that I could just keep it solid upon the word of God. And I'd be continually thinking upon the good things of the Lord Jesus. My, what he could do with us, if we could have such a consecration and dedication to the Lord as that. See, Oh, be just as meek as a Lamb.

You know what? The Holy Spirit is so timid you know, so timid. And that has a lot to do with how we have our services. See, so we ought to...he's timid, and a timid Holy spirit dove can't lite upon a wolf spirit. (*Brother Lambert imitates a ferocious wolf sound*) Can't do it! He'll take his flight. But if you're just meek as a lamb, he can sit on your shoulder and coo in your ear. Coo-coo-coo, meek as a Lamb. The Bible says, be as meek as a Lamb and harmless as a dove.



*Matthew 10:16-Reference quote:*

*16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.*

A little dove, ain't gonna hurt nobody. That ole wolf spirit, (*Brother Lambert imitates a ferocious wolf sound*) drives the Holy Spirit away. Oh, what if we could be just little Lambs. Meek as a Lamb and come into service and worship the Lord. Oh God! There's a great art in worshipping the Lord. And you've got to be in the spirit to worship the Lord.

Now, how many just let me say this before you go? Now here's something to help you see, in worshipping the Lord. You see, you come into service and say, "Hallelujah!" Don't do that, see. Don't say, "hallelujah" till there's something down in there making you say hallelujah. Now, if you don't feel the presence of the Lord and you want to praise the Lord, raise your hands softly and say, "Praise you Lord Jesus." Because a real holler out like that see, the Holy Spirit is timid. But now, let me balance that up a little bit now. I'm just helping you see. Now let me balance that up a little bit. Now, let's say brother Bob is preaching, now it's different now. It's different now the word is coming forth. And the words just gets in you and it gets down in you so good, "Oh Hallelujah! Now that's real spiritual worship there, see. But now you see, you come in and you wanna worship... How many want to learn how to worship the Lord? Now I just felt lead to say this see. Now, not you you're doing just fine. But now watch see, if you don't watch out you see, you'll have a legalistic form of worship. And what's happening, you're getting just a little legalistic with your worship. Now, I hadn't said anything but I felt, "Now Lord if you lead me" Now I forgot about it, I was sitting in the car I said, "Now Lord if you'll lead me, I'll just check that a little bit, if you want me to. And if you want me to check it, bring it to my remembrance when I get through preaching" And he come right around and I felt to say that. Now see, what I mean is, you get legalistic in your worship and that as you come in... One time the Holy spirit's falling and oh my, and everybody gets to praising God and it gets louder and louder, that's alright. But now you come in and you start off and the peoples not anointed yet and it said, "hallelujah! Glory to God!" real loud see. No! You just come in, just sweetly and begin worship the Lord reverently and quietly, see. And then of course, if everybody gets to worshipping the Lord in the spirit, well then naturally it gets a little louder, that's alright. But just a... How many understand what Brother Bob is saying? (Amen) Now if we think, "Well now we ain't got a good song service, we ain't worshipping the Lord unless everybody's hollering real loud." Now actually, the Lord... the is real soft-spoken himself. And he'll speak to you and if you ain't in the spirit, you'll never hear it. Because he speaks so soft and quiet, and the Lord likes reverence. Now, if you come and sometime... you don't mean to but out of habit, you really ain't worshipping the Lord and said, "Glory to God hallelujah!" You're ruining the service right there! It would be better off, if you didn't say anything. Now, how many I understand? Now don't get... You see, you have to watch this. You have to watch this, because if I just clamp down this way then you'll freeze all up and you'll be afraid to do anything. You can't worship the Lord like that. Why? You're quenching the spirit. But if you just come in service now Sunday morning just reverent quietly. No that when you enter that door, you're coming in there into the presence of the Lord. And you come in reverently. "Lord we praise you" Then Brother Shaw comes in. Now I like Sunday service, I believe it's pleasing to the Lord and the sisters come in and play Real Softly, "Down at the Cross" where my Savior died. "My faith Looks up to thee" and just real softly see and you sit there praying. "Lord, help me! Lord, speak to me, give me

grace this morning Lord.” And just down in your heart, you’re just praying to him speaking to him, see. And then the next thing you know it, then the Holy Spirit will start moving across the congregation. And before Brother Shaw comes, he’ll look out there and there’s tears dripping down his face, tears ... See, you’re repenting, you’re repenting, you’re getting right for the service, getting right for the preaching of the word. And nothing real fast...Sunday night we ought to keep our worship like, “I’m so glad that Jesus lifted me” But Sunday morning see, real reverent, real quietly and then you feel that over you, “Lord I just love you so much! Lord, I praise you!” Then you begin to worship the Lord. But let our worship be sincere from our heart. And not just... We don’t want to see how much noise we can make, see. But let our worship be from our heart.

Now let’s bow our heads. I’m gonna to ask Brother Klammer to dismiss us in a word of prayer.

*Brother Klammer prays closing prayer:*

The End



**The Kings Sword**

*Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert’s southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham’s web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God’s Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.*